

NH mp  
352-7  
A89  
1993

# Auburn, New Hampshire



## 1993 Town Report

## Now Available for Purchase at Selectmen's Office

|                                |        |
|--------------------------------|--------|
| Sub-Division Regulations ..... | 5.00   |
| Site-Plan Regulations .....    | 5.00   |
| Zoning Ordinances .....        | 10.00  |
| Town History .....             | 10.00  |
| Tax Maps - complete set .....  | 100.00 |
| 1 page .....                   | 8.00   |
| Map Index (computer) .....     | 20.00  |
| Checklist - non-resident ..... | 15.00  |
| resident .....                 | 8.00   |

## Auburn Police Department

**Emergency 483-2922**

**Business 483-2134**

**Fax Number 483-2013**

The emergency number is manned on a 24 hour basis, 7 days per week. After business hours Rockingham County Sheriffs Department takes the emergency line. The emergency number is available to Auburn residents for ambulance, wreckers and all other forms of emergency assistance.

## Snow Disposal Ordinance

Any person found shoveling snow into a town road or plowing snow across the road, so as to impeded normal plowing operations, will be subject to a penalty not to exceed \$25.00 for each offense.

## Emergency Phone Numbers

|                               |                                              |
|-------------------------------|----------------------------------------------|
| Auburn Police .....           | 483-2922                                     |
| State Police .....            | 1-800-852-3411                               |
| Fire Department .....         | Emergency 483-2521<br>Non-Emergency 483-8141 |
| Ambulance .....               | 483-2521                                     |
| Poison Control .....          | 1-643-4000                                   |
| Mary Hitchcock Hospital ..... | 1-800-562-8236                               |

Antidote information is provided in cases of accidental poisoning or drug abuse.

## Burning Regulations

### TO REPORT A FIRE DIAL 483-2521

The State of New Hampshire requires that written permits be obtained for all open fires at all times when the ground is not snow covered.

Permits may be obtained from the Auburn Volunteer Fire Department for grass, brush, campfires, etc. Permits must be obtained on the day burning is to be accomplished. Burn when there is no wind, on rainy days, in a safe place and in accordance with the term of the permit. Burn before 9:00 am and after 5:00 pm. Keep some buckets of water close by; if wind develops, promptly extinguish the fire. All fires must be extinguished before you depart the scene.

## Parking During Snow Storm

A. From November 2 to April 1 of each year no person shall park any motor vehicle on any public highway between the hours of 11:00 pm and 8:00 am or at any time in such manner as to impede snow removal operations.

B. Any vehicle parked in violation of section A hereof may be towed by the road agent, the chief of police or their agents or by independent contractors engaged by the road agent or the chief of police; any vehicles so towed shall be stored and released to the owner only upon payment of the cost of towing and storage by the owner.

C. Any person violating section A hereof shall be subject to a penalty not to exceed twenty-five dollars for each offense.

## Dog Ordinance

**A. RESTRAINT:** All dogs shall be restrained from running at large within the limits of the town, except when they are on the owner's or keeper's property or being used for hunting or training purposes.

**B. PENALTY:** Any person or persons, firm or corporation violating any provisions of this ordinance shall, upon conviction, be fined not more than fifteen dollars (\$15.00) for each offense.

# 1993 - TOWN SALARIES

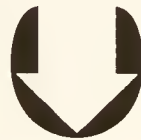
|                                                |              |                                            |              |
|------------------------------------------------|--------------|--------------------------------------------|--------------|
| Deborah E. Anderson, Deputy Tax Collector      | \$ 788.44    | David C. Flight, Witness Fees              | 240.00       |
| Deborah E. Anderson, Deputy Town Clerk         | 46.50        | Daniel A. Goonan, Part Time Officer        | 2,698.50     |
| Columbine Cleaves, Office Manager              | 23,854.14    | Daniel A. Goonan, Special Events           | 36.00        |
| Yvonne Crocker, Deputy Tax Collector           | 1,797.25     | Jeffrey C. Harrington, Part Time Officer   | 3,089.08     |
| Dawn Curran, Budget Comm. Secretary            | 325.00       | Jeffrey C. Harrington, Special Events      | 288.00       |
| Allison DiPietro, Deputy Tax Collector         | 1,676.13     | Jeffrey C. Harrington, Witness Fees        | 60.00        |
| Frank P. Edelmann, Selectman                   | 425.00       | Mitchell P. Henley, Part Time Officer      | 5,289.02     |
| Nancy Gagnon, Town Clerk                       | 6,297.50     | Mitchell P. Henley, Special Events         | 180.00       |
| Pamela S. Henley, Mgr. Info. & Assessing Svcs. | 19,330.79    | Marie A. Libby, Clerk                      | 8,971.88     |
| Pamela S. Henley, Budget Comm. Secretary       | 242.25       | Michael D. McGillen, Full Time Officer     | \$ 22,374.05 |
| Charles D. Kellett, Selectman                  | 1,675.00     | Michael D. McGillen, DWI Patrol            | 722.61       |
| Joan B. Krohn, Deputy Town Clerk               | 3,871.00     | Michael D. McGillen, Special Events        | 603.00       |
| Bernard E. Lee, Health Officer                 | 462.60       | Michael D. McGillen, Witness Fees          | 270.00       |
| Eva L. Lunnie, Tax Collector                   | 9,999.99     | Paula A. Page, Clerk                       | 19,436.76    |
| Paula T. Marzloff, Selectman                   | 1,600.00     | Nancy E. Peloquin, Police Comm. Secretary  | 260.00       |
| Rebecca S.J. McCarthy, Treasurer               | 1,200.00     | Edward Picard, Police Chief                | 33,727.69    |
| Richard P. Miller, Deputy Treasurer            | 200.00       | Edward Picard, DWI Patrol                  | 1,913.60     |
| Judith Miller-Nesbitt, Seasonal Clerk          | 3,454.50     | Edward Picard, Special Events              | 148.50       |
| Nathan H. Pearce, Jr., Bookkeeper              | 1,929.22     | R. Paul Sanford, Full Time Officer         | 18,643.77    |
| Earle F. Wingate III, Selectman                | 1,200.00     | R. Paul Sanford, DWI Patrol                | 905.42       |
| General Government Salaries                    | \$ 79,127.31 | R. Paul Sanford, Special Events            | 162.00       |
|                                                |              | R. Paul Sanford, Witness Fees              | 30.00        |
| Columbine S. Cleaves, Counter                  | \$ 10.00     | Scott L. Tardiff, Part Time Officer        | 4,619.25     |
| Jarlene M. Cornett, Counter                    | 10.00        | Scott L. Tardiff, Special Events           | 297.00       |
| Frank P. Edelmann, Selectman                   | 100.00       | Thomas P. Wickey, Part Time Officer        | 4,719.76     |
| Pamela S. Henley, Counter                      | 10.00        | Thomas P. Wickey, Special Events           | 522.00       |
| Charles D. Kellett, Selectman                  | 100.00       | Thomas P. Wickey, Witness Fees             | 60.00        |
| Paula T. Marzloff, Selectman                   | 100.00       | Police Department                          | \$215,806.58 |
| Bruce Mason, Moderator                         | 100.00       |                                            |              |
| Elections and Registration                     | \$ 430.00    | Yvonne Crocker, Highway Safety Secretary   | \$ 211.75    |
|                                                |              | Judith Miller-Nesbitt, Highway Safety Sec. | 38.50        |
| Yvonne Crocker, Zoning Board Secretary         | 127.88       | Joseph P. Stacy, Road Agent                | 1,200.00     |
| Frank P. Edelmann, Building Inspector          | 612.05       | Highways and Streets                       | \$ 1,450.25  |
| Donald Graves, Building Inspector              | 1,279.72     |                                            |              |
| David S. Jore, Building Inspector              | 11,655.15    | Linda L. Dross, SWC Secretary              | \$ 127.75    |
| Charles D. Kellett, Building Inspector         | 173.88       | Walter J. Grady, Incinerator Attendant     | 2,042.00     |
| Robyn-Le Kohut, Planning Board Secretary       | 6,878.91     | Kevin A. Heald, Incinerator Attendant      | 1,196.50     |
| Eva L. Lunnie, Zoning Board Secretary          | 10.50        | Judith Miller-Nesbitt, SWC Secretary       | 388.50       |
| Planning and Zoning                            | \$ 20,738.09 | Howard R. Preston, Senior Attendant        | 26,563.41    |
|                                                |              | Scott A. Preston, Incinerator Attendant    | 56.00        |
| George A. Eaton, Janitor                       | 2,140.96     | Kenneth F. Smith, Incinerator Attendant    | 18,740.89    |
| Paula T. Marzloff, Janitor                     | 20.00        | Incinerator                                | \$ 49,115.05 |
| Alan L. Villeneuve, Groundskeeper              | 416.00       |                                            |              |
| Town Hall and Other Buildings                  | \$ 2,576.96  | Jarlene M. Cornett, Animal Control Officer | \$ 2,505.67  |
|                                                |              | Animal Control                             | \$ 2,505.67  |
| Gary F. Bartis, Full Time Officer              | 22,654.10    |                                            |              |
| Gary F. Bartis, DWI Patrol                     | 1,094.41     | Yvonne Crocker, Recreation Comm. Secretary | \$ 295.25    |
| Gary F. Bartis, Special Events                 | 219.00       | George A. Eaton, Handyman                  | 7.25         |
| Gary F. Bartis, Witness Fees                   | 90.00        | Eric B. Fiske, Summer Program              | 960.00       |
| Jacqueline M. Daoust, Police Comm. Secretary   | 455.01       | Laura A. Milne, Summer Program             | 498.44       |
| Dona J. Davis, Clerk                           | 8,885.00     | Kathleen M. Roggenbuck, Summer Program     | 928.00       |
| Lloyd S. Doughty II, Part Time Officer         | 1,469.57     | Alan L. Villeneuve, Groundskeeper          | 663.00       |
| Lloyd S. Doughty II, Witness Fees              | 30.00        | Parks and Recreation                       | \$ 3,351.94  |
| Donald G. Eaton, Police Lieutenant             | 20,953.90    |                                            |              |
| Donald G. Eaton, DWI Patrol                    | 254.10       | Edith B. Cummings, Librarian               | \$ 12,741.38 |
| David C. Flight, Full Time Officer             | 28,243.13    | Alan L. Villeneuve, Groundskeeper          | 221.00       |
| David C. Flight, DWI Patrol                    | 719.97       | Library                                    | \$ 12,962.38 |
| David C. Flight, Special Events                | 471.00       |                                            |              |





# **TOWN OF AUBURN**

1994 Town Warrant & Budgets  
1993 Annual Town Reports



# **AUBURN VILLAGE SCHOOL**

1994-1995 School Warrants & Budgets  
1992-1993 Annual School Reports

# Community Information

## Selectmen's Office

Board meets Monday night. Office: Monday and Thursday 8:00 am to 4:30 pm; Tuesday and Friday 8:00 am to 12 noon; Wednesday 9:00 am to 2:00 pm. For information or appointment with the Board, call 483-5052. Columbine S. Cleaves, Office Manager; Pamela S. Henley, MI/AS; Judith Miller-Nesbitt, Seasonal Clerk.

## Town Clerk and Tax Collector

Monday, Wednesday and Thursday, 9:00 am to 2:00 pm and Monday 6:00 pm to 8:00 pm; Friday 9:00 am to 12 noon. Nancy H. Gagnon, Town Clerk; Mary F. Griffin and Joan Krohn, Deputy Town Clerks. Eva L. Lunnie, Tax Collector; Yvonne Crocker, Allison DiPietro and Michael Zorawowicz, Deputy Tax Collectors. Phone 483-2281.

## Building Inspector/Zoning Officer

Tuesday and Thursday, 8:00 am to 12:00 noon; Friday 8:00 am to 10:00 am at the Town Hall. Field inspections: Tuesday and Thursday, 12:30 pm to 4:30 pm. David Jore, 483-0516.

## Budget Committee

On demand at the Town Hall. James Headd, Chairman; Albert Samson, Vice Chairman; Dawn Curran, Secretary.

## Conservation Commission

Third Wednesday of the month at the Town Hall. Brenda Sanborn, Chairman; Paul Raiche, Secretary.

## Planning Board

Wednesdays at 7:00 pm at the Town Hall. Formal meeting-second Wednesday of the month at 7:00 pm. Office hours: Monday evenings on demand. Russell Sullivan, Chairman; Robyn-Le Kohut, Secretary.

## Police Commission

First Tuesday of the month at the Police Department – 7:00 pm. Aldis J. Christie, Jr., Chairman; Jackie Daoust, Secretary.

## Recreation Commission

First Thursday of the month, 7:00 pm at the Town Hall. Gale Butler-Christensen, Chairman; Yvonne Crocker, Secretary.

## Solid Waste Commission

Third Tuesday of the month at the Town Hall – 7:30 pm. James Lagana, Chairman; Judith Miller-Nesbitt, Secretary.

## Zoning Board of Adjustment

Meet on demand at the Town Hall. Albert Samson, Chairman; Yvonne Crocker, Secretary.

## Auburn Police Department

Edward Picard, Chief. Clerks: Paula Page and Dona Davis. Non-emergency number – 483-2134.

## Auburn Volunteer Fire Department

First Monday of the month at Central Station at 8:00 pm. Bruce Phillips, Chief. Emergency number – 483-2521. Non-emergency number – 483-2922.

## Auburn Volunteer Rescue Squad

First Wednesday after fire meeting each month at Central Station at 7:00 pm. Paul Therrien, EMS Coordinator. Emergency number – 483-2521. Non-emergency number – 483-8141.

## Auburn Volunteer Fire Department Women's Auxiliary

First and third Wednesday of the month at the Fire House – 7:30 pm. Lisa Brien, President.

## Auburn Village School

Raymond Bourque, Principal; Bonnie Martin, Secretary. For information, call 483-2769.

## Auburn School Board

Second Thursday of the month at the School Library – 7:00 pm.

## Auburn Village School PTA

Third Monday of the month at the school cafeteria – 7:30 pm.

## Auburn Post Office

Monday-Friday: Window–7:30 am to 11:30 am and 1:00 pm to 5:00 pm; Lobby–6:30 am to 5:00 pm. Saturday: Window–8:00 am to 12:00 noon. Lobby–6:30 am to 12:30 pm. Laura Dugas, Postmaster. Phone, 483-2007.

## Senior Citizens

Every Thursday at the Town Hall at 1:00 pm. Visiting Nurse – first Thursday of the month. Theo Therrien, President; Betty Hales, Vice-President; Charlotte Reynolds, Secretary.

## Historical Society

Meetings posted and held at the Town Hall. Edward Locke, President; Paula Higgins, Secretary. Second Friday: March, May, September and November.

## Griffin Free Public Library

Edie Cummings – Librarian

|           |                    |
|-----------|--------------------|
| Sunday    | Closed             |
| Monday    | Closed             |
| Tuesday   | 10:00 am - 5:00 pm |
| Wednesday | 12:30 pm - 8:00 pm |
| Thursday  | 12:30 pm - 8:00 pm |
| Friday    | 10:00 am - 5:00 pm |
| Saturday  | 10:00 am - 1:00 pm |

## Lions

Second and fourth Tuesday of the month downstairs at the Town Hall at 7:00 pm. John Chambers, President; Dick Vinson, Secretary.

## Cub Scouts

Pack meeting, third Friday of the month at the school gym at 7:00 pm. Gary VanLaarhoven, Cubmaster.

## Boy Scouts

Every Friday at the Longmeadow Congregational Church at 7:00 pm. Herb Stearns, Leader.

## Girl Scouts

Troops meet at the school. Judith Miller-Nesbitt, Service Unit Manager.

## 4-H

Meet weekly in homes.

## Churches

Fair Haven Baptist Church, services Sunday.  
Longmeadow Congregational Church, services Sunday.  
St. Peter's Catholic Church, Saturday and Sunday Masses.

## Voter Registration Information

To register to vote, fill out an application at the Town Clerk's office or contact one of the Supervisors listed. Supervisors of the Checklist: Patricia Allard, Susan Jenkins, and Margo Cox.

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## School Section

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# Town Officers

## **MODERATOR**

Bruce A. Mason, Sr. - 1994

## **TOWN CLERK**

Nancy H. Gagnon - 1996

## **DEPUTY TOWN CLERKS**

Mary F. Griffin

Joan B. Krohn

## **SELECTMEN**

Charles Kellett - 1994

Paula Marzloff - 1995

Earle Wingate III - 1996

## **TAX COLLECTOR**

Eva L. Lunnie - 1996

## **DEPUTY TAX COLLECTOR**

Yvonne Crocker

Allison Dipietro

Michael Zorawowicz (volunteer)

## **TREASURER**

Rebecca S. J. McCarthy - 1994

## **DEPUTY TREASURER**

Richard Miller

## **HIGHWAY AGENT**

Joseph P. Stacy - 1994

## **LIBRARY TRUSTEES**

Nancy Hanger - 1994

Gabriele Belden - 1995

David S. Griffin - 1996

## **CEMETERY TRUSTEES AUBURN VILLAGE CEMETERY**

Michael T. McCarthy - 1994

David S. Griffin - 1995

Walter W. Jamroz - 1996

## **LONGMEADOW CEMETERY**

Orrin Chase - 1994

C. Donald Stritch - 1995

Irving Lunnie - 1996

## **TRUST FUND TRUSTEES**

Dorothy Carpenter - 1994

Patricia Allard - 1995

Howard Burgess - 1996

## **SUPERVISORS OF THE CHECKLIST**

Margo Cox - 1994

Susan Jenkins - 1996

Patricia Allard - 1998

## **AUDITORS**

Mitchell Henley - 1994

Julie Gage - 1995

## **POLICE COMMISSION**

Aldis Christie - 1994

Earle Wingate III - 1995  
(resigned)

Ernest Cullen - 1996  
(resigned)

Frank Edelmann - 1994

Earle Wingate III (Selectmen's Rep)

## **POLICE DEPARTMENT**

### **FULL TIME**

Edward Picard, Chief

David Flight, Patrolman

Michael McGillen, Patrolman

Gary Bartis, Patrolman

### **PART TIME**

Donald Eaton, Lieutenant

Thomas Wickey, Patrolman

Jeffrey Harrington, Patrolman

Mitchell Henley, Patrolman

Scott Tardiff, Patrolman

Daniel Goonan, Patrolman

(In 1993 R. Paul Sanford and Lloyd Doughty left the department)

## **SURVEYOR OF WOOD AND TIMBER**

Board of Selectmen

## **CIVIL DEFENSE DIRECTOR**

Board of Selectmen

**TOWN ENGINEER**

Earl J. Davis

**ZONING OFFICER/BUILDING INSPECTOR**

David Jore

**HEALTH OFFICER**

Bernard Lee (resigned)

Leo P. Blais

**FOREST FIRE WARDEN**

Bruce Phillips

**DEPUTY FIRE WARDENS**Joseph P. Stacy  
Dennis McCarthyL. Paul Blais  
James ThompsonRonald Geoffroy  
Peter Mannarini

Scott Hoffacker

**PLANNING BOARD**

Russell Sullivan, Chmn - 1996

Joseph Leverone - 1994

Peter Martin - 1994

Charles Therriault - 1996

Donna Quinn - 1995 (resigned)

Linda Flight, Alt - 1996

Mark Bellerose, Alt - 1996

Charles Worster - 1995

Robert Raymond - 1995

Charles Kellett (Selectmen's Rep)

**ZONING BOARD OF ADJUSTMENT**

Albert Samson - 1994

Orrin Chase - 1994

Eugene Thomas - 1995

Louis Gamache - 1995

Ernest Cullen - 1996 (resigned)

Daniel Carpenter, Alt - 1995

Charles Worster, Alt fm Pl Bd - 1995

Earle Wingate (Selectmen's Rep)

**SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION REPRESENTATIVES**

Charles Worster

Donald Marzloff, Alt.

**INDUSTRIAL DEVELOPMENT AUTHORITY**William Cavanaugh  
Orrin Chase, ChairmanGerald Lacourse  
Robert Raymond

Richard Vinson

**SOLID WASTE COMMISSION**

James Lagana - 1994

Joseph Koziell - 1995

Michael Logue - 1995 (resigned)

Paula Marzloff (Selectmen's Rep)

Janine Gawryl - 1996

John Karpinski - 1996

Charles Therriault, Jr., Alt - 1994

**RECREATION COMMISSION**

Ronald Fredette - 1994

Linda Breault - 1994

Gale Butler-Christensen - 1995

Linda Flight - 1996

Earle Wingate III (Selectmen's Rep)

**CONSERVATION COMMISSION**

Paul Raiche- 1994

Ann Podlipny - 1995

Brenda Sanborn - 1996

**BUDGET COMMITTEE**

Mary Griffin - 1994

Albert Samson - 1994

John Chambers - 1995

James Headd - 1995

Janice Laventure - 1996

Richard Vinson - 1996

**HOG REEVE**

Mark J. Franklin

**State of New Hampshire****REPRESENTATIVES TO GENERAL COURT**

C. Donald Stritch (Auburn)

Donald Gorman (Auburn, Candia, Deerfield)

**SENATOR**

John A. King

**EXECUTIVE COUNCILOR**

Earl A. Rinker, III

**United States Congress (District #1)****REPRESENTATIVE**

Bill Zeliff

**SENATOR**

Judd Gregg

# OFFICE OF THE SELECTMEN



P.O. BOX 309

AUBURN, NEW HAMPSHIRE 03032

TEL. 483-5052

The year 1993 was a good one for the town of Auburn. We have tried to accomplish in the past twelve months precisely what we believe all levels of government should strive for; the delivery of services as efficiently and inexpensively as possible. Your paid, unpaid, and elected employees have done their job well.

The tax rate went down, as prognosticated by Frank Edelmann at last year's town meeting. This was accomplished by diligent work and masterful control of expenditures. A point of information you might also find interesting is: the Meal and Lodging Tax distribution was amended by a bill proposed by our senator, John King, and voted on by our representative, C. Donald Stritch; dropped an unexpected \$50,000 into the coffer. Some departments have turned back funds in their efforts to be as frugal as possible with your tax dollars. If it was not a necessity, it was not spent. This all occurred even though we held over extra funds to cover the "no-pays" on taxes.

The past year is proof of accelerated activity. The old salt barn was demolished. It's always sad to lose a landmark, but safety must be our first consideration. The interest in cable TV caused by the Federal Act in July of 1993 forced us to create a committee to monitor and advise us. The Local Emergency Planning Committee has entered a "doing" stage from an intense organizational stage. The Highway Safety Committee has developed a take charge interest. The Library Building Committee has introduced a major project into our town. These are all volunteers who work hard to do the things that must be done, and make our town a better place in which to live.

In 1994 we have new projects ahead of us. The Federal Government has mandated, in the form of the Americans with Disabilities Act, that all public buildings be made handicapped accessible. Our 150 year old Town Hall must be brought up to acceptable standards by installing a lift and updating the washroom facilities. It is important to us that all residents have equal access to their public buildings. Additionally, there will be the usual road improvement projects.

In the past year we, as a town, got the job done, held taxes, gave pay raises, improved the benefit package for the employees, and did not reduce services but in fact expanded them through volunteers. We have a right to point to our town with pride and we should be thankful that we live amongst so many good neighbors. We have municipal pride and we have worked hard to deserve it. It is your town, take a bow.

Charles D. Kellett  
1994

Paula T. Marzloff  
1995

Earle F. Wingate, III  
1996

# Town Warrant

## State of New Hampshire

### Rockingham, SS

To the inhabitants of the Town of Auburn, in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the gymnasium in the Auburn Village School in said Auburn on Tuesday, March the eighth of next, at seven of the clock in the forenoon, to act upon the following subjects:

To bring your ballots for:

**FIRST:**

Moderator for two years  
Selectman for three years  
Treasurer for one year  
Highway Agent for three years  
Library Trustee for three years  
Cemetery Trustee for three years (Auburn Village)  
Cemetery Trustee for three years (Longmeadow)  
Cemetery Trustee for two years (Longmeadow)  
Trust Fund Trustee for three years  
Supervisor of Checklist for six years  
Auditor for two years  
Police Commission for three years  
Police Commission for two years  
Police Commission for one year  
Polls will be open at 7:00 am and close at 7:00 pm.

You are also notified to meet on Saturday March the twelfth next, at 1:00 pm, at the Auburn Village School to consider the following articles:

**SECOND:** To see if the Town will vote to accept such Trust Funds as may come in during the year and Trust Funds as have not been previously accepted.

**THIRD:** To see if the Town will vote to use the income of the H. B. Burnham Fund for the schools or library.

**FOURTH:** We, the undersigned registered voters petition the Town of Auburn, New Hampshire to see if the Town will raise and appropriate the sum of Five Hundred and 00/100 Dollars (\$500.00) for the support of the MASSABESIC SENIOR CITIZENS CLUB.

|                         |                   |
|-------------------------|-------------------|
| Theobald Therrien       | Lucille Lavoie    |
| Jean & Earl Davis       | Florence Banks    |
| Ruth Wovkonish          | Ruth C. Martin    |
| Jeanne Therrien         | Rene Desfosses    |
| Ross Landry*            | Stella Desfosses  |
| Roland A. Senechal, Jr. | Valdemir Mayland* |
| Julia Landry            | Miner Preston     |
| Edith Preston           | Esther Hills      |
| Frances Wood            | Addie Davis       |
| Lillian Savastano       | Forest H. Warren  |
| Paul Therrien           | Marilyn Therrien  |
| Lorraine P. Senechal    | Richard Vinson    |
| John Chambers           | Kathy Salway*     |
| Walter P. Carignan      | Rachel Allard     |
| Melissa McCarthy        | Debra A. Cleary   |
| Dorothy Emery           |                   |

\*Not registered voters

(Not Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee) (Amount not included in the budget)

**FIFTH:** To see if the Town will vote to authorize the Selectmen to accept gifts, for the use of the Town as may now or hereafter be forthcoming.

**SIXTH:** To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes.

**SEVENTH:** To see if the town will vote to raise and appropriate a sum not to exceed Thirty-Five Thousand Dollars (\$35,000.00) for the Auburn Volunteer Fire Department to refurbish and equip the 1980 Ford, Emergency One fire engine. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Amount included in the budget)

**EIGHTH:** To see if the Town will vote to authorize the Selectmen to dispose of any or all property acquired by tax deed, by public auction or sealed bid, with right to reject all bids.

**NINTH:** To see if the Town will vote to authorize the Selectmen to make application for and to receive and spend such advances, grants-in-aid, or other funds for Town purposes as may now, or hereafter be forthcoming from Federal, State, local or private agencies.

**TENTH:** To hear the report of the Budget Committee and to see what sum of money the Town will vote to raise and appropriate to defray Town charges and legal obligations for the ensuing year.

**ELEVENTH:** To transact any other business that may legally come before the meeting.

Given under our hands and seals this fourteenth day of February A.D. 1994.

#### THE SELECTMEN OF THE TOWN OF AUBURN

---

Charles D. Kellett, Chairman

---

Paula T. Marzloff

---

Earle F. Wingate, III

# Report of the Town Clerk

January 1, 1993 to December 31, 1993

Balance Brought Forward 1/1/93 \$ 25.00

## RECEIPTS

|                              |              |            |
|------------------------------|--------------|------------|
| <b>MOTOR VEHICLE PERMITS</b> | \$318,548.00 |            |
| Bad Check Charges            | 70.00        |            |
| Less Refunds                 | -398.00      |            |
|                              |              | 318,220.00 |

|                          |           |     |
|--------------------------|-----------|-----|
| <b>MARRIAGE LICENSES</b> | 1,015.00  |     |
| Less Remittal To State   | -1,015.00 |     |
|                          |           | -0- |

|                      |          |          |
|----------------------|----------|----------|
| <b>DOGS</b>          |          |          |
| 623 Licenses         | 3,207.00 |          |
| Fines and Late Fees  | 725.00   |          |
| Less Town Clerk Fees | -311.50  |          |
|                      |          | 3,620.50 |

|                                  |  |      |
|----------------------------------|--|------|
| <b>TOWN ELECTION FILING FEES</b> |  | 5.00 |
|----------------------------------|--|------|

|                                 |         |     |
|---------------------------------|---------|-----|
| <b>VITAL RECORD SEARCH FEES</b> | 213.00  |     |
| Less Remittal to State          | -213.00 |     |
|                                 |         | -0- |

\$ 321,845.50

## DISBURSEMENTS TO TREASURER

|                           |              |               |
|---------------------------|--------------|---------------|
| Motor Vehicle Permits     | \$318,618.00 |               |
| Marriage Licenses         | 1,015.00     |               |
| Dogs                      | 3,932.00     |               |
| Town Election Filing Fees | 5.00         |               |
| Vital Record Search Fees  | 213.00       |               |
| Less Remittances as above | -1865.50     |               |
|                           |              | \$ 321,845.50 |

**BALANCE DECEMBER 31, 1993** 25.00

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE  
PROVISIONS OF THE MUNICIPAL BUDGET LAW**



**BUDGET OF THE TOWN**

**OF** Auburn **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 19\_\_ to December 31, 19\_\_ or for Fiscal Year

From January 1 19 94 to December 31 19 94

**IMPORTANT:** Please read the new RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget.

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

Date 2-10-94

Paula J. Margloff  
James R. Kaurin  
John C. Chubb  
Mary J. Griffin  
James J. Allen

Allen J. Pomeroy  
Richard Vinson

|                                        |                                 | 1                                                          | 2                                                       | 3                                    | 4                                                    | 5                                  |
|----------------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------------------------|
| PURPOSE OF APPROPRIATION<br>(RSA 31:4) |                                 | *Actual<br>Appropriations<br>Prior<br>Year<br>(omit cents) | Actual<br>Expenditures<br>Prior<br>Year<br>(omit cents) | Selectmen's<br>Recommended<br>Budget | Budget Committee                                     |                                    |
| Acct.<br>No.                           | GENERAL GOVERNMENT              | W.A.<br>No.                                                |                                                         |                                      | Recommended<br>Ensuig Fiscal<br>Year<br>(omit cents) | Not<br>Recommended<br>(omit cents) |
| 4130                                   | Executive                       |                                                            | 62,981                                                  | 64,418                               | 76,995                                               |                                    |
| 4140                                   | Elec., Reg., & Vital Stat.      |                                                            | 13,492                                                  | 13,173                               | 17,323                                               |                                    |
| 4150                                   | Financial Administration        |                                                            | 33,530                                                  | 32,746                               | 33,981                                               |                                    |
| 4152                                   | Revaluation of Property         |                                                            |                                                         |                                      |                                                      |                                    |
| 4153                                   | Legal Expense                   |                                                            | 15,000                                                  | 9,326                                | 12,000                                               |                                    |
| 4155                                   | Personnel Administration        |                                                            | 9,883                                                   | 8,358                                | 8,129                                                |                                    |
| 4191                                   | Planning and Zoning             |                                                            | 38,676                                                  | 44,632                               | 69,891                                               | 200                                |
| 4194                                   | General Government Bldg.        |                                                            | 13,542                                                  | 10,994                               | 41,040                                               |                                    |
| 4195                                   | Cemeteries                      |                                                            | 4,900                                                   | 4,900                                | 4,900                                                |                                    |
| 4196                                   | Insurance                       |                                                            | 66,132                                                  | 58,191                               | 63,285                                               |                                    |
| 4197                                   | Advertising and Reg. Assoc.     |                                                            | 3,974                                                   | 3,921                                | 3,984                                                |                                    |
| 4199                                   | Other General Government        |                                                            | 24,075                                                  | 22,856                               | 26,201                                               |                                    |
| PUBLIC SAFETY                          |                                 |                                                            |                                                         |                                      |                                                      |                                    |
| 4210                                   | Police                          |                                                            | 326,708                                                 | 307,041                              | 356,759                                              | 250                                |
| 4215                                   | Ambulance                       |                                                            | 45,000                                                  | 45,000                               | 45,000                                               |                                    |
| 4220                                   | Fire                            |                                                            | 89,854                                                  | 89,548                               | 99,655                                               | 1,300                              |
| 4240                                   | Building Inspection             |                                                            |                                                         |                                      |                                                      |                                    |
| 4290                                   | Emergency Management            |                                                            | -0-                                                     | 7,842                                | 5,000                                                | 2,842                              |
| 4299                                   | Other Public Safety             |                                                            |                                                         |                                      |                                                      |                                    |
| HIGHWAYS AND STREETS                   |                                 |                                                            |                                                         |                                      |                                                      |                                    |
| 4312                                   | Highways and Streets            |                                                            | 211,200                                                 | 223,694                              | 191,200                                              |                                    |
| 4313                                   | Bridges                         |                                                            | 6,000                                                   | -0-                                  | 6,000                                                |                                    |
| 4316                                   | Street Lighting                 |                                                            | 12,000                                                  | 12,331                               | 13,194                                               |                                    |
| 4319                                   | Other Road                      |                                                            | 17,000                                                  | 599                                  | 27,000                                               |                                    |
| SANITATION                             |                                 |                                                            | 106,417                                                 | 104,380                              | 124,110                                              | 1,800                              |
| 4323                                   | Solid Waste Collection          |                                                            |                                                         |                                      |                                                      |                                    |
| 4324                                   | Solid Waste Disposal            |                                                            |                                                         |                                      |                                                      |                                    |
| 4326                                   | Sewage Collection & Disposal    |                                                            |                                                         |                                      |                                                      |                                    |
| WATER DISTRIBUTION & TREATMENT         |                                 |                                                            |                                                         |                                      |                                                      |                                    |
| 4332                                   | Water Services                  |                                                            |                                                         |                                      |                                                      |                                    |
| 4335                                   | Water Treatment                 |                                                            |                                                         |                                      |                                                      |                                    |
| HEALTH                                 |                                 |                                                            |                                                         |                                      |                                                      |                                    |
| 4414                                   | Pest Control                    |                                                            | 4,500                                                   | 5,360                                | 8,030                                                |                                    |
| 4415                                   | Health Agencies and Hospitals   |                                                            | 3,007                                                   | 3,007                                | 3,747                                                | 1,157                              |
| 4411                                   | Health Officer                  |                                                            | 500                                                     | 463                                  | 500                                                  |                                    |
| WELFARE                                |                                 |                                                            |                                                         |                                      |                                                      |                                    |
| 4442                                   | Direct Assistance               |                                                            | 10,000                                                  | 4,456                                | 8,000                                                |                                    |
| 4444                                   | Intergovernmental Welf. Pay'ts. |                                                            | 2,503                                                   | 2,503                                | 2,076                                                |                                    |
| 4445                                   | Vendor Payments                 |                                                            |                                                         |                                      |                                                      |                                    |
| Sub-Totals (carry to top of page 3)    |                                 |                                                            | 1,120,874                                               | 1,071,897                            | 1,254,192                                            | 7,549                              |

| PURPOSE OF APPROPRIATION<br>(Continued) | W.A.<br>No. | 1                                                          | 2                                                       | 3                                    | 4                                                    |                                    | 5 |
|-----------------------------------------|-------------|------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------------------------|---|
|                                         |             | *Actual<br>Appropriations<br>Prior<br>Year<br>(omit cents) | Actual<br>Expenditures<br>Prior<br>Year<br>(omit cents) | Selectmen's<br>Recommended<br>Budget | Budget Committee                                     |                                    |   |
| Acct.<br>No.                            |             |                                                            |                                                         |                                      | Recommended<br>Ensuig Fiscal<br>Year<br>(omit cents) | Not<br>Recommended<br>(omit cents) |   |
| Sub-Totals (from page 2)                |             | 1,120,874                                                  | 1,071,897                                               | 1,254,192                            | 1,246,643                                            | 7,549                              |   |
| <b>CULTURE AND RECREATION</b>           |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4520 Parks and Recreation               |             | 23,730                                                     | 18,506                                                  | 27,985                               | 25,786                                               | 2,199                              |   |
| 4550 Library                            |             | 35,520                                                     | 35,616                                                  | 39,401                               | 39,401                                               |                                    |   |
| 4583 Patriotic Purposes                 |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4589 Other Culture and Recreation       |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| <b>CONSERVATION</b>                     |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4612 Purchase of Natural Resources      |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4619 Other Conservation                 |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| <b>REDEVELOPMENT AND HOUSING</b>        |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| <b>ECONOMIC DEVELOPMENT</b>             |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| <b>DEBT SERVICE</b>                     |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4711 Princ.-Long Term Bonds & Notes     |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4721 Int.-Long Term Bonds & Notes       |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4723 Interest on TAN                    |             | 10,000                                                     | 2,739                                                   | 10,000                               | 6,500                                                | 3,500                              |   |
| <b>CAPITAL OUTLAY</b>                   |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4901 Land and Improvements              |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4902 Mach., Veh., & Equip.              |             |                                                            |                                                         | 35,000                               | 35,000                                               |                                    |   |
| 4903 Buildings                          |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4909 Improvements Other than Bldgs.     |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| <b>OPERATING TRANSFERS OUT</b>          |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4912 To Special Revenue Fund            |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4913 To Capital Projects Fund           |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4914 To Enterprise Fund                 |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| Sewer —                                 |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| Water —                                 |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| Electric —                              |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4915 To Capital Reserve Fund            |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| 4916 To Trust and Agency Funds          |             |                                                            |                                                         |                                      |                                                      |                                    |   |
| <b>TOTAL APPROPRIATIONS</b>             |             | 1,190,124                                                  | 1,128,758                                               | 1,366,578                            | 1,353,330                                            | 13,248                             |   |

\* Enter in these columns the numbers which were revised and approved by DRA and which appear on the prior tax rate papers.

**10% LIMITATION OF APPROPRIATIONS**  
(SEE RSA 32:18, 19 & 21)

Please disclose the following items (to be excluded from the 10% calculation)

\$ \_\_\_\_\_ Recommended Amount of Collective Bargaining Cost Items.      \$ \_\_\_\_\_ Amount of Mandatory Water & Waste Treatment Facilities. (RSA 32:21).  
(RSA 32:19).

RSA 273-A:1,IV "'Cost Item' means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being conducted."

**\*\* Amounts Not Recommended by Selectmen \*\***

These amounts are not included in the recommended column.

| Warrant Article # | \$ Amount | Warrant Article # | \$ Amount |
|-------------------|-----------|-------------------|-----------|
| 4                 | \$500.00  |                   |           |
|                   |           |                   |           |
|                   |           |                   |           |
|                   |           |                   |           |
|                   |           |                   |           |

| SOURCE OF REVENUE                                                                                           |                                                      | 1                 | 2                                           | 3                                       | 4                                                   |                                                     |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|---------------------------------------------|-----------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| Acct. No.                                                                                                   | TAXES                                                | W.A. No.          | *Estimated Revenues Prior Year (omit cents) | Actual Revenues Prior Year (omit cents) | Selectmen's Budget Ensuing Fiscal Year (omit cents) | Estimated Revenues Ensuing Fiscal Year (omit cents) |
| 3120                                                                                                        | Land Use Change Taxes                                |                   | 4,300                                       | 4,330                                   |                                                     |                                                     |
| 3180                                                                                                        | Resident Taxes                                       |                   |                                             |                                         |                                                     |                                                     |
| 3185                                                                                                        | Yield Taxes                                          |                   | 2,100                                       | 1,155                                   | 1,500                                               |                                                     |
| 3186                                                                                                        | Payment in Lieu of Taxes                             |                   | 313,740                                     | 311,850                                 | 311,850                                             |                                                     |
| 3189                                                                                                        | Other Taxes (Specify Bank Stock Tax Amt.)\$          |                   |                                             | 6,483                                   | 6,000                                               |                                                     |
| 3190                                                                                                        | Interest & Penalties on Delinquent Taxes             |                   | 30,000                                      | 19,643                                  | 20,000                                              |                                                     |
|                                                                                                             | Inventory Penalties                                  |                   | 3,000                                       | 6,223                                   | 3,000                                               |                                                     |
|                                                                                                             | <b>LICENSES, PERMITS AND FEES</b>                    |                   |                                             |                                         |                                                     |                                                     |
| 3210                                                                                                        | Business Licenses and Permits                        |                   |                                             |                                         |                                                     |                                                     |
| 3220                                                                                                        | Motor Vehicle Permit Fees                            |                   | 285,000                                     | 303,348                                 | 295,000                                             |                                                     |
| 3230                                                                                                        | Building Permits                                     |                   | 13,500                                      | 19,226                                  | 14,000                                              |                                                     |
| 3290                                                                                                        | Other Licenses, Permits & Fees                       |                   | 3,500                                       | 7,300                                   | 7,000                                               |                                                     |
|                                                                                                             | <b>FROM FEDERAL GOVERNMENT</b>                       |                   |                                             |                                         |                                                     |                                                     |
| 3319                                                                                                        | Other                                                |                   |                                             |                                         |                                                     |                                                     |
|                                                                                                             | <b>FROM STATE</b>                                    |                   |                                             |                                         |                                                     |                                                     |
| 3351                                                                                                        | Shared Revenue                                       |                   | 32,938                                      | 94,857                                  | 80,000                                              |                                                     |
| 3353                                                                                                        | Highway Block Grant                                  |                   | 74,678                                      | 74,678                                  | 74,147                                              |                                                     |
| 3354                                                                                                        | Water Pollution Grants                               |                   |                                             |                                         |                                                     |                                                     |
| 3355                                                                                                        | Housing and Community Development                    |                   |                                             |                                         |                                                     |                                                     |
| 3356                                                                                                        | State & Federal Forest Land Reimbursement            |                   |                                             |                                         |                                                     |                                                     |
| 3357                                                                                                        | Flood Control Reimbursement                          |                   |                                             |                                         |                                                     |                                                     |
| 3359                                                                                                        | Other (Including Railroad Tax) <b>Forestry Grant</b> |                   |                                             | 2,000                                   |                                                     |                                                     |
|                                                                                                             | <b>FROM OTHER GOVERNMENT</b>                         |                   |                                             |                                         |                                                     |                                                     |
| 3379                                                                                                        | Intergovernmental Revenues                           |                   |                                             |                                         |                                                     |                                                     |
|                                                                                                             | <b>CHARGES FOR SERVICES</b>                          |                   |                                             |                                         |                                                     |                                                     |
| 3401                                                                                                        | Income from Departments                              |                   | 35,000                                      | 29,314                                  | 30,000                                              |                                                     |
| 3409                                                                                                        | Other Charges                                        |                   |                                             |                                         |                                                     |                                                     |
|                                                                                                             | <b>MISCELLANEOUS REVENUES</b>                        |                   |                                             |                                         |                                                     |                                                     |
| 3501                                                                                                        | Sale of Municipal Property                           |                   | 3,300                                       | 3,300                                   |                                                     |                                                     |
| 3502                                                                                                        | Interest on Investments                              |                   | 12,000                                      | 15,139                                  | 12,000                                              |                                                     |
| 3509                                                                                                        | Other <b>Insurance Dividends</b>                     |                   | 30,407                                      | 37,974                                  | 22,670                                              |                                                     |
|                                                                                                             | <b>INTERFUND OPERATING TRANSFERS IN</b>              |                   |                                             |                                         |                                                     |                                                     |
| 3912                                                                                                        | Special Revenue Fund                                 |                   |                                             |                                         |                                                     |                                                     |
| 3913                                                                                                        | Capital Projects Fund                                |                   |                                             |                                         |                                                     |                                                     |
| 3914                                                                                                        | Enterprise Fund                                      |                   |                                             |                                         |                                                     |                                                     |
|                                                                                                             | Sewer —                                              |                   |                                             |                                         |                                                     |                                                     |
|                                                                                                             | Water —                                              |                   |                                             |                                         |                                                     |                                                     |
|                                                                                                             | Electric —                                           |                   |                                             |                                         |                                                     |                                                     |
| 3915                                                                                                        | Capital Reserve Fund                                 |                   |                                             |                                         |                                                     |                                                     |
| 3916                                                                                                        | Trust and Agency Funds <b>Cemetery</b>               |                   | 4,000                                       | 4,000                                   | 4,000                                               |                                                     |
|                                                                                                             | <b>OTHER FINANCING SOURCES</b>                       |                   |                                             |                                         |                                                     |                                                     |
| 3934                                                                                                        | Proc. from Long Term Notes & Bonds                   |                   |                                             |                                         |                                                     |                                                     |
| General Fund Balance                                                                                        |                                                      | For Municipal Use |                                             |                                         |                                                     |                                                     |
| Unreserved Fund Balance                                                                                     |                                                      | < \$ >            | xxx                                         | xxx                                     | xxx                                                 | xxx                                                 |
| Fund Balance Voted From Surplus                                                                             |                                                      | < \$ >            |                                             |                                         |                                                     |                                                     |
| Fund Balance to be Retained                                                                                 |                                                      | \$                | xxx                                         | xxx                                     | xxx                                                 | xxx                                                 |
| Fund Balance Remaining to Reduce Taxes                                                                      |                                                      | \$                |                                             |                                         |                                                     |                                                     |
| <b>TOTAL REVENUES AND CREDITS</b>                                                                           |                                                      |                   | 847,463                                     | 940,820                                 | 882,020                                             |                                                     |
| *Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form. |                                                      |                   |                                             |                                         |                                                     |                                                     |
| Total Appropriations                                                                                        |                                                      |                   | 1,353,330                                   |                                         |                                                     |                                                     |
| Less: Amount of Estimated Revenues, Exclusive of Property Taxes                                             |                                                      |                   | 882,020                                     |                                         |                                                     |                                                     |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes)                                         |                                                      |                   | 471,310                                     |                                         |                                                     |                                                     |
| <b>BUDGET OF THE TOWN OF Auburn, N.H.</b>                                                                   |                                                      |                   |                                             |                                         |                                                     |                                                     |

# Annual Town Meeting March 1993

The Annual Town Meeting for the Town of Auburn, NH was called to order by the Moderator, Bruce A. Mason, Sr., at 7:00 AM on March 9, 1993.

After reading the warrant, the Moderator displayed the empty ballot box and voting proceeded until 7:00 PM with the absentee ballots being cast at 2:00 PM.

The business meeting of the Town was adjourned to Saturday, March 13, 1993 at 1:00 PM to take up Articles Seven through Seventeen.

Articles One through Six were decided on the written ballot on March 9, 1993 with the following results. A total of 496 voted. Number of registered voters: 2369.

## ARTICLE ONE: To bring your ballots for:

|                                           |       |
|-------------------------------------------|-------|
| <i>Selectman for three years</i>          |       |
| Chester Fetela (write-in)                 | 79    |
| Louis Gamache (write-in)                  | 124   |
| Earle Wingate III (write-in)              | 229 * |
| Charles Worster (write-in)                | 2     |
| And a smattering of single votes          |       |
| <i>Town Clerk for three years</i>         |       |
| Nancy H. Gagnon                           | 478   |
| <i>Tax Collector for three years</i>      |       |
| Eva L. Lunnie                             | 467   |
| <i>Treasurer for one year</i>             |       |
| Rebecca S. J. McCarthy                    | 451   |
| <i>Trust Fund Trustee for three years</i> |       |
| Howard Burgess                            | 452   |
| <i>Auditor for two years</i>              |       |
| Julie Gage                                | 457   |
| <i>Library Trustee for three years</i>    |       |
| David S. Griffin                          | 462   |
| <i>Library Trustee for one year</i>       |       |
| Nancy C. Hanger                           | 443   |
| <i>Cemetery Trustee (Auburn Village)</i>  |       |
| Walter W. Jamroz                          | 309 * |
| Ellen Harris Zorawowicz                   | 150   |
| <i>Cemetery Trustee (Longmeadow)</i>      |       |
| Irving H. Lunnie                          | 462   |
| <i>Police Commission for three years</i>  |       |
| Ernest Cullen                             | 409 * |
| Emerson Heald (write-in)                  | 3     |
| Hubert Topliff (write-in)                 | 3     |
| Smattering of single votes                |       |

**ARTICLE TWO:** Are you in favor of the adoption of Warrant Article No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Article 7 Building Code and Building Permits, Section 7.01 General, to add the requirement that all construction be in compliance with BOCA Code 1990 edition and CABO Single Family and Two Family Residential Construction Code, 1992. (Recommended by the Planning Board) **YES 354 NO 87**

**ARTICLE THREE:** Are you in favor of Warrant Article No. 3 as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

Readopt and re-approve Article No. 3 Section 3.09 Growth Management as written in the Ordinance, with Section E-8 reworded to read "Unused total annual allocations may be carried over for only one year." (Recommended by the Planning Board) **YES 330 NO 104**

**ARTICLE FOUR:** Are you in favor of Warrant Article No. 4 as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

Amend the Zoning Map to rezone the parcel of land beginning at the intersection of Raymond Road and Chester Road; proceeding along Chester Road, southeasterly to Bunker Hill Road to a point which is the easterly boundary of Map 7, Lot 12; along the eastern most boundary of said lot, and Map 7, Lot 10 and Map 7, Lot 4 to a point on the south side of Eaton Hill Road; then westerly along Eaton Hill Road to the intersection of Raymond Road; then along Raymond Road to the point of the beginning; changing the current Zoning from a Commercial 2 and Residential 2 District to a Commercial 2 Zone in its entirety. (Recommended by the Planning Board)

**YES 307 NO 159**

**ARTICLE FIVE:** Are you in favor of the adoption of Warrant Article No. 5 as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

Amend Article 2, Definitions, Section 2.02 Words and Terms to include a definition of Accessory Dwelling Unit. **ACCESSORY DWELLING UNIT:** One (1) or more rooms attached to a dwelling unit which provide living facilities for a use which is secondary and subordinate to and customarily incidental to the use of a single family detached dwelling. An accessory dwelling unit shall have no more than one (1) bedroom, shall not exceed five hundred (500) square feet in total floor area and shall be attached to a single family detached dwelling. An accessory dwelling unit must have permanent provisions for living and sleeping and may have sanitary and cooking provisions as well as separate electrical and heating systems. An accessory dwelling unit must be accessible from the single family detached dwelling and may have separate exterior exits. The unit shall have a fire wall separating it from the detached dwelling and shall have interconnection smoke and/or fire alarms with exterior audio visual effects. The septic system shall be shown to meet the loading requirements of the detached dwelling unit plus the accessory dwelling unit. An accessory dwelling unit shall meet all zoning setbacks and all applicable building codes. An accessory dwelling unit is meant to include such uses as housing for immediate family members, live-in nurses, nannies, or caretakers and is not intended to be a rental unit.

Amend Article 4, District Regulations and Appendix A Zoning Matrix of Uses and Districts to allow an accessory dwelling unit as a permitted use in the "R" (Rural), "R1" (Residential-1), "R2" (Residential-2), and "C2" (Commercial-2) Zoning Districts. (Recommended by the Planning Board) **YES 350 NO 95**

**ARTICLE SIX:** Are you in favor of the adoption of Warrant Article No. 6 as proposed by the Planning Board for the Town Zoning Ordinances as follows:

Amend Article 4, District Regulations and Appendix A, Zoning Matrix of Uses and Districts to eliminate "Industrial Repair Garage" as a Permitted Use in the "C1" (Commercial-1) Zoning District. (Recommended by the Planning Board) **YES 269 NO 150**

The adjourned business meeting was called to order by the Moderator, Bruce Mason, Sr., at 1:00 PM on Saturday, March 13, 1993. The Moderator read the results of the ballot voting on Tuesday. Persons elected on Tuesday were sworn in by the Town Clerk.

Mary Griffin made a motion to recess the business meeting to Friday, March 19, at 7:00 PM. Seconded by Frank Edelmann. Motion passed and the Moderator declared that this meeting would reconvene on Friday, March 19, at 7:00 PM. (Note: Because of severe winter weather conditions, only 58 registered voters were present and the majority voted to recess to another time.)

Moderator Bruce Mason called the reconvened meeting to order at 7:00 PM on March 19, 1993. Mary Griffin, Deputy Town Clerk, recorded the minutes for this reconvened meeting (130 Registered Voters present).

Mr. Mason called on Selectman Frank Edelmann who gave a synopsis of the financial condition of the town.

**ARTICLE SEVEN:** To see if the Town will vote to authorize the Selectmen to enter into a five (5) year payment agreement with New Hampshire Electric Co-Op for the purpose of installing electrical service to the Les Emery Building located at the Sandy Acres Recreation Area and to raise and appropriate the sum of One Thousand Six Hundred Eighty and 00/100 (\$1,680.00) for the fiscal year 1993. The balance of Five Thousand One Hundred Nineteen and 20/100 Dollars (\$5,119.20) will be paid in forty-eight (48) monthly installments of One Hundred Six and 65/100 Dollars (\$106.65) beginning January 1994 commencing forty-eight (48) months hence. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Amount Included in the Budget)

Motion was made by Gail Butler-Christensen to accept the article as read. Seconded by Gary Schmidtchen. **Article 7 passed.**

**ARTICLE EIGHT:** We, the undersigned registered voters petition the Town of Auburn, NH to see if the Town will raise and appropriate the sum of Five Hundred and 00/100 Dollars (\$500.00) for the support of the MASSABESIC SENIOR CITIZEN CLUB.

|                    |                      |                    |
|--------------------|----------------------|--------------------|
| Theobald Therrien  | Florence Banks       | Jeanne Therrien    |
| Ross Landry*       | Lorraine Miles       | Julio Landry       |
| Edith Preston      | Frances Wood         | Jean Belanger      |
| Paul Therrien      | Lorraine P. Senechal | Joe Cleaves        |
| Ron Cassidy        | Emerson C. Heald     | Rachel Allard      |
| R. Cornnett*       | Lucille Lavoie       | Ruth Wovkonish     |
| Rene Desfosses     | Stella Desfosses     | Valdemir Mayland*  |
| Miner Preston      | Esther Hills         | Eugenia Belanger   |
| Ron Senechal       | Marilyn Therrien     | Richard Vinson     |
| Stanley Wood       | Alan Villeneuve      | Walter P. Carignan |
| Roland A. Senechal | Dick Shackelton      |                    |
| Melissa McCarthy   | Debra A. Cleary      |                    |

\*Not registered voters

(Not recommended by the Board of Selectmen) (Not Recommended by the Budget Committee) (Amount not included in the budget)

Motion was made by Theo Therrien that article be accepted as printed. Seconded by Perry Goodrich. Discussion followed. Bruce Phillips stated that the Auburn Volunteer Firemen's Assoc. would fund the \$500.00. Vote was taken on the article and **Article Eight was defeated.**

At this time the Moderator recognized Bruce Phillips, Chief of the Auburn Fire Department. Mr. Phillips introduced Deputy Chief Dennis McCarthy. He also acknowledged Earl Rinker, Governors Council, who is assisting the Fire Department in getting grants.

Mr. Phillips presented the Outstanding Fireman of the Year Award to John Hollis Rolfe for his 35 years distinguished service to the department.

The Moderator introduced Al Samson, a member of the Budget Committee. Mr. Samson gave a tribute to Gerald Lacourse who is retiring from the Budget Committee. Mr. Samson Called on Earl Rinker who presented Gerry with a commendation from Stephen Merrill, Governor of the State of NH, acknowledging Gerry's many years of service to the Town of Auburn. Gerry thanked the people and urged everyone to get involved in their town.

**ARTICLE NINE:** To see if the Town will vote to accept such Trust Funds as may come during the year and Trust Funds as have not been previously accepted.

Paula Marzloff moved the article as printed. Harland Eaton seconded. **Article Nine passed.**

**ARTICLE TEN:** To see if the Town will vote to use the income of the H. B. Burnham Fund for the schools or library.

Motion was made by David Griffin that the money from the H. B. Burnham fund be used for the Library. Seconded by Charles Worster. **Article Ten passed as moved.**

**ARTICLE ELEVEN:** To see if the Town will vote to authorize the Selectmen to accept gifts, for the use of the Town as may now or hereafter be forthcoming.

Charles Kellett moved that the article be accepted as printed. Seconded by Herbert Chase. **Article Eleven passed.**

**ARTICLE TWELVE:** To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes.

Frank Edelmann moved that Article 12 be accepted as read. Seconded by Mr. Therrien. **Article Twelve passed.**

**ARTICLE THIRTEEN:** To see if the Town will vote to authorize the Board of Selectmen to accept the dedication of any street shown on a sub-division plat approved by the planning board, provided that such street has been constructed to applicable town specifications as determined by the Board of Selectmen or their agent. (Recommended by the Planning Board) (Recommended by the Board of Selectmen)

Paula Marzloff moved that Article 13 be accepted as read. Seconded by Susan Jenkins. Discussion followed. **Article Thirteen passed.**

**ARTICLE FOURTEEN:** To see if the Town will vote to authorize the Selectmen to dispose of any or all property acquired by tax deed, by public auction or sealed bid, with right to reject all bids.

Charles Kellett moved that the article be accepted as printed. Seconded by Earl Rinker. **Article Fourteen passed.**

**ARTICLE FIFTEEN:** To see if the Town will vote to authorize the selectmen to make application for and to receive and spend such advances, grants-in-aid, or other funds for Town purposes as may now, or hereafter be forthcoming from Federal, State, Local or private agencies.

Frank Edelmann moved that the article be accepted as printed. Seconded by Harland Eaton. **Article Fifteen passed.**

**ARTICLE SIXTEEN:** To hear the report of the Budget Committee and to see what sum of money the Town will vote to raise and appropriate to defray Town charges and legal obligations for the ensuing year.

Al Samson moved the article in the amount of \$1,190,124.00. Seconded by Frank Edelmann. Discussion Followed. **Article Sixteen passed and \$1,190,124.00 (One million, one hundred ninety thousand, one hundred twenty-four dollars) was appropriated to defray Town Charges and legal obligations for the ensuing year.**

At this point Harland Eaton thanked the Town Officers for the dedication and service to the Town.

**ARTICLE SEVENTEEN:** To transact any other business that may legally come before the meeting.

Paul Blais, Civil Defense Director, reported that they will be seeing reimbursement from the State as a result of the recent snow storm.

Moderator Bruce Mason thanked Frank Edelmann for four years of service as a Selectman.

Earle "Sandy" Wingate thanked the people for electing him as Selectman and spoke eloquently. He urged people to get involved.

Bruce Phillips made the motion that the meeting adjourn. Seconded by Harland Eaton. Motion passed and the meeting adjourned at 7:50 PM.

Respectfully submitted,

Nancy H. Gagnon  
Town Clerk

Mary F. Griffin  
Deputy Town Clerk

# Detailed Statement of Payments

## FINANCIAL ADMINISTRATION

|                                                      |                 |
|------------------------------------------------------|-----------------|
| Atlantic Turnkey Corporation, Computer Service       | \$ 989.50       |
| Cocci Computer Services, Inc., Computer Service      | 2,358.50        |
| Mobile Office Equipment, Equipmt, Twn Clk & Tax Coll | 170.00          |
| Eva L. Lunnie, Tax Collector                         | 97.50           |
| NH Tax Collectors Association, Tax Collector         | 15.00           |
| Plodzick & Sanderson, Audit                          | 4,925.00        |
| Compusense, Inc., Computer Service                   | <u>1,995.00</u> |
|                                                      | \$ 16,516.50    |

## GENERAL GOVERNMENT EXPENSES

|                                                     |               |
|-----------------------------------------------------|---------------|
| Davis & Towle, Gen Govt - Disability                | \$ 534.10     |
| NHMA Health Insurance Trust, Gen Govt - Health Ins. | 3,013.86      |
| Paula Marzloff, Selectmen (3)                       | 750.00        |
| Frank Edelmann, Selectmen (3)                       | 187.50        |
| Earle Wingate III, Selectmen (3)                    | 562.50        |
| Charles Kellett, Selectmen (3)                      | 750.00        |
| Precision Press, Town Report                        | 3,440.00      |
| Howard Burgess, Trustee Trust Funds                 | <u>175.00</u> |
|                                                     | \$ 9,412.96   |

## ELECTIONS AND REGISTRATIONS

|                                        |              |
|----------------------------------------|--------------|
| Mary F. Griffin, Asst. Clerk - E&R     | \$ 75.00     |
| Marjorie Chase, Ballot Clerk           | 60.00        |
| Shirley Stark, Ballot Clerk            | 60.00        |
| Orrin Chase, Ballot Clerk              | 60.00        |
| Mary Anne Rolfe, Ballot Clerk          | 60.00        |
| Dale Phillips, Ballot Clerk            | 60.00        |
| Judith Pineault, Ballot Clerk          | 60.00        |
| Precision Press, Ballots               | 182.06       |
| Dan Carpenter, Inc., Booths - E&R      | 130.00       |
| Patricia Allard, Checklist Supervisor  | 157.50       |
| Margo Cox, Checklist Supervisor        | 157.50       |
| Susan Jenkins, Checklist Supervisor    | 105.00       |
| Brenda Beer, Counter                   | 10.00        |
| Jane Mason, Counter                    | 10.00        |
| Janice Laventure, Counter              | 10.00        |
| Richard Vinson, Counter                | 10.00        |
| Ron Cassidy, Counter                   | 10.00        |
| Butterworth, Law Books Town Clerk      | 764.98       |
| Bruce Mason, Meals - E&R               | 40.00        |
| Auburn Lunch Program, Meals - E&R      | 24.00        |
| Melissa McCarthy, Meals - E&R          | 100.00       |
| Nancy Gagnon, Town Clerk               | 278.00       |
| NH Town & City Clerks Assn, Town Clerk | 20.00        |
| Eleanor Benson, Town Clerk             | 11.00        |
| Nancy Gagnon, Town Clerk - E&R         | 100.00       |
| Precision Press, Voter Cards           | <u>42.86</u> |
|                                        | \$ 2,597.90  |

## LEGAL

|                                                |               |
|------------------------------------------------|---------------|
| Wadleigh, Starr & Peters, Legal Expenses       | \$ 8,410.34   |
| Sheehan, Phinney, Bass & Green, Legal Expenses | 552.66        |
| Beaumont, Mason & Campbell, Legal Expenses     | <u>362.60</u> |
|                                                | \$ 9,325.60   |

## PERSONNEL ADMINISTRATION

|                                                      |                 |
|------------------------------------------------------|-----------------|
| First NH Bank, Gen Govt - FICA                       | \$ 5,402.09     |
| Internal Revenue Service Ctr, Gen Govt - FICA        | 216.55          |
| First NH Bank, Gen Govt - Medicare                   | 696.40          |
| Internal Revenue Service Ctr, Gen Govt - Medicare    | 50.92           |
| NH Retirement System, Retirement - Group I Employees | <u>1,992.08</u> |
|                                                      | \$ 8,358.04     |

## PLANNING AND ZONING

|                                                 |          |
|-------------------------------------------------|----------|
| Building Officials and Code, Books              | \$ 81.00 |
| Office of State Planning, Books                 | 50.00    |
| Davis & Towle, Disability Insurance             | 147.90   |
| NH Municipal Association, Dues and Workshops    | 80.00    |
| Building Officials and Code, Dues and Workshops | 120.00   |
| Southern New Hampshire, Dues and Workshops      | 60.00    |
| Rockingham Planning Comm., Dues and Workshops   | 40.00    |

|                                                      |              |
|------------------------------------------------------|--------------|
| Granite State Designers, Dues and Workshops          | 35.00        |
| University of New Hampshire, Dues and Workshops      | 150.00       |
| NCPCCI, Dues and Workshops                           | 52.50        |
| First NH Bank, FICA                                  | 851.55       |
| Internal Revenue Service Ctr, FICA                   | 32.23        |
| Davis & Towle, Health Insurance                      | 146.20       |
| NHMA Health Insurance Trust, Health Insurance        | 1,224.43     |
| Union Leader Corporation, Legal Ads                  | 459.42       |
| Wadleigh, Starr, Peters, Legal Expenses              | 12,715.55    |
| Dufresne - Henry Inc., Legal Expenses                | 1,670.66     |
| Caron Engineering Inc., Legal Expenses               | 1,671.10     |
| First NH Bank, Medicare                              | 695.13       |
| Internal Revenue Service Ctr, Medicare               | 7.53         |
| Frank Edelmann, Mileage                              | 35.00        |
| Charles Kellett, Mileage                             | 9.50         |
| David Jore, Mileage                                  | 505.00       |
| Earl Davis, Mileage                                  | 28.25        |
| Precision Press, Permits and Letterheads             | 53.15        |
| Building Officials and Code, Permits and Letterheads | 27.00        |
| Robyn-Le Kohut, Postage                              | 99.37        |
| Postmaster, Postage                                  | 260.70       |
| Earl Davis, Postage                                  | 1.33         |
| New England Duplicator, Printing New Regulations     | 420.00       |
| Rockingham Country Reg of Deeds, Recording Fees      | 1,247.29     |
| W.W. Grainger, Inc., Supplies                        | 20.63        |
| Building Officials and Code, Supplies                | 27.00        |
| New England Telephone, Telephone/Building Insp.      | 595.32       |
| AT&T, Telephone/Building Insp.                       | <u>4.13</u>  |
|                                                      | \$ 23,623.87 |

## GENERAL GOVERNMENT BUILDING

|                                              |               |
|----------------------------------------------|---------------|
| Public Service of NH, Electric               | \$ 2,455.22   |
| Granite State Independent, Engineering Study | 264.00        |
| First NH Bank, FICA                          | 166.24        |
| Internal Revenue Service Ctr, FICA           | 6.06          |
| First NH Bank, Medicare                      | 23.41         |
| Internal Revenue Service Ctr, Medicare       | 1.41          |
| Jim Trombly, Oil                             | 71.45         |
| Viking Oil, Oil                              | 992.42        |
| Granite State Fire Systems, Repairs          | 129.20        |
| Gerard A. LaFlamme, Repairs                  | 765.16        |
| Jim Trombly, Repairs                         | 258.75        |
| Thomas Fence Co. Inc., Repairs               | 125.00        |
| A-1 Security, Repairs                        | 477.00        |
| Frank Edelmann & Co., Repairs                | 174.17        |
| Petty Cash, Supplies                         | 39.87         |
| W.W. Grainger, Inc., Supplies                | 8.94          |
| E&R Cleaners, Supplies                       | 36.00         |
| Dan Carpenter Inc., Supplies                 | 144.00        |
| MD Stetson, Inc., Supplies                   | 103.28        |
| Columbine Cleaves, Supplies                  | 9.44          |
| Stan's Masury Paint Store, Inc., Supplies    | 71.24         |
| Treasurer, State of NH, Supplies             | 85.11         |
| Marion Office Supplies, Supplies             | 149.55        |
| George Eaton, Supplies                       | 37.00         |
| Belmont Springs Water Co., Inc., Water       | <u>453.65</u> |
|                                              | \$ 7,047.57   |

## CEMETERIES

|                         |                 |
|-------------------------|-----------------|
| Auburn Village Cemetery | \$ 900.00       |
| Longmeadow Cemetery     | <u>4,000.00</u> |
|                         | \$ 4,900.00     |

## INSURANCE

|                                                      |           |
|------------------------------------------------------|-----------|
| R & R Communications, Ins. Retention Trust Fund      | \$ 515.00 |
| Wadleigh, Starr, Peters, Ins. Retention Trust Fund   | 425.00    |
| Greenwood Fire App., Inc., Ins. Retention Trust Fund | 414.95    |
| Stephen Babin, Ins. Retention Trust Fund             | 230.00    |
| R G Tombs Door Co., Inc., Ins. Retention Trust Fund  | 1,100.00  |
| NHMA Property-Liability Ins, NH Municipal Prop Liab  | 28,560.00 |

|                                              |                 |
|----------------------------------------------|-----------------|
| Compensation Funds of NH, NH Municipal Unemp | 25,819.30       |
| Wageman Insurance, Town Officials Bond       | <u>1,127.00</u> |
|                                              | \$ 58,191.25    |

#### ADVERTISING AND REGIONAL ASSOCIATIONS

|                                       |                 |
|---------------------------------------|-----------------|
| NH Municipal Association              | \$ 1,347.00     |
| Southern New Hampshire Planning Comm. | <u>2,574.00</u> |
|                                       | \$ 3,921.00     |

#### OTHER GENERAL GOVERNMENT

|                                                    |               |
|----------------------------------------------------|---------------|
| Petty Cash, Contingency Fund                       | \$ 6.94       |
| Union Leader Corporation, Advertising              | 424.66        |
| The Boston Globe, Advertising                      | 427.35        |
| Boy Scout Troop 127, Book Delivery                 | 500.00        |
| NH Municipal Association, Conf/Seminars/Dues       | 220.00        |
| NH Health Officers Assn, Conf/Seminars/Dues        | 25.00         |
| NH Municipal Secretary's Assoc, Conf/Seminars/Dues | 30.00         |
| NH Assn of Assessing Officials, Conf/Seminars/Dues | 70.00         |
| Padgett Thompson, Conf/Seminars/Dues               | 145.00        |
| Taft Business Machine, Copy Machine                | 842.00        |
| Bernard Lee, Mileage                               | 78.62         |
| Nancy Gagnon, Mileage                              | 48.75         |
| Columbine Cleaves, Mileage                         | 50.25         |
| Pamela Henley, Mileage                             | 79.00         |
| Rebecca McCarthy, Mileage                          | 58.00         |
| Joan B. Krohn, Mileage                             | 12.50         |
| Petty Cash, Postage                                | 23.38         |
| Eva L. Lunnie, Postage                             | 1.76          |
| Postmaster, Postage                                | 1,211.83      |
| Nancy Gagnon, Postage                              | 117.06        |
| Stamped Envelope Unit, Postage                     | 2,743.60      |
| Postmaster, Postage                                | 58.00         |
| Dawn Curran, Postage                               | 6.86          |
| Petty Cash, Printing                               | 5.00          |
| Precision Press, Printing                          | 57.25         |
| Homestead Press, Printing                          | 94.29         |
| Capitol Business Forms, Inc., Printing             | 902.70        |
| Southern NH Planning Comm., Supplies               | 105.00        |
| Petty Cash, Supplies                               | 46.69         |
| Emblem and Badge Inc., Supplies                    | 18.50         |
| Office Dimensions, Supplies                        | 27.00         |
| NH Municipal Association, Supplies                 | 45.00         |
| Mobile Office Equipment, Supplies                  | 112.00        |
| Homestead Press, Supplies                          | 36.45         |
| Taft Business Machine, Supplies                    | 361.05        |
| Stamped Envelope Unit, Supplies                    | 220.00        |
| Columbine Cleaves, Supplies                        | 84.85         |
| Pamela Henley, Supplies                            | 141.32        |
| Quill Corporation, Supplies                        | 81.21         |
| Capitol Business Forms, Inc., Supplies             | 71.10         |
| MacLean Hunter Market Reports, Supplies            | 120.00        |
| Treasurer State of NH, Supplies                    | 246.12        |
| Treasurer State of NH, Supplies                    | 96.00         |
| Marion Office Products, Supplies                   | 494.64        |
| VAC Corporation, Supplies                          | 32.95         |
| New England Telephone, Telephone                   | 1,992.88      |
| Bernard Lee, Telephone                             | 7.03          |
| Frank Edelmann, Telephone                          | 46.40         |
| AT&T, Telephone                                    | 19.78         |
| Precision Press, Town History Books                | 78.51         |
| Acme Bookbinding, Town History Books               | 735.00        |
| Precision Press, Newsletter                        | 4,890.41      |
| Postmaster, Newsletter                             | 2,111.04      |
| Marion Office Products, Newsletter                 | 16.96         |
| Michael Zorawowicz, Newsletter                     | 8.95          |
| Dollard Associates, Tax Map Update                 | 1,209.10      |
| Paula Marzloff, Town Outing                        | <u>259.95</u> |
|                                                    | \$ 21,955.69  |

#### POLICE

|                                         |          |
|-----------------------------------------|----------|
| Derry News, Advertising                 | \$ 54.05 |
| Devine Systems, Computer                | 624.39   |
| Cocci Computer Services, Inc., Computer | 120.00   |

|                                                 |           |
|-------------------------------------------------|-----------|
| Emergency Warning Systems, Cruiser Maint.       | 415.68    |
| Auburn Supermarket, Cruiser Maint.              | 18.57     |
| D&J Automotive, Cruiser Maint.                  | 1,353.10  |
| Granite State Tire, Cruiser Maint.              | 3,329.94  |
| Sea Crest Car Wash, Cruiser Maint.              | 213.50    |
| Manchester Auto Glass Co., Cruiser Maint.       | 293.29    |
| Chester Hardware, Cruiser Maint.                | 24.50     |
| Hebert's Automotive Wholesalers, Cruiser Maint. | 8.36      |
| Auburn Tire & Toys, Cruiser Maint.              | 343.60    |
| Dan Carpenter, Inc., Custodial                  | 144.00    |
| Treasurer State of NH, Custodial                | 114.52    |
| Time For You, Custodial                         | 2,083.00  |
| New England Office, Custodial                   | 175.00    |
| Best Results Cleaning Services, Custodial       | 35.00     |
| Davis & Towle, Disability Insurance             | 1865.92   |
| First NH Bank, FICA                             | 4,934.82  |
| Internal Revenue Service Ctr, FICA              | 184.83    |
| Log Cabin Gunworks, Firearms                    | 140.00    |
| Riley's Sport Shop, Firearms                    | 368.25    |
| Lewis Arms, Firearms                            | 20.00     |
| Shooting Sports Supply, Firearms                | 6.50      |
| Benson Lumber and Hardware Inc., Firearms       | 228.95    |
| Manchester Water Works, Gasoline                | 327.73    |
| Auburn Supermarket, Gasoline                    | 9,067.35  |
| David Flight, Gasoline                          | 84.00     |
| NHMA Health Insurance Trust, Health Insurance   | 18,671.48 |
| First NH Bank, Medicare                         | 3,026.11  |
| Internal Revenue Service Ctr, Medicare          | 122.44    |
| Mobile Office Equipment, Office Equipment       | 63.00     |
| Canon Financial Services Inc., Office Equipment | 1,106.28  |
| Granite State Office Systems, Office Equipment  | 340.00    |
| Precision Press, Office Supplies                | 261.50    |
| Office Dimensions, Office Supplies              | 569.19    |
| Mobile Office Equipment, Office Supplies        | 25.00     |
| Offtech, Office Supplies                        | 11.88     |
| Photos Plus, Inc., Office Supplies              | 22.03     |
| Quill Corporation, Office Supplies              | 544.59    |
| Treasurer State of NH, Office Supplies          | 91.38     |
| Granite State Office Systems, Office Supplies   | 91.00     |
| Myron Manufacturing Corp., Office Supplies      | 99.11     |
| VAC Corporation, Office Supplies                | 32.95     |
| Paula Page, Other Contingencies                 | 36.08     |
| David Flight, Other Contingencies               | 9.57      |
| Photos Plus Inc., Photography                   | 776.03    |
| Perfecta Camera Corp., Photography              | 220.00    |
| Belmont Springs Water Co., Inc., Plant Costs    | 568.00    |
| David Flight, Plant Costs                       | 2.38      |
| ADT Security Systems, Plant Costs               | 324.00    |
| Emergency Warning Systems, Police Cruiser       | 578.30    |
| C&B Electronics, Police Cruiser                 | 1,540.00  |
| Robert H. Irwin Motors, Police Cruiser          | 13,000.00 |
| Auburn Towing, Police Cruiser                   | 185.00    |
| Gram's Auto Body, Police Cruiser                | 125.00    |
| Hamel Auto Body, Inc., Police Cruiser           | 1,020.20  |
| Office Dimensions, Police Equipment             | 47.95     |
| Emergency Warning Systems, Police Equipment     | 90.00     |
| Marie Libby, Police Equipment                   | 23.97     |
| C&B Electronics, Police Equipment               | 1,564.00  |
| Neptune, Inc., Police Equipment                 | 231.00    |
| Metromedia Paging Service, Police Equipment     | 352.30    |
| Chester Hardware, Police Equipment              | 13.16     |
| Grossman's Lumber, Police Equipment             | 79.98     |
| Hatch Technical Services, Police Equipment      | 93.00     |
| Emergency Warning Systems, Police Supplies      | 176.00    |
| Auburn Supermarket, Police Supplies             | 16.01     |
| Central Equipment Co., Police Supplies          | 247.00    |
| Michael McGillen, Police Supplies               | 5.00      |
| Golden Rule Creations, Police Supplies          | 329.41    |
| Millenium Safety Products Inc., Police Supplies | 179.49    |
| Chester Hardware, Police Supplies               | 5.00      |
| Pitney-Bowes, Inc., Postage                     | 120.00    |
| Postmaster, Postage                             | 161.50    |

|                                                     |                     |
|-----------------------------------------------------|---------------------|
| Postmaster, Postage                                 | 435.25              |
| Michael McGillen, Radar                             | 9.54                |
| David Flight, Radar                                 | 5.47                |
| Treasurer State of NH, Radar                        | 118.20              |
| Stephen Babin, Radar                                | 75.00               |
| Treasurer State of NH, Radar                        | 20.00               |
| C&B Electronics, Radio Maintenance                  | 55.00               |
| NH Retirement System, Retirement                    | 4,489.51            |
| NH Association of Chiefs, Subscriptions/Dues        | 50.00               |
| Intl. Assn. for Identification, Subscriptions/Dues  | 30.00               |
| Lawyer Diary & Manual, Subscriptions/Dues           | 35.00               |
| Butterworth, Subscriptions/Dues                     | 507.24              |
| New Hampshire Bar Association, Subscriptions/Dues   | 70.00               |
| Natl. Assn. of Chiefs of Police, Subscriptions/Dues | 72.00               |
| Don M. Ely, Subscriptions/Dues                      | 40.00               |
| NH D.A.R.E. Officers Assn., Subscriptions/Dues      | 10.00               |
| Rockingham County Law, Subscriptions/Dues           | 75.00               |
| Data Research Inc., Subscriptions/Dues              | 149.75              |
| Treasurer, State of NH, Subscriptions/Dues          | 50.00               |
| New England Division of, Subscriptions/Dues         | 15.00               |
| New England Telephone, Telephone                    | 5,817.09            |
| AT&T, Telephone                                     | 406.44              |
| Telephone Network Technologies, Telephone           | 150.00              |
| Cellular One, Telephone                             | 63.91               |
| Cellular One, Telephone                             | 317.09              |
| AT&T, Telephone                                     | 107.41              |
| AT&T, Telephone                                     | 85.05               |
| Edward Picard, Training                             | 100.00              |
| Best Western Fox Ridge Resort, Training             | 374.00              |
| New England Division, Training                      | 70.00               |
| The Cliff House, Training                           | 120.00              |
| Emergency Warning Systems, Uniforms                 | 4.50                |
| Jeffrey Harrington, Uniforms                        | 32.00               |
| Mitchell Henley, Uniforms                           | 94.99               |
| Neptune, Inc., Uniforms                             | 2,467.50            |
| R. Paul Sanford, Witness Fees                       | .51                 |
| Michael McGillen, Witness Fees                      | 3.40                |
| Jeffrey Harrington, Witness Fees                    | 5.10                |
| Gary Bartis, Witness Fees                           | 5.44                |
| Thomas Wickey, Witness Fees                         | 1.36                |
|                                                     | <u>\$ 90,313.87</u> |

#### AMBULANCE

|                                        |                     |
|----------------------------------------|---------------------|
| Town of Derry, Derry Ambulance Service | \$ 45,000.00        |
|                                        | <u>\$ 45,000.00</u> |

#### FIRE

|                                             |           |
|---------------------------------------------|-----------|
| W.W. Grainger, Inc., Building Maint.        | \$ 462.53 |
| Robert Grenier, Building Maint.             | 79.52     |
| LeBlanc's Hardware, Inc., Building Maint.   | 198.35    |
| Allsafe and Lock Inc., Building Maint.      | 15.00     |
| Treasurer State of NH, Building Maint.      | 50.00     |
| Laliberte Septic Service, Building Maint.   | 220.00    |
| Sundeen's Building Center, Building Maint.  | 173.69    |
| Jim Trombly, Building Maint.                | 239.22    |
| Derry Locksmith, Building Maint.            | 47.00     |
| Bruce Phillips, Building Maint.             | 57.00     |
| Dennis McCarthy, Building Maint.            | 118.05    |
| Graybar Electric Co., Building Maint.       | 57.92     |
| A Greener World, Inc., Building Maint.      | 42.00     |
| M&D Roofing, Building Maint.                | 425.00    |
| R.G. Tombs Door Co., Inc., Building Maint.  | 1,400.00  |
| Derry Fire Department, Derry Dispatch       | 2,043.50  |
| Auburn Supermarket II, Diesel               | 425.10    |
| Manchester Water Works, Diesel              | 779.16    |
| Joe Stacy Gen Cont., Inc., Dry Hydrants     | 100.00    |
| C&S Specialty Inc., Dry Hydrants            | 965.58    |
| Sundeen's Building Center, Dry Hydrants     | 79.96     |
| Colonial Supply Corp., Dry Hydrants         | 99.56     |
| J. H. Rolfe Construction Co., Dry Hydrants  | 165.00    |
| Public Service of NH, Electric              | 5,262.72  |
| C&S Specialty Inc., Equipment Maint.        | 631.20    |
| Emergency Warning Systems, Equipment Maint. | 245.00    |

|                                                   |          |
|---------------------------------------------------|----------|
| Bruce Phillips, Equipment Maint.                  | 49.95    |
| Physio Control, Equipment Maint.                  | 900.00   |
| W. A. Kraft Corp., Equipment Maint.               | 217.17   |
| Boston Coupling Co., Inc., Equipment Maint.       | 87.75    |
| Poseidon Air Systems, Equipment Maint.            | 198.00   |
| Auburn Power Equipment, Equipment Maint.          | 99.95    |
| New England Fire Equipment Co., Equipment Maint.  | 70.00    |
| B&S Industries, Equipment Maint.                  | 230.03   |
| Goldstar Chemical Corp., Equipment Maint.         | 266.30   |
| American National, Equipment Maint.               | 20.00    |
| Superior Saw & Carbide Tool Co., Equipment Maint. | 125.15   |
| Auburn Supermarket, Fire Training                 | 59.61    |
| Melissa McCarthy, Fire Training                   | 32.45    |
| Dennis McCarthy, Fire Training                    | 815.00   |
| NH Fire Standards & Training, Fire Training       | 225.00   |
| James Thompson, Fire Training                     | 105.00   |
| National Fire Codes, Fire Training                | 168.75   |
| Paul Blais, Fire Training                         | 55.00    |
| IFSTA, Fire Training                              | 134.40   |
| Robert Kilham, Fire Training                      | 52.00    |
| Steve Vanni, Fire Training                        | 60.00    |
| Benjamin Eaton, Fire Training                     | 120.00   |
| New England Academy, Fire Training                | 580.00   |
| Robert R. Petrin, Fire Training                   | 440.00   |
| Robert Grenier, Forest Fires                      | 55.60    |
| Mike DiPietro, Forest Fires                       | 6.95     |
| Dan Lawrence, Forest Fires                        | 69.50    |
| John Rolfe, Forest Fires                          | 20.85    |
| Bruce Phillips, Forest Fires                      | 131.88   |
| Dennis McCarthy, Forest Fires                     | 161.00   |
| Paul Therrien, Forest Fires                       | 88.55    |
| James Thompson, Forest Fires                      | 104.65   |
| Scott Hoffacker, Forest Fires                     | 128.80   |
| Paul Blais, Forest Fires                          | 72.45    |
| Robert Seling, Forest Fires                       | 104.25   |
| Marilyn Therrien, Forest Fires                    | 20.85    |
| Ronald Geoffroy, Forest Fires                     | 88.55    |
| Robert Kilham, Forest Fires                       | 6.95     |
| Patrice Kilham, Forest Fires                      | 41.70    |
| Robert O'Leary, Forest Fires                      | 27.80    |
| Matthew Roy, Forest Fires                         | 48.65    |
| Jim Stacy, Forest Fires                           | 139.00   |
| George Thorell, Forest Fires                      | 20.85    |
| Steve Vanni, Forest Fires                         | 139.00   |
| Joseph Stacy, Forest Fires                        | 70.60    |
| Peter Mannarini, Forest Fires                     | 72.45    |
| Steven Davis, Forest Fires                        | 55.60    |
| Pat Marsh, Forest Fires                           | 55.60    |
| Jason Pinault, Forest Fires                       | 20.85    |
| Colin Roach, Forest Fires                         | 83.40    |
| Mike Roy, Forest Fires                            | 55.60    |
| Bill Wright, Forest Fires                         | 83.40    |
| William H. J. Ludwig, Forest Fires                | 27.04    |
| Steven W. Irving, Forest Fires                    | 17.06    |
| Barry R. Phillips, Forest Fires                   | 18.64    |
| Walter B. Eaton, Forest Fires                     | 11.72    |
| John Fox, Forest Fires                            | 11.72    |
| John Geas, Forest Fires                           | 11.72    |
| Grant M. Hirst, Forest Fires                      | 11.72    |
| Robert Huson, Forest Fires                        | 11.72    |
| Philip E. Lavalley, Forest Fires                  | 11.72    |
| Jeff Mullaney, Forest Fires                       | 20.85    |
| Mark Lemay, Forest Fires                          | 20.85    |
| David Anderson, Forest Fires                      | 6.95     |
| Susan Anderson, Forest Fires                      | 6.95     |
| Richard Kiley, Forest Fires                       | 20.85    |
| Ben Plante, Forest Fires                          | 56.40    |
| Manchester Yacht Club, Forest Fires               | 56.40    |
| Charles Berube, Forest Fires                      | 56.40    |
| Benjamin Eaton, Forest Fires                      | 20.85    |
| Mark Manocchio, Forest Fires                      | 20.85    |
| C&S Specialty Inc., Forestry Grant                | 6,000.00 |

|                                                           |           |
|-----------------------------------------------------------|-----------|
| PUFCO, Forestry Grant                                     | 127.53    |
| Manchester Water Works, Gasoline                          | 52.10     |
| Auburn Supermarket, Gasoline                              | 89.75     |
| Viking Oil, Heating                                       | 2,667.00  |
| C&S Specialty Inc., New Equipment                         | 1,780.50  |
| Emergency Warning Systems, New Equipment                  | 304.65    |
| Graybar Electric Co., New Equipment                       | 65.96     |
| Boston Coupling Co., Inc., New Equipment                  | 338.00    |
| Wajax-Pacific Fire Equip., Inc., New Equipment            | 88.89     |
| PUFCO, New Equipment                                      | 127.53    |
| Emergency Warning Systems, New Radios                     | 15.85     |
| C&B Electronics, New Radios                               | 2,426.28  |
| Ossipee Mountain Electronics, New Radios                  | 543.25    |
| Wayne Perkins, New Radios                                 | 50.00     |
| C&S Specialty Inc., Occup. Health & Safety                | 138.00    |
| B&S Industries, Occup. Health & Safety                    | 128.33    |
| Lab Safety Supply, Occup. Health & Safety                 | 270.23    |
| St. Joseph Hospital, Occup. Health & Safety               | 720.00    |
| Bioran Medical Laboratory, Occup. Health & Safety         | 133.00    |
| Good Morning Sales, Inc., Office Cleaning/Supplies        | 410.00    |
| Robert Grenier, Office Cleaning/Supplies                  | 38.11     |
| NE Assoc. of Fire Chiefs, Office Cleaning/Supplies        | 40.00     |
| Dan Lawrence, Office Cleaning/Supplies                    | 20.88     |
| Auburn Supermarket, Office Cleaning/Supplies              | 305.80    |
| Union Leader Corporation, Office Cleaning/Supplies        | 27.90     |
| Bruce Phillips, Office Cleaning/Supplies                  | 74.25     |
| National Fire Protection Assoc., Office Cleaning/Supplies | 95.00     |
| National Volunteer Fire Council, Office Cleaning/Supplies | 40.00     |
| Border Area Mutual, Office Cleaning/Supplies              | 25.00     |
| Granite State Stamps, Office Cleaning/Supplies            | 74.85     |
| James Thompson, Office Cleaning/Supplies                  | 18.51     |
| Advanced Maint.Products, Office Cleaning/Supplies         | 143.05    |
| National Fire Codes, Office Cleaning/Supplies             | 168.75    |
| Paul Blais, Office Cleaning/Supplies                      | 310.97    |
| Ronald Geoffroy, Office Cleaning/Supplies                 | 62.50     |
| Stephanie Hoffacker, Office Cleaning/Supplies             | 84.53     |
| Office Max Inc., Office Cleaning/Supplies                 | 366.47    |
| NH Assoc. of Fire Chiefs, Office Cleaning/Supplies        | 20.00     |
| Bill Wright, Office Cleaning/Supplies                     | 21.90     |
| C&S Specialty Inc., Protective Clothing                   | 1,666.00  |
| Emergency Warning Systems, Protective Clothing            | 3.20      |
| B&S Industries, Protective Clothing                       | 86.78     |
| Magson of Northern New England, Protective Clothing       | 47.00     |
| Emergency Warning Systems, Radio Repair                   | 51.75     |
| C&B Electronics, Radio Repair                             | 1,331.96  |
| Motorola New York Pager Repair, Radio Repair              | 46.00     |
| Cen-Com, Radio Repair                                     | 35.50     |
| Northeast Air Gas Inc., Rescue Supplies                   | 199.87    |
| Auburn Supermarket, Rescue Supplies                       | 47.00     |
| Bruce Phillips, Rescue Supplies                           | 58.14     |
| First Aid Home Care, Rescue Supplies                      | 854.85    |
| James Thompson, Rescue Supplies                           | 15.49     |
| Cellular One, Rescue Supplies                             | 161.84    |
| Gill Distributing Co., Rescue Supplies                    | 105.00    |
| Auburn Supermarket, Rescue Training                       | 207.51    |
| The Fire Barn, Rescue Training                            | 230.14    |
| NH Fire Standards & Training, Rescue Training             | 125.00    |
| Amy Vellucci, Rescue Training                             | 20.00     |
| W. W. Grainger, Inc., Rescue/New Equipment                | 171.00    |
| C&S Specialty, Inc., Rescue/New Equipment                 | 476.10    |
| Emergency Warning Systems, Rescue/New Equipment           | 162.00    |
| C&B Electronics, Rescue/New Equipment                     | 85.00     |
| First Aid Home Care, Rescue/New Equipment                 | 81.95     |
| B&S Industries, Rescue/New Equipment                      | 102.38    |
| Gill Distributing Co., Rescue/New Equipment               | 130.30    |
| New England Telephone, Telephone                          | 4,233.85  |
| James Thompson, Telephone                                 | 34.10     |
| Cellular One, Telephone                                   | 29.18     |
| AT&T, Telephone                                           | 16.92     |
| Emergency One Inc., Truck Lease/Purchase                  | 28,853.45 |
| Kar Products, Truck Maintenance                           | 14.07     |
| Sanel Auto Parts, Truck Maintenance                       | 438.96    |

|                                               |               |
|-----------------------------------------------|---------------|
| Robert Grenier, Truck Maintenance             | 12.59         |
| F. W. Webb Company, Truck Maintenance         | 161.40        |
| Manchester Mack Sales Inc., Truck Maintenance | 121.97        |
| Bruce Phillips, Truck Maintenance             | 94.80         |
| Colonial Supply Corp., Truck Maintenance      | 28.23         |
| Graybar Electric Co., Truck Maintenance       | 22.62         |
| Boston Coupling Co., Inc., Truck Maintenance  | 116.00        |
| Gill Distributing Co., Truck Maintenance      | 3,347.35      |
| Goldstar Chemical Corp., Truck Maintenance    | 909.30        |
| R. G. Tombs Door Co., Inc, Truck Maintenance  | 700.00        |
| W. D. Perkins, Truck Maintenance              | <u>333.80</u> |
|                                               | \$ 86,274.98  |

#### HIGHWAYS AND STREETS

|                                              |                 |
|----------------------------------------------|-----------------|
| Dufresne-Henry Inc., Spofford Rd.            | \$ 4,099.05     |
| J. H. Rolfe Construction Co., Spofford Rd.   | 27,882.00       |
| Miller Engineering & Testing, Spofford Rd.   | 850.00          |
| Joe Stacy Gen. Cont., Inc., Summer Roads     | 11,565.88       |
| Barrett Paving Materials, Inc., Summer Roads | 1,328.25        |
| Tamchar, Inc., Summer Roads                  | 5,454.61        |
| J. H. Rolfe Construction Co., Summer Roads   | 200.00          |
| NH Blacktop Sealers Inc., Summer Roads       | 325.00          |
| Markings, Inc., Summer Roads                 | 1,662.68        |
| The Lane Construction Corp., Tar & Shim      | 36,790.46       |
| Joe Stacy Gen. Cont., Inc., Winter Roads     | 31,635.15       |
| Moquins Starter & Alternator, Winter Roads   | 55.00           |
| John Rolfe, Winter Roads                     | 2,707.50        |
| R. C. Hazelton Co., Inc., Winter Roads       | 2,682.69        |
| Bruce Phillips, Winter Roads                 | 215.00          |
| Eastern Minerals, Winter Roads               | 27,763.01       |
| Steve Dross, Winter Roads                    | 5,094.10        |
| Tamchar, Inc., Winter Roads                  | 4,676.92        |
| J. H. Rolfe Construction Co., Winter Roads   | 245.00          |
| Haron Corp., Winter Roads                    | 22,628.88       |
| Eastern Salt Co., Inc., Winter Roads         | <u>8,787.19</u> |
|                                              | \$196,648.37    |

#### PUBLIC LIGHTING

|                                    |                     |
|------------------------------------|---------------------|
| Public Service of NH, Streetlights | \$ <u>12,330.97</u> |
|                                    | \$ 12,330.97        |

#### OTHER HIGHWAY STREETS & BRIDGES

|                                    |               |
|------------------------------------|---------------|
| Treasurer State of NH, Signs       | \$ 37.61      |
| American Security Educators, Signs | <u>108.90</u> |
|                                    | \$ 146.51     |

#### SOLID WASTE DISPOSAL

|                                                      |           |
|------------------------------------------------------|-----------|
| Granite State Fire Systems, Incinerator-Bldg. Maint. | \$ 79.50  |
| Laliberte Septic Service, Incinerator-Bldg. Maint.   | 127.00    |
| C. D. Boilerworks, Inc., Incinerator-Bldg. Maint.    | 312.36    |
| Thomas Fence Co., Inc., Incinerator-Bldg. Maint.     | 38.50     |
| Kenneth Smith, Incinerator-Bldg. Maint.              | 5.23      |
| Dan Smith, Incinerator-Bldg. Maint.                  | 50.00     |
| Angelo J. Panzieri, Incinerator-Bldg. Maint.         | 85.00     |
| Candia Lumber and Hardware, Incinerator-Bldg. Maint. | 11.53     |
| Chet's Electric Service, Incinerator-Bldg. Maint.    | 64.27     |
| Ernest G. Allard, Incinerator-Bldg. Maint.           | 150.00    |
| Davis & Towle, Dis. Ins.                             | 480.47    |
| Laidlaw Environmental Services, Ed & Printing        | 532.91    |
| Public Service of NH, Electric                       | 3,979.96  |
| Hoyle, Tanner & Associates, Inc., Engineering Anal.  | 607.41    |
| Candia Lumber and Hardware, Equipment                | 28.62     |
| Candia Auto Parts, Equipment Maint.                  | 67.90     |
| Southworth-Milton, Inc., Equipment Maint.            | 2,323.93  |
| Angelo J. Panzieri, Equipment Maint.                 | 165.00    |
| Wayne's Glass & Aluminum Co., Equipment Maint.       | 98.36     |
| Candia Lumber and Hardware, Equipment Maint.         | 46.58     |
| Yankee Industrial Truck Corp, Equipment Maint.       | 1,006.46  |
| First NH Bank, FICA                                  | 3,045.24  |
| Internal Revenue Service Ctr, FICA                   | 259.34    |
| Auburn Supermarket, Fuel                             | 5.00      |
| Viking Oil, Fuel                                     | 122.92    |
| Energy North Propane, Inc., Fuel                     | 10,263.93 |
| Auburn Supermarket, Fuel Loader                      | 55.66     |

|                                               |                     |
|-----------------------------------------------|---------------------|
| Viking Oil, Fuel Loader                       | 631.07              |
| Dan Carpenter, Inc.                           | 100.00              |
| C & J Trucking Co., Inc., Hauling             | 400.00              |
| NHMA Health Insurance Trust, Health Insurance | 6,781.12            |
| First NH Bank, Medicare                       | 388.56              |
| Internal Revenue Service Ctr., Medicare       | 60.65               |
| J. Schwartz, Newspapers                       | 1,144.58            |
| Postmaster, Postage                           | 55.08               |
| Southworth-Milton, Inc., Repairs              | 1,371.66            |
| C. D. Boilerworks, Inc., Repairs              | 1,850.84            |
| Yankee Industrial Truck Corp., Repairs        | 251.43              |
| Howard Preston, Seminars                      | 37.00               |
| Treasurer State of NH, Seminars               | 50.00               |
| Kenneth Smith, Seminars                       | 216.75              |
| Joe Stacy Gen. Cont., Inc., Site Work         | 1,372.00            |
| Tamchar, Inc., Site Work                      | 187.50              |
| W. W. Grainger Inc., Supplies                 | 168.47              |
| Belmont Springs Water Co., Inc., Supplies     | 131.44              |
| Candia Auto Parts, Supplies                   | 84.96               |
| Treasurer State of NH, Supplies               | 76.49               |
| LaChance Time Recorder Co., Supplies          | 11.50               |
| Fox Compactor Distributors, Supplies          | 35.00               |
| Candia Lumber and Hardware, Supplies          | 39.99               |
| Harry Stoller & Co., Inc., Supplies           | 68.00               |
| New England Telephone, Telephone              | 471.16              |
| AT&T, Telephone                               | 14.66               |
| J. Schwartz, Tipping Fees                     | 111.00              |
| Advanced Recycling Inc., Tipping Fees         | 468.00              |
| Browning-Ferris Industries, Tipping Fees      | 13,053.88           |
| TIRES, Tires                                  | 322.80              |
| E & R Cleaners, Uniforms                      | 1,113.00            |
| Howard Preston, Uniforms                      | 85.00               |
| Kenneth Smith, Uniforms                       | 85.00               |
|                                               | <u>\$ 55,251.67</u> |

#### WATER SERVICES

|                                        |                    |
|----------------------------------------|--------------------|
| Manchester Water Works, Water Hydrants | \$ <u>3,273.00</u> |
|                                        | \$ 3,273.00        |

#### PEST CONTROL

|                                                 |               |
|-------------------------------------------------|---------------|
| Auburn Supermarket, Animal Supplies             | \$ 8.94       |
| Metromedia Paging Service, Animal Supplies      | 124.10        |
| Jarlene Cornett, Animal Supplies                | 3.00          |
| Pawtuckaway Veterinary Clinic, Animal Supplies  | 92.50         |
| R. C. Steele, Animal Supplies                   | 92.96         |
| Candray Kennels, Boarding Dogs                  | 868.00        |
| Jarlene Cornett, Boarding Dogs                  | 350.00        |
| Lockridge Animal Hospital, Boarding Dogs        | 70.00         |
| Dr. George F. Mercier, Boarding Dogs            | 45.00         |
| Russell Animal Hospital, Boarding Dogs          | 75.00         |
| Trend Business Forms, Dog Tags                  | 148.32        |
| First NH Bank, FICA                             | 152.22        |
| Internal Revenue Service Ctr., FICA             | 14.13         |
| First NH Bank, Medicare                         | 22.01         |
| Internal Revenue Service Ctr., Medicare         | 3.30          |
| Jarlene Cornett, Mileage                        | 468.75        |
| Treasurer State of NH, State of NH License Fees | <u>316.50</u> |
|                                                 | \$ 2,854.73   |

#### HEALTH AGENCIES AND HOSPITAL

|                                             |                    |
|---------------------------------------------|--------------------|
| Visiting Nurses Association, Visiting Nurse | \$ <u>3,007.00</u> |
|                                             | \$ 3,007.00        |

#### DIRECT ASSISTANCE

|                    |                    |
|--------------------|--------------------|
| General Assistance | \$ <u>4,455.53</u> |
|                    | \$ 4,455.53        |

#### INTERGOVERNMENTAL WELFARE PAYMENT

|                          |                    |
|--------------------------|--------------------|
| Rockingham County, RCCAP | \$ <u>2,503.00</u> |
|                          | \$ 2,503.00        |

#### PARKS AND RECREATION

|                                                 |           |
|-------------------------------------------------|-----------|
| Dave Reid & Sons Trucking, Appletree Park Impr. | \$ 500.00 |
| Dave's Septic Service Inc., Chemical Toilets    | 804.00    |
| First NH Bank, FICA                             | 203.27    |
| Dan Carpenter, Inc., Garbage Removal            | 250.00    |

|                                                       |                 |
|-------------------------------------------------------|-----------------|
| Mark Sanford, Ice Rink                                | 250.00          |
| Community Electrical Supply, Ice Rink                 | 776.40          |
| First NH Bank, Medicare                               | 47.54           |
| Dave Reid & Sons Trucking, New Program Devel.         | 500.00          |
| Public Service of NH, Olde Home Days                  | 132.58          |
| Telstar Display Fireworks, Inc., Olde Home Days       | 2,000.00        |
| Auburn Lions Club, Olde Home Days                     | 273.55          |
| Gary Wallen, Open Gym                                 | 75.00           |
| Manchester Sand & Gravel, Other Repairs               | 91.02           |
| Marion Office Products, Other Repairs                 | 6.98            |
| Associated Home Utilities, Other Repairs              | 361.00          |
| Postmaster, Postage                                   | 21.39           |
| Gary Wallen, Seasonal Events                          | 300.00          |
| Concord Charters, Inc., Senior Trips                  | 825.00          |
| Yvonne Crocker, Senior Trips                          | 68.62           |
| MV Mt. Sunapee II, Senior Trips                       | 920.00          |
| Lobster in the Rough, Senior Trips                    | 736.00          |
| Paul Wood, Senior Trips                               | 7.00            |
| Laidlaw Transportation, Ski Program                   | 660.00          |
| Indian Head Athletics, Soccer Program                 | 199.25          |
| Karen Singer, Summer Program                          | 50.00           |
| Boston Museum of Science, Summer Program              | 337.50          |
| First NH Bank, Summer Program                         | 5.60            |
| Treasurer State of NH, Summer Program                 | 40.00           |
| S&S Arts & Crafts, Summer Program                     | 752.15          |
| New England Aquarium, Summer Program                  | 187.50          |
| Jessica Carpenter, Summer Program                     | 100.00          |
| Laidlaw Transportation, Summer Program                | 725.00          |
| Expresswear Screen Printing, Summer Program           | 143.00          |
| Kathe Singer, Summer Program                          | 50.00           |
| Kathleen Roggenbuck, Summer Program                   | 250.00          |
| Auburn Village School, Summer Program                 | 50.00           |
| Eric Poulin, Summer Program                           | 100.00          |
| Samantha Belanger, Summer Program                     | 150.00          |
| NH Recreation & Park Assn., Workshops                 | 25.00           |
| NH Electric Cooperative Inc., Warrant Art., Rec Elec. | <u>1,680.00</u> |
|                                                       | \$ 14,654.35    |

#### LIBRARY

|                                                 |                  |
|-------------------------------------------------|------------------|
| Griffin Free Public Library, Building Expenses  | \$ 9,475.00      |
| First NH Bank, Salaries                         | 954.29           |
| Internal Revenue Service Ctr., Salaries         | 37.32            |
| Griffin Free Public Library, Operation Expenses | <u>12,187.00</u> |
|                                                 | \$ 22,446.57     |

#### ADMINISTRATION/CONSERVATION

|                                           |              |
|-------------------------------------------|--------------|
| NH Assoc. of Conservation Comm., Supplies | \$ 211.00    |
| Sharron Kellett, Supplies                 | <u>58.71</u> |
|                                           | \$ 269.71    |

#### INTEREST TAX ANTICIPATION

|                                          |                    |
|------------------------------------------|--------------------|
| First NH Bank, Interest Tax Anticipation | \$ <u>2,738.89</u> |
|                                          | \$ 2,738.89        |

#### PAYMENTS TO OTHER GOVERNMENTS

|                                              |               |
|----------------------------------------------|---------------|
| Treasurer State of NH, Marriage License Fees | \$ 114.00     |
| Treasurer State of NH, Marriage License Fees | 939.00        |
| Treasurer State of NH, Vital Statistics      | 54.00         |
| Treasurer State of NH, Vital Statistics      | <u>171.00</u> |
|                                              | \$ 1,278.00   |

# Comparative Statement of Appropriations

| Purpose of Appropriations                 | Appropriation<br>1993 | Receipts<br>and<br>Reimbursements | Total<br>Amount<br>Available | Expenditures<br>1993 | Unexpended<br>Balance | Overdraft  |
|-------------------------------------------|-----------------------|-----------------------------------|------------------------------|----------------------|-----------------------|------------|
| <b>General Government</b>                 |                       |                                   |                              |                      |                       |            |
| Executive                                 | \$ 62,981.00          |                                   | \$ 62,981.00                 | \$ 64,418.00         |                       | \$1,437.00 |
| Election, Registration & Vital Statistics | 13,492.00             |                                   | 13,492.00                    | 13,173.00            | 319.00                |            |
| Financial Administration                  | 33,530.00             |                                   | 33,530.00                    | 32,746.00            | 784.00                |            |
| Legal Expense                             | 15,000.00             |                                   | 15,000.00                    | 9,326.00             | 5,674.00              |            |
| Personnel Administration                  | 9,883.00              |                                   | 9,883.00                     | 8,358.00             | 1,525.00              |            |
| Planning & Zoning                         | 38,676.00             | 21,897.00                         | 60,573.00                    | 44,632.00            | 15,941.00             |            |
| General Government Buildings              | 13,542.00             |                                   | 13,542.00                    | 10,216.00            | 3,326.00              |            |
| Cemeteries                                | 4,900.00              |                                   | 4,900.00                     | 4,900.00             |                       |            |
| Insurance                                 | 66,132.00             | 31,694.00                         | 97,826.00                    | 58,191.00            | 39,635.00             |            |
| Advertising and Regional Association      | 3,974.00              |                                   | 3,974.00                     | 3,921.00             | 53.00                 |            |
| Other General Government                  | 24,075.00             | 2,261.00                          | 26,336.00                    | 21,956.00            | 4,380.00              |            |
| <b>Public Safety</b>                      |                       |                                   |                              |                      |                       |            |
| Police                                    | 326,708.00            | 6,431.00                          | 333,139.00                   | 306,641.00           | 26,498.00             |            |
| Ambulance                                 | 45,000.00             |                                   | 45,000.00                    | 45,000.00            |                       |            |
| Fire                                      | 86,354.00             | 1,835.00                          | 88,189.00                    | 86,275.00            | 1,914.00              |            |
| <b>Highways and Streets</b>               |                       |                                   |                              |                      |                       |            |
| Highways and Street                       | 228,200.00            |                                   | 228,200.00                   | 197,995.00           | 30,205.00             |            |
| Bridges                                   | 6,000.00              |                                   | 6,000.00                     | 0.00                 | 6,000.00              |            |
| Street Lighting                           | 12,000.00             |                                   | 12,000.00                    | 12,331.00            |                       | 331.00     |
| <b>Sanitation</b>                         |                       |                                   |                              |                      |                       |            |
| Solid Waste Disposal                      | 106,417.00            | 3,465.00                          | 109,882.00                   | 104,367.00           | 5,515.00              |            |
| <b>Water Distribution &amp; Treatment</b> |                       |                                   |                              |                      |                       |            |
| Water Services                            | 3,500.00              |                                   | 3,500.00                     | 3,273.00             | 227.00                |            |
| <b>Health</b>                             |                       |                                   |                              |                      |                       |            |
| Animal Control                            | 4,500.00              | 35.00                             | 4,535.00                     | 5,360.00             |                       | 825.00     |
| Health Agencies and Hospitals             | 3,007.00              |                                   | 3,007.00                     | 3,007.00             |                       |            |
| Health Officer                            | 500.00                |                                   | 500.00                       | 463.00               | 37.00                 |            |
| <b>Welfare</b>                            |                       |                                   |                              |                      |                       |            |
| Direct Assistance                         | 10,000.00             |                                   | 10,000.00                    | 4,456.00             | 5,544.00              |            |
| Intergovernmental Welfare Payments        | 2,503.00              |                                   | 2,503.00                     | 2,503.00             |                       |            |
| <b>Culture and Recreation</b>             |                       |                                   |                              |                      |                       |            |
| Parks and Recreation                      | 22,050.00             | 6,216.00                          | 28,266.00                    | 16,326.00            | 11,940.00             |            |
| Library                                   | 35,520.00             |                                   | 35,520.00                    | 35,616.00            |                       | 96.00      |
| <b>Debt Service</b>                       |                       |                                   |                              |                      |                       |            |
| Interest on TAN                           | 10,000.00             |                                   | 10,000.00                    | 2,739.00             | 7,261.00              |            |
| <b>Capital Outlay</b>                     |                       |                                   |                              |                      |                       |            |
| Electricity - Recreation Area             | 1,680.00              |                                   | 1,680.00                     | 1,680.00             |                       |            |
|                                           | \$1,190,124.00        | \$73,834.00                       | \$1,263,958.00               | \$1,099,869.00       | \$166,778.00          | \$2,689.00 |
| <b>Hold Overs</b>                         |                       |                                   |                              |                      |                       |            |
| Reward Fund                               | 2,000.00              |                                   | 2,000.00                     |                      |                       |            |
|                                           | \$1,192,124.00        | \$73,834.00                       | \$1,265,958.00               | \$1,099,869.00       | \$166,778.00          | \$2,689.00 |

# Treasurer's Report

## SUMMARY

|                                         |                              |
|-----------------------------------------|------------------------------|
| <b>Cash Balance January 1, 1993</b>     | <b>\$1,201,755.20</b>        |
| <b>Receipts 1993</b>                    |                              |
| Tax Collector                           | 4,565,733.53                 |
| Town Clerk                              | 324,206.50                   |
| Selectmen's Office                      | 620,430.23                   |
| Loan Proceeds                           | 400,000.00                   |
| Interest Earned                         | 18,893.14                    |
| Insurance Trust Released                | 2,684.95                     |
| Voided Checks                           | 15,425.97                    |
| Unexplained Variance                    | 160.43                       |
| Performance Account – McConnachie       | 244.00                       |
| Performance Account – Remar             | <u>15,000.00</u>             |
| Less New Trust Fund Account             | 8,767.55                     |
| Less NSF Checks                         | 13,641.83                    |
| Less Performance Account – McConnachie  | 902.50                       |
| Less Performance Account – Remar        | 25,044.46                    |
| Less Bank Charges                       | 14.00                        |
| Less Cancelled Checks Previously Voided | 1,246.75                     |
| Less Clerical Error                     | 1.62                         |
| Less Selectmen's Orders Paid            | <u>5,594,728.97</u>          |
| <b>Balance December 31, 1993</b>        | <b><u>\$1,520,186.27</u></b> |
| <b>Received from Tax Collector</b>      |                              |
| 1993 Property Taxes                     | 3,648,919.52                 |
| Interest                                | 4,771.02                     |
| Yield Tax                               | 1,219.89                     |
| Yield Tax Interest                      | 2.48                         |
| 1992 Property Taxes                     | 327,029.75                   |
| Interest                                | 14,694.52                    |
| Yield Tax                               | 32.00                        |
| Yield Tax Interest                      | 8.74                         |
| 1989 Property Taxes                     | 2,966.00                     |
| Interest                                | 1,218.40                     |
| <b>Tax Liens Redeemed</b>               |                              |
| 1992 Tax Levy                           | 135,421.35                   |
| Interest                                | 8,775.72                     |
| 1991 Tax Levy                           | 163,317.05                   |
| Interest                                | 34,714.55                    |
| Yield                                   | 118.78                       |
| Yield Interest                          | 51.00                        |
| 1990 Tax Levy                           | 154,601.01                   |
| Interest                                | 56,066.46                    |
| 1989 Tax Levy                           | 1,921.52                     |
| Interest                                | 587.56                       |
| Bank Fees on Returned Checks            | 30.00                        |
| Current Fee                             | 4,300.00                     |
| Transfer Account                        | 9.01                         |
| 1994 Property Tax                       | <u>4,957.20</u>              |
| <b>TOTAL</b>                            | <b>\$4,565,733.53</b>        |

## Received from Town Clerk

|                                     |              |
|-------------------------------------|--------------|
| Motor Vehicles                      | 318,328.00   |
| Dog Licenses                        | 3,415.50     |
| Filing Fees                         | 5.00         |
| Marriage License Fees               | 1,015.00     |
| Dog Fines                           | 170.00       |
| Vital Statistics                    | 213.00       |
| Animal Control Officer Pick-up Fees | 35.00        |
| NSF Redeposited                     | 955.00       |
| NSF Charges                         | <u>70.00</u> |

**TOTAL** **\$324,206.50**

## Selectmen's Receipts

|                                           |                 |
|-------------------------------------------|-----------------|
| Manchester Water Works (in lieu of taxes) | \$311,850.00    |
| Franchise Tax                             | 6,483.09        |
| Building Permits                          | 19,251.13       |
| Zoning Ord/Maps                           | 297.50          |
| Plan/Zoning Fees                          | 2,348.38        |
| B Grant                                   | 94,857.59       |
| Highway B Grant                           | 74,677.75       |
| Forestry Grant                            | 2,000.00        |
| Police Copies                             | 1,204.65        |
| DWI Patrol                                | 2,427.14        |
| Police Special Events                     | 3,137.22        |
| Pistol Permits                            | 387.00          |
| Recreation Dept. Seasonal                 | 620.00          |
| Recreation Dept. Summer Program           | 4,877.00        |
| Recreation Dept. Senior Trips             | 719.00          |
| Newsletter                                | 2,261.00        |
| Recycling Income                          | 2,466.29        |
| Photocopies                               | 640.80          |
| General Assistance                        | 3,225.86        |
| Witness Fees                              | 866.95          |
| Dump Permits                              | 998.78          |
| Sale of Town-Owned Properties             | 3,300.00        |
| Fines                                     | 850.00          |
| Insurance Adjustments                     | 31,718.85       |
| Insurance Dividends                       | 3,823.79        |
| Cemetery                                  | 4,000.00        |
| Subdivision Regulations                   | 14.00           |
| Current Use                               | 30.00           |
| Police Toll Road Refunds                  | 1,766.18        |
| Remar-Performance Acct.                   | 25,000.00       |
| Forest Fire Reimbursement                 | 1,530.26        |
| McConnachie-Performance Acct.             | 900.00          |
| Hazardous Materials                       | 250.00          |
| Recreation Dept.-Ball Fields              | 80.00           |
| History Books                             | 160.00          |
| Elderly & Disabled Redeemed               | 6,721.94        |
| NSF Checks                                | 16.00           |
| NSF Charges                               | 10.00           |
| Miscellaneous                             | <u>4,662.08</u> |

**TOTAL** **\$620,430.23**

Respectfully Submitted,  
Rebecca S. J. McCarthy

# Report of the Treasurer Griffin Free Public Library

January 1, 1993 - December 31, 1993

## RECEIPTS

|                                     |              |
|-------------------------------------|--------------|
| Balance brought forward 1/1/93      | \$6,874.42   |
| Received from Town                  | \$21,662.00  |
| Received from Trust Funds           | 117.77       |
| Received from Brewer Fuel (Refunds) | 79.32        |
| Received from Fine Account          | 251.08       |
| Received from Sale of Books         | 28.06        |
| Donation from Rockingham Herb. Soc. | 321.00       |
| Interest on Savings Account         | <u>62.67</u> |
|                                     | \$29,396.52  |

## DISBURSEMENTS

|                                        |             |
|----------------------------------------|-------------|
| Books                                  | \$6,289.39  |
| Computer Supplies                      | 74.00       |
| Drinking Water                         | 162.93      |
| Dave's Septic System (Portable Toilet) | 385.10      |
| Office Supplies                        | 771.40      |
| Fuel-Gas                               | 1,103.66    |
| Telephone                              | 911.88      |
| Electric                               | 272.68      |
| Postage                                | 55.83       |
| Membership Dues & Fees                 | 82.00       |
| Periodicals                            | 237.86      |
| To Fine Account (to open account)      | 313.25      |
| College of Life Long Learning          | 366.00      |
| Swain Plumbing & Heating (Furnaces)    | 4,015.00    |
| Electric Fan & Parts                   | 53.41       |
| Jeff Hrycuna-Electrician               | 533.00      |
| David Griffin-weather stripping        | 16.09       |
| Paul Wood-Carpentry                    | 25.00       |
| Research on New Building               | 1,389.88    |
| Sue Wood-Cleaning                      | 273.00      |
| Nancy Hanger-Interim Librarian         | 424.00      |
| New Shelves, Carpet & First Aid Kit    | 1,726.50    |
| Shed and Shelves                       | 839.97      |
| Circuit City-Refrigerator              | 109.97      |
| Granite State Fire-Extinguishers       | 84.80       |
| Bank Charges                           | <u>6.00</u> |
|                                        | 20,522.60   |

|                          |                 |
|--------------------------|-----------------|
| Balance on Hand 12/31/93 |                 |
| Checking Account         | \$1,407.88      |
| Checking Account         | <u>7,466.14</u> |
|                          | 8874.02         |
| To Balance Account       | <u>- .10</u>    |
|                          | \$29,396.52     |

Respectfully Submitted,

David S. Griffin  
Treasurer

# Report of the Trustees Griffin Free Public Library

Circulation: Adult 1,879, Juvenile 4,567, Misc. Other 478

Library Hours: Tuesday & Friday 10:00 to 5:00, Wednesday and Thursday 12:30 to 8:00.

The library has seen significant changes over the last year. Our new Librarian, Edie Cummings deserves a lot of the credit. Her warm, friendly attitude has made the library a nice place to visit and stay a while. As a result, more of our residents have discovered the treasures it contains and our circulation has quadrupled. Changes in the library itself have also made an impact. A great beginning was the addition of a new, clean, energy-efficient heating system. It's warm! We had it cleaned from top to bottom and evicted bats and their odiferous leavings from our belfry. When the generosity of our citizens overwhelmed our shelfspace with donated books, we purchased new shelving which makes better use of the 450 square feet available for library use. Edie then began the formidable task of putting the library in order to make them readily accessible. It soon became clear that our lighting was inadequate so we improved again. In the process we added a ceiling fan to help circulate the air. For the welfare of our librarian and the occasional patron, we contracted for portable sanitary facilities and added a bubbler. No indoor plumbing is still inconvenient, but included in the plans for a new building are provisions to correct that problem. Other new furniture includes a larger work table, a donated desk and expanded carpeted area. Added services include continued access to the Inter-Library Loan system ensuring that our residents have access to books not in our library; enhanced subscription to a book leasing service which means that the newest books are available to our patrons. We have passes to the Christa McAuliffe Planetarium (thanks to the Friends of the Library) and the Currier Museum. Programs for children include continuing children's story hour as well as other reading programs. Other services include free tax return preparation assistance through the IRS VITA program and periodic activities sponsored by the New Hampshire Humanities Council.

Respectfully submitted,

David Griffin & Gaby Belden  
Trustees

# Report of the Trust Funds of the Town of Auburn, NH 03032

December 31, 1993

| Date<br>Of<br>Creation                   | NAME OF<br>TRUST FUND | PURPOSE OF<br>TRUST FUND                                                                     | HOW INVESTED                                                                                             | PRINCIPAL                    |                         |                        | INCOME                       |                               |                            | Grand Total<br>of Principal<br>& Income<br>at End of Yr |                        |
|------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|------------------------|------------------------------|-------------------------------|----------------------------|---------------------------------------------------------|------------------------|
|                                          |                       |                                                                                              |                                                                                                          | Balance<br>Beginning<br>Year | New<br>Funds<br>Created | Balance<br>End<br>Year | Balance<br>Beginning<br>Year | Income<br>During Yr<br>Amount | Expended<br>During<br>Year |                                                         | Balance<br>End<br>Year |
| Various<br>Various<br>3/19/76<br>6/17/34 | CEMETERY FUNDS        | Auburn Village Cemetery<br>Longmeadow Cemetery<br>Longmeadow Cemetery<br>Longmeadow Cemetery | First NH Bank Common #1<br>New Dartmouth Common #2<br>First NH Bank Common #3<br>First NH Bank Common #3 | 16,380.00                    | 1875.00                 | 18,255.00              | 1,888.57                     | 609.79                        | 481.50                     | 2,016.86                                                | 20,271.86              |
|                                          |                       |                                                                                              |                                                                                                          | 3,434.56                     |                         | 3,434.56               | 268.63                       | 120.57                        | 300.00                     | 89.20                                                   | 3,523.76               |
|                                          |                       |                                                                                              |                                                                                                          | 40,224.37                    |                         | 40,224.37              | 20,792.60                    | 2032.25                       | 2,700.00                   | 20,124.85                                               | 60,349.22              |
|                                          |                       |                                                                                              |                                                                                                          | 34.56                        |                         | 34.56                  | 1.41                         | 1.74                          | 26                         | 2.89                                                    | 37.45                  |
| TOTAL                                    |                       |                                                                                              |                                                                                                          | 60,073.49                    | 1875.00                 | 61,948.49              | 22,951.21                    | 2764.35                       | 3,481.76                   | 22,233.80                                               | 84,182.29              |
| Various                                  | LIBRARY FUNDS         | Books, Griffin Fund<br><br>Retention Insurance<br>Fund<br><br>CAPITAL RESERVE<br>FUNDS       | New Dartmouth Common #4                                                                                  | 3,650.00                     |                         | 3,650.00               | 25.39                        | 122.40                        | 117.77                     | 30.02                                                   | 3,680.02               |
|                                          |                       |                                                                                              |                                                                                                          | 8767.55                      |                         | 6,281.64               | 8767.55                      | 199.04                        | 2684.95                    | 2485.91                                                 | 6281.64                |
|                                          |                       |                                                                                              |                                                                                                          | -0-                          |                         | -0-                    | -0-                          |                               |                            | -0-                                                     | -0-                    |



## CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

## Report of Trust and Capital Reserve Funds

Date - JANUARY 11, 1994

*Harold C. Burgess*

City/Town Auburn, N.H.

Trustees of TRUST FUNDS

For the Calendar Year Ended December 31, 19 93

(Please sign in ink and also print/type clearly)

# Tax Collector's Report Summary of Tax Warrants

January 1, 1993 to December 31, 1993

| DEBITS                                       | Advance Payment<br>1994 | 1993                  | 1992                | 1989              |
|----------------------------------------------|-------------------------|-----------------------|---------------------|-------------------|
| <b>Uncollected Taxes - January 1, 1993</b>   |                         |                       |                     |                   |
| Property Taxes                               |                         |                       | \$643,857.56        | \$2,966.00        |
| Yield Taxes                                  |                         |                       | 32.00               |                   |
| <b>Taxes Committed To Collector</b>          |                         |                       |                     |                   |
| Property Taxes                               | \$4,141,500.99          |                       |                     |                   |
| Yield Taxes                                  | 2,929.86                |                       |                     |                   |
| Current Use Penalties                        | 4,300.00                |                       |                     |                   |
| <b>Transfer Account</b>                      |                         | 9.01                  |                     |                   |
| <b>Interest on Delinquent Taxes</b>          |                         |                       |                     |                   |
| Property Taxes                               |                         | 4,953.24              | 14,855.70           | 1,218.40          |
| Yield Taxes                                  |                         | 2.48                  | 8.74                |                   |
| <b>Added Taxes</b>                           |                         |                       |                     |                   |
| Property Taxes                               |                         | 1,908.01              |                     |                   |
| <b>Cash Refunds</b>                          |                         |                       |                     |                   |
| Property Tax Levy                            |                         | 9,235.71              |                     |                   |
| <b>Bad Checks Recharged</b>                  |                         |                       |                     |                   |
| Property Tax Levy                            |                         | 6,599.29              | 3,571.34            |                   |
| <b>Charges on NSF Checks</b>                 |                         | 30.00                 | _____               | _____             |
| <b>Total Debits</b>                          |                         | <u>\$4,171,468.59</u> | <u>\$662,325.34</u> | <u>\$4,184.40</u> |
| <b>CREDITS</b>                               |                         |                       |                     |                   |
| <b>Remittances to Treasurer</b>              |                         |                       |                     |                   |
| Property Taxes                               | \$4,957.20              | \$3,648,922.52        | \$327,029.75        | \$2,966.00        |
| Yield Taxes                                  |                         | 1,219.89              | 32.00               |                   |
| Current Use Penalty                          |                         | 4,300.00              |                     |                   |
| Overpayment from 1992                        |                         | 2,000.00              |                     |                   |
| <b>Interest on Delinquent Accounts</b>       |                         |                       |                     |                   |
| Yield Taxes                                  |                         | 2.48                  | 8.74                |                   |
| Property Taxes                               |                         | 4,506.82              | 14,855.70           | 1,218.40          |
| Charges on NSF Checks                        |                         | 30.00                 |                     |                   |
| Transfer Account                             |                         | 9.01                  |                     |                   |
| Transferred to Tax Lien                      |                         |                       | 320,024.59          |                   |
| <b>Abatements</b>                            |                         |                       |                     |                   |
| Property Taxes                               |                         | 1,120.29              | 374.56              |                   |
| Yield Taxes                                  |                         | 73.51                 |                     |                   |
| <b>Uncollected Taxes - December 31, 1993</b> |                         |                       |                     |                   |
| Property Taxes                               |                         | 507,645.61            |                     |                   |
| Yield Taxes                                  |                         | 1,638.46              |                     |                   |
| <b>Total Credits</b>                         | <u>\$4,957.20</u>       | <u>\$4,171,468.59</u> | <u>\$662,325.34</u> | <u>\$4,184.40</u> |

# Summary of Tax Lien Accounts

January 1, 1993 to December 31, 1993

| DEBITS                                      | 1992                       | 1991                       | 1990                       | 1989                     |
|---------------------------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| <b>Unredeemed Taxes - January 1, 1993</b>   |                            |                            |                            |                          |
| Property Taxes                              |                            | \$251,309.50               | \$168,852.59               | \$7,958.91               |
| Yield Taxes                                 |                            | 779.82                     |                            |                          |
| <b>Tax Lien Transfers</b>                   |                            |                            |                            |                          |
| Property Taxes                              | \$346,202.22               |                            |                            |                          |
| <b>Interest and Costs After Lien:</b>       |                            |                            |                            |                          |
| Property Taxes                              | 8,798.72                   | 34,714.55                  | 56,067.46                  | 587.56                   |
| Yield Taxes                                 |                            | 51.00                      |                            |                          |
| <b>Cash Refunds</b>                         |                            |                            |                            |                          |
| Property Taxes                              |                            |                            | 408.53                     |                          |
| <b>Bad Checks Recharged</b>                 |                            |                            |                            |                          |
| Property Taxes                              | <u>          .</u>         | <u>2,500.00</u>            | <u>          .</u>         | <u>          .</u>       |
| <b>Total Debits</b>                         | <b><u>\$355,000.94</u></b> | <b><u>\$289,354.87</u></b> | <b><u>\$225,328.58</u></b> | <b><u>\$8,546.47</u></b> |
| <b>CREDITS</b>                              |                            |                            |                            |                          |
| <b>Remittances to Treasurer</b>             |                            |                            |                            |                          |
| Redemptions:                                |                            |                            |                            |                          |
| Property Taxes                              | \$135,421.35               | \$163,432.56               | \$154,601.01               | \$1,921.52               |
| Interest and Costs                          | 8,822.71                   | 34,576.43                  | 56,067.07                  | 587.56                   |
| Yield Taxes                                 |                            | 118.78                     |                            |                          |
| Yield Tax Interest                          |                            | 51.00                      |                            |                          |
| <b>Abatements</b>                           |                            |                            |                            |                          |
| Property Tax                                | 344.44                     | 327.01                     | 362.93                     | 74.60                    |
| <b>Unredeemed Taxes - December 31, 1993</b> |                            |                            |                            |                          |
| Property Taxes                              | 210,412.44                 | 90,188.05                  | 14,297.57                  | 5,962.79                 |
| Yield Taxes                                 | <u>          .</u>         | <u>661.04</u>              | <u>          .</u>         | <u>          .</u>       |
| <b>Total Credits</b>                        | <b><u>\$355,000.94</u></b> | <b><u>\$289,354.87</u></b> | <b><u>\$225,328.58</u></b> | <b><u>\$8,546.47</u></b> |

# Report of the Treasurer Auburn Village Cemetery

January 1, 1993 through December 31, 1993

## RECEIPTS

Balance brought forward 1/1/93 \$17,490.28

### RECEIPTS FROM SALE OF LOTS:

|                            |           |
|----------------------------|-----------|
| Arthur G./Patricia Coleman | \$ 750.00 |
| Arthur E./Mary Coleman     | 750.00    |
| Rolande Beaudry            | 500.00    |
| Nils/Louise Christopherson | 500.00    |
| John Coutinho              | 2,000.00  |

|                             |               |
|-----------------------------|---------------|
| Received from Trust Funds   | 481.50        |
| Received from Appropriation | 900.00        |
| Interest                    | <u>150.76</u> |

TOTAL RECEIPTS \$6,032.26

**TOTAL \$23,522.54**

## DISBURSEMENTS

|                                       |             |
|---------------------------------------|-------------|
| Union Leader Corp. (Flag)             | \$ 7.00     |
| Scott Norris - Mowing                 | 990.00      |
| J. H. Rolfe Cons. Co.—Repairs to wall | 1,987.44    |
| Trust Fund Trustees—Perpetual Care    | 1,875.00    |
| Bank Charges                          | <u>6.69</u> |

TOTAL DISBURSEMENTS \$4,866.13

Balance on Hand 12/31/93

|                                |               |
|--------------------------------|---------------|
| Savings Account                | 12,736.68     |
| Checking Account—1st NH        | 5,019.73      |
| Checking Account—New Dartmouth | <u>900.00</u> |

TOTAL \$18,656.41

**GRAND TOTAL \$23,522.54**

Respectfully submitted,  
David S. Griffin, *Treasurer*

# Longmeadow Cemetery Account

January 1, 1993 through December 31, 1993

## Bank Balances January 1, 1993:

|                        |                 |
|------------------------|-----------------|
| First NH Bank—Checking | \$4,295.56      |
| First NH Bank—Savings  | 6,518.35        |
| New Dartmouth—Savings  | <u>6,386.66</u> |

**Total Beginning Bank Balance \$17,200.57**

## Funds Received:

|                              |                 |
|------------------------------|-----------------|
| Receipts from Trust Funds    | \$3,000.00      |
| Interest Income:             |                 |
| First NH Bank—Checking       | 90.25           |
| First NH Bank—Savings        | 164.23          |
| New Dartmouth Bank           | 186.79          |
| Funds from New Lots          | 500.00          |
| Corner Stones Income         | 75.00           |
| Receipts from Town of Auburn | <u>4,000.00</u> |

**Total Receipts 8,016.27**

**Total of Beginning Bank Balances and Receipts \$25,216.84**

## Funds Paid Out:

|                                    |              |
|------------------------------------|--------------|
| Check #206 Corner Stones Purchased | \$ 10.00     |
| Check #207 Corner Stones Purchased | 35.00        |
| Check #208 Town of Auburn          | 4,000.00     |
| Check #209 Cemetery Maintenance    | 2,500.00     |
| Bank Service Charges               | <u>81.90</u> |

**Total Funds Paid Out \$ 6,626.90**

## Bank Balances – December 31, 1993:

|                            |                 |
|----------------------------|-----------------|
| First NH Bank—Checking     | \$5,333.91      |
| First NH Bank—Savings      | 6,682.58        |
| New Dartmouth Bank—Savings | <u>6,573.45</u> |

**Total of Ending Balances – December 31, 1993 18,589.94**

**Total Funds Paid Out and Ending Bank Balances \$25,216.84**

# ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment meets on demand at the Town Hall the third Tuesday of each month. Requests for a hearing are made to the Zoning Officer. During 1993 the Board held four hearings, two for Variances and two for recognition of a non-conforming lot. The hearings are open to the public, and are posted and advertised in the Union Leader. Minutes of the hearings are posted at the Town Hall for public review.

I wish to express my appreciation to the Board members for the time and effort expended in the Town's benefit.

Ernest Cullen, *Chairman*  
(Resigned December 1993)

## MEMBERS OF THE BOARD OF ADJUSTMENT

|                                       |                  |
|---------------------------------------|------------------|
| Ernest Cullen, Chairman               | Orrin H. Chase   |
| Albert Samson, Vice Chairman          | Daniel Carpenter |
| Louis Gamache                         | Eugene Thomas    |
| Charles Worster                       |                  |
| Barbara Lee (resigned September 1993) |                  |
| Yvonne Crocker, <i>Secretary</i>      |                  |

## ZONING BOARD OF ADJUSTMENT 1993 CASES

| Case No. | Applicants              | Hearing Date | Type          | Decision  |
|----------|-------------------------|--------------|---------------|-----------|
| 93-1     | John/Theresa Everett    | 7/20/93      | Variance      | Denied    |
| 93-2     | Richard/Doris Whittaker | 8/17/93      | Recog. of lot | Continued |
| 93-2     | Richard/Doris Whittaker | 9/21/93      | Recog. of lot | Granted   |
| 93-3     | Elgar B. Gardner        | 10/19/93     | Variance      | Granted   |

# Auburn Village School

- 1994 - 95 School Warrants & Budget
- 1992 - 93 Annual School Reports



**OFFICERS**  
**THE AUBURN SCHOOL DISTRICT**  
**For the 1993-94 School Year**

**MODERATOR**

Alex Komardis

**CLERK**

Janice A. Marks

**TREASURER**

Richard Miller

**SCHOOL BOARD**

Mitchell P. Henley, *Chairman*.....Term Expires 1994

David Canedy.....Term Expires 1995

Kenneth Rhodes.....Term Expires 1996

**SUPERINTENDENT OF SCHOOLS**

Dr. Paul A. Fillion

**ASSISTANT SUPERINTENDENT OF SCHOOLS**

Steven Welford

**BUSINESS ADMINISTRATOR**

Ronald C. Chapman

**ADMINISTRATIVE OFFICE:**

School Administrative Unit #15  
90 Farmer Road  
Hooksett, New Hampshire 03106  
(603) 622-3731

# **Auburn School District State of New Hampshire School Warrant for Election of Officers**

To the inhabitants of the School District, in the Town of Auburn, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Auburn Village School in said District, on the eighth day of March, 1994, at seven o'clock in the morning, to act upon the following subject:

1. To choose a member of the School Board for the ensuing three years.

The polls will remain open from seven o'clock in the forenoon until seven o'clock in the afternoon and as much longer thereafter as the voters of the School District, at the beginning of the meeting, may vote.

Given under our hands and seal at said Auburn, New Hampshire, this 12th day of January, 1994.

School Board of Auburn, New Hampshire

Mitchell P. Henley, Chairman

David Canedy

Kenneth Rhodes

- (1) To hear the report of agents, auditors and committees or officers chosen and pass any vote relating thereto.

- (2) To see if the District will vote pursuant to RSA 195:18 to establish a Cooperative School District Planning Committee of three (3) qualified voters, of whom at least one shall be a member of the school board, and to direct the Moderator to appoint the three (3) members to serve on that Committee, or to take any other action related hereto. (Majority vote required.)

- (3) To see if the District will vote to raise and appropriate the sum of thirty-three thousand five hundred dollars (\$33,500) for the purpose of paying for engineering, architectural and associated costs related to studies of potential sites for a new school facility. This will be a non-lapsing account per RSA 32:3, VI, and will not lapse until the intended purpose of this article is met or in two years, whichever is less. The school board recommends this appropriation. Approved by the Budget Committee. (Majority vote required.)

- (4) To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries and benefits for School District officials and agents other than benefit and salary increases to teachers, and for the payment of statutory obligations of the District. (Majority vote required.)

- (5) To transact any other business that may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL AT SAID AUBURN, NEW HAMPSHIRE, THIS 10th DAY OF FEBRUARY, 1994.

SCHOOL BOARD OF  
AUBURN NEW HAMPSHIRE

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Mitchell P. Henley, Chairman

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David Canedy

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Kenneth Rhodes

## **Auburn School District Warrant State of New Hampshire**

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Auburn Village School in said District, on the 11th day of March 1994, at seven o'clock in the evening, to act upon the following subjects:

# Auburn School District Meeting

## March 12, 1993

The Auburn School District Meeting was called to order at 8 PM on March 12, 1993 by Alex Komaridis, Moderator.

**Article 1:** To hear the report of agents, auditors and committees or officers chosen and pass any vote relating thereto.

Kenneth Rhodes moved Article 1 as printed in the Warrant. Second by David Canedy.

David Canedy expressed thanks to Herbert Tardiff for his service on the School Board and to the many volunteers that had served throughout the past year. Mr. Canedy also reported on the condition of the school and many events that have taken place over the past year.

A vote on Article 1 was not taken due to no discussion on that Article.

**Article 2:** To see if the District will vote to approve the cost items included in the collective bargaining agreement reached between the Auburn School Board and the Auburn Education Association which calls for the following increases in salaries and benefits:

| <u>Year</u> | <u>Estimated Amount</u> |
|-------------|-------------------------|
| 1993-94     | \$ 5,469                |
| 1994-95     | \$ 27,387               |

and further, to raise and appropriate the sum of \$5,469 for the 1993-94 fiscal year, such sum representing the additional costs attributed to the increase in salaries and benefits over those paid in the prior fiscal year.

Mitchell Henley moved that article 2 be adopted as written. Second by David Canedy. Vote was taken and Article 2 was passed.

**Article 3:** To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries and benefits for School District Officials and agents other than benefit and salary increases to teachers, and for the payment of statutory obligations of the District.

Chairman of the Budget Committee, James Headd, made motion to accept the budget figure of \$4,228,975.00 Second by William Wood. There was no discussion on Article 3. Vote was taken and Article 3 passed.

Bruce Phillips motioned to adjourn. Second by Paul Sanford. A vote was taken and the meeting adjourned at 8:20 PM.

Respectfully submitted,

Janice A. Marks  
Auburn School District Clerk

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## Voting Results

### March 9, 1993

### Auburn School District

#### School Board for 3 years

|                |     |
|----------------|-----|
| Kenneth Rhodes | 408 |
|----------------|-----|

#### School Board for 2 years

|               |     |
|---------------|-----|
| David Canedy  | 245 |
| Julie Gage    | 230 |
| Karen Vincent | 1   |

# Principal's Report

Graduation exercises were held on June 22, 1993, with 51 students receiving diplomas. The guest speaker was Laura Milne. Honor speakers were Heather Moher, Monica Clement, and Bobbi Kofler. Department Awards went to Bobbi Kofler, Social Studies, Monica Clement, Science, Heather Moher, English and Mathematics. The Honor Student Award was presented to Heather Moher. The PTA Most Improved was presented to Angela Borun, and the Millie Preston Service Award was presented to Carrie Lopes. The Auburn School Board Citizen Award was given to Monica Clement. The American Legion School Medal Awards were presented to Samantha Belanger and Stephen Tamagna. The Auburn Education Association Teacher Appreciation Award was given to Lindsay Dutton and Matthew Stearns.

The Millie Preston Scholarship Award was presented to John McCarthy who will be attending the University of New Hampshire. Two Marion Heald Memorial Scholarship Awards were presented. The first award was presented to Kim Derepentigny and the second award was given to Jason Lacombe.

A new mathematics curriculum has been adopted and will be implemented during the 1993-94 school year. This new curriculum will attempt to meet the Curriculum and Evaluation Standards for School Mathematics issued by the National Council of Teachers of Mathematics (NCTM). The Standards specify that the mathematics curriculum should emphasize problem solving, communicating about mathematics, and making connections between math topics. It advises the students have hands-on experiences; use manipulatives, calculators, and computers; and working cooperative groups. It also broadens the traditional scope of mathematics topics studied to include more statistics and probability.

We continue to implement our technology plan in appropriate steps to insure that Auburn students have access to appropriate technology that will help give access to the tools of the future.

The card catalog has been computerized completing our goal to computerize the management system in the library.

We have connected five additional computers to the network and added two CD ROM units that give students access to Comptons Multi-media Encyclopedia, the World atlas and the U.S. Atlas for research. We are also ready to interface with the area High School

libraries when the time comes and other outside resources that will be available to us.

A satellite dish and receiver was purchased through a grant that will provide us with another tool to broadened the educational opportunities for Auburn students. I hope to use this tool to bring foreign language instruction to the students in the upper grade levels.

I appreciate and am thankful for the many outstanding contributions that the PTA makes to our school. I encourage all parents and teachers to become an active member. Special recognition goes to PTA Officers and committee members for the leadership they have provided to make events they sponsor so successful.

I also want to extend my appreciation to the Auburn School Board, members of the community, the school staff, and the school volunteers for their efforts and support during the year.

Respectfully submitted,

Raymond Bourque, Principal

# Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

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## *INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION*

To the Members of the School Board  
Auburn School District  
Auburn, New Hampshire

We have audited the accompanying general purpose financial statements of the Auburn School District as of and for the year ended June 30, 1993, as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Auburn School District as of June 30, 1993, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Auburn School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

November 4, 1993

PLODZIK & SANDERSON  
Professional Association

**EXHIBIT C**  
**AUBURN SCHOOL DISTRICT**  
**Combined Statement of Revenues, Expenditures and Changes in Fund Balances**  
**Budget and Actual (GAAP Basis)**  
**General and Special Revenue Funds**  
**For the Fiscal Year Ended June 30, 1993**

|                                                     | GENERAL FUND      |                   |                                  | SPECIAL REVENUE FUNDS |                 |                                  | TOTALS (MEMORANDUM ONLY) |                   |                                  |
|-----------------------------------------------------|-------------------|-------------------|----------------------------------|-----------------------|-----------------|----------------------------------|--------------------------|-------------------|----------------------------------|
|                                                     | Budget            | Actual            | Variance Favorable (Unfavorable) | Budget                | Actual          | Variance Favorable (Unfavorable) | Budget                   | Actual            | Variance Favorable (Unfavorable) |
| <b>Revenues</b>                                     |                   |                   |                                  |                       |                 |                                  |                          |                   |                                  |
| School District Assessment                          | \$3,644,462       | \$3,644,462       | \$                               | \$                    | \$              | \$                               | \$3,644,462              | \$3,644,462       | \$                               |
| Intergovernmental Revenues                          | 264,615           | 264,989           | 374                              | 132,668               | 77,914          | (54,754)                         | 397,283                  | 342,903           | (54,380)                         |
| Charges for Services                                | 13,000            | 24,574            | 11,574                           |                       | 64,447          | 65,447                           | 13,000                   | 90,021            | 77,021                           |
| Miscellaneous                                       | 8,000             | 4,001             | (3,999)                          |                       | 389             | 389                              | 8,000                    | 4,390             | (3,610)                          |
| <b>Total Revenues &amp; Other Financing Sources</b> | <b>3,930,077</b>  | <b>3,938,026</b>  | <b>7,949</b>                     | <b>132,668</b>        | <b>143,750</b>  | <b>11,082</b>                    | <b>4,062,745</b>         | <b>4,081,776</b>  | <b>19,031</b>                    |
| <b>Expenditures</b>                                 |                   |                   |                                  |                       |                 |                                  |                          |                   |                                  |
| <b>Current</b>                                      |                   |                   |                                  |                       |                 |                                  |                          |                   |                                  |
| Instruction                                         | 2,787,543         | 2,644,591         | 142,952                          | 56,477                | 56,993          | (516)                            | 2,844,020                | 2,701,584         | 142,436                          |
| <b>Supporting Services</b>                          |                   |                   |                                  |                       |                 |                                  |                          |                   |                                  |
| Pupils                                              | 126,394           | 138,571           | (12,177)                         |                       |                 |                                  | 126,394                  | 138,571           | (12,177)                         |
| Instructional Staff Services                        | 36,121            | 46,539            | (10,418)                         |                       |                 |                                  | 36,121                   | 46,539            | (10,418)                         |
| General Administration                              | 123,264           | 122,506           | 758                              |                       |                 |                                  | 123,264                  | 122,506           | 758                              |
| School Administration                               | 151,100           | 157,163           | (6,063)                          |                       |                 |                                  | 151,100                  | 157,163           | (6,063)                          |
| Business                                            | 302,528           | 379,082           | (76,554)                         | 76,191                | 85,364          | (9,173)                          | 378,719                  | 464,446           | (85,727)                         |
| Other                                               | 4,882             |                   | 4,882                            |                       |                 |                                  | 4,882                    |                   | 4,882                            |
| Facilities Acquisition and Construction             | (13,580)          | 18,226            | (31,806)                         |                       |                 |                                  | (13,580)                 | 18,226            | (31,806)                         |
| <b>Debt Service</b>                                 |                   |                   |                                  |                       |                 |                                  |                          |                   |                                  |
| Principal                                           | 280,000           | 280,000           |                                  |                       |                 |                                  | 280,000                  | 280,000           |                                  |
| Interest                                            | 109,675           | 100,400           | 9,275                            |                       |                 |                                  | 109,675                  | 100,400           | 9,275                            |
| <b>Total Expenditures and Other Financing Uses</b>  | <b>3,907,927</b>  | <b>3,887,078</b>  | <b>20,849</b>                    | <b>132,668</b>        | <b>142,357</b>  | <b>(9,689)</b>                   | <b>4,040,595</b>         | <b>4,029,435</b>  | <b>11,160</b>                    |
| <b>Excess of Revenues Over Expenditures</b>         | <b>22,150</b>     | <b>50,948</b>     | <b>28,798</b>                    |                       | <b>1,393</b>    | <b>1,393</b>                     | <b>22,150</b>            | <b>52,341</b>     | <b>30,191</b>                    |
| <b>Fund Balances - July 1</b>                       | <b>104,101</b>    | <b>104,101</b>    |                                  | <b>4,813</b>          | <b>4,813</b>    |                                  | <b>108,914</b>           | <b>108,914</b>    |                                  |
| <b>Fund Balances - June 30</b>                      | <b>\$ 126,251</b> | <b>\$ 155,049</b> | <b>\$ 28,798</b>                 | <b>\$ 4,813</b>       | <b>\$ 6,206</b> | <b>\$ 1,393</b>                  | <b>\$ 131,064</b>        | <b>\$ 161,255</b> | <b>\$ 30,191</b>                 |

STATE OF NEW HAMPSHIRE  
 DEPARTMENT OF REVENUE ADMINISTRATION  
 MUNICIPAL SERVICES DIVISION  
 P.O. BOX 457  
 CONCORD, N.H. 03302-0457  
 TEL. 271-3397



BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED  
 THE PROVISIONS OF THE MUNICIPAL BUDGET LAW

For The Fiscal Year Ended June 30, 19 95

BUDGET OF THE SCHOOL DISTRICT  
 OF AUBURN, N.H.

BUDGET COMMITTEE

DATE

FEB 10

19 94

*[Handwritten signatures of Budget Committee members]*

*[Handwritten signatures of school district representatives]*

(Please sign in ink)

**THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT**  
 (see RSA 197:5-a)

**IMPORTANT:** Please read the new RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget.

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the district clerk, and a copy sent to the Department of Revenue Administration at the address above.

| Section I                |                                      | Expenditure | Approved   | Sch Brd    | BUDGET     | COMMITTEE      |
|--------------------------|--------------------------------------|-------------|------------|------------|------------|----------------|
| Purpose of Appropriation |                                      | For Year    | Budget     | Budget     | Recommend  | Not Recommend  |
| Function                 |                                      | 92-93       | 93-94      | 94-95      | 94-95      | 94-95          |
| 1100                     | INSTRUCTION                          | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 1100                     | Regular Programs                     | 2,179,856   | 2,339,128  | 2,473,412  | 2,473,412  |                |
| 1200                     | Special Program                      | 454,838     | 545,312    | 631,710    | 603,695    | 28,015         |
| 1300                     | Vocational Programs                  |             |            |            |            |                |
| 1400                     | Other Instructional                  | 13,561      | 15,991     | 16,790     | 16,190     | 600            |
| 1600                     | Adult/Contin. Education              |             |            |            |            |                |
| 2000                     | SUPPORT SERVICES                     | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 2100                     | Pupil Services                       | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 2110                     | Attendance & Social Work             | 322         | 365        | 378        | 378        |                |
| 2120                     | Guidance                             | 46,066      | 44,652     | 46,796     | 46,796     |                |
| 2130                     | Health                               | 22,591      | 23,602     | 23,069     | 23,069     |                |
| 2140                     | Psychological                        | 13,010      | 10,036     | 12,997     | 12,997     |                |
| 2150                     | Speech Path.&Audiology               | 22,580      | 23,557     | 24,004     | 24,004     |                |
| 2190                     | Other Pupil Services                 | 28,255      | 41,563     | 47,731     | 47,731     |                |
| 2200                     | Instructional Staff Services         | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 2210                     | Improvement of Instruction           | 3,318       | 4,310      | 4,410      | 4,410      |                |
| 2220                     | Educational Media                    | 40,781      | 40,541     | 42,579     | 41,659     | 920            |
| 2240                     | Other Inst. Staff Services           |             |            |            |            |                |
| 2300                     | General Administration               | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 2310                     | School Board                         | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 2310 870                 | Contingency                          |             |            |            |            |                |
| 2310                     | All Other Objects                    | 16,402      | 17,878     | 18,328     | 18,328     |                |
| 2320                     | Office of Superintendent             | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 2320 351                 | SAU Management                       |             |            |            |            |                |
| 2320                     | All Other Objects                    | 104,160     | 97,875     | 102,677    | 102,677    |                |
| 2330                     | Special Area Adm. Services           |             |            |            |            |                |
| 2390                     | Other Gen. Adm. Services             | 344         | 200        | 200        | 200        |                |
| 2400                     | School Administration Services       | 157,164     | 156,717    | 160,786    | 160,786    |                |
| 2500                     | Business Services                    | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 2520                     | Fiscal                               |             |            |            |            |                |
| 2540                     | Operation&Maintenance of Plant       | 195,646     | 198,872    | 208,429    | 208,429    |                |
| 2550                     | Pupil Transportation                 | 168,501     | 165,890    | 173,369    | 173,369    |                |
| 2570                     | Procurement                          |             |            |            |            |                |
| 2590                     | Other Business Services              |             |            |            |            |                |
| 2600                     | Managerial Services                  | 0           | 1          | 1          | 1          |                |
| 2900                     | Other Support Services               | 0           | 9,519      | 10,276     | 10,276     |                |
| 3000                     | COMMUNITIES SERVICES                 | 0           | 1          | 1          | 1          |                |
| 4000                     | FACILITIES ACQUISITIONS&CONSTRUCTION | 19,566      | 2          | 33,502     | 33,502     |                |
| 5000                     | OTHER OUTLAYS                        |             |            |            |            |                |
| 5100                     | Debt Service                         | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXX |
| 5100 830                 | Principal                            | 230,000     | 270,000    | 270,000    | 270,000    |                |
| 5100 840                 | Interest                             | 109,400     | 82,181     | 64,294     | 64,294     |                |
| 5200                     | Fund Transfers                       |             |            |            |            |                |
| 5220                     | To Federal Projects Fund             | 54,193      | 63,672     | 63,672     | 63,672     |                |
| 5240                     | To Food Service Fund                 | 80,178      | 77,110     | 81,202     | 81,202     |                |
| 5250                     | To Capital Reserve Fund              |             |            |            |            |                |
| 5260                     | To General Fund Trust                |             |            |            |            |                |
| 1122                     | Deficit Appropriation                |             |            |            |            |                |
|                          | Supplemental Appropriation           |             |            |            |            |                |
|                          | (Revenue offset)                     |             |            |            |            |                |
| TOTAL APPROPRIATIONS     |                                      | 4,001,752   | 4,228,975  | 4,513,613  | 4,484,078  | 29,535         |

| Section II                   |                                      | *Revised  | Sch Board | Budget    |
|------------------------------|--------------------------------------|-----------|-----------|-----------|
| Revenues & Credits Available |                                      | Revenues  | Budget    | Committee |
| to Reduce School Taxes       |                                      | 93-94     | 94-95     | 94-95     |
| 770                          | Unreserved Fund Balance              | 56,715    | 91,000    | 91,000    |
| 3000                         | Revenue from State Sources           |           |           |           |
| 3110                         | Foundation Aid                       | 138,102   | 70,419    | 70,419    |
| 3120                         |                                      |           |           |           |
| 3130                         |                                      |           |           |           |
| 3140                         |                                      |           |           |           |
| 3210                         | School Building Aid                  | 85,829    | 85,829    | 85,829    |
| 3220                         | Area Vocational School               |           |           |           |
| 3230                         | Driver Ed                            |           |           |           |
| 3240                         | Catastrophic Aid                     | 18,619    | 18,800    | 18,800    |
| 3250                         | Adult Education                      |           |           |           |
| 3270                         | Child Nutrition                      |           |           |           |
|                              | Other (Identify)                     |           |           |           |
| 4000                         | Revenue from Federal Sources         |           |           |           |
| 4410                         | ECIA - I & II                        | 34,728    | 34,728    | 34,728    |
| 4430                         | Vocational Education                 |           |           |           |
| 4450                         | Adult Education                      |           |           |           |
| 4460                         | Child Nutrition                      | 13,000    | 14,000    | 14,000    |
| 4470                         | Handicapped Program                  | 24,551    | 24,551    | 24,551    |
|                              | Other--Drug Free Program             | 4,393     | 4,393     | 4,393     |
| 5000                         | Other Sources                        |           |           |           |
| 5100                         | Sale of Bonds or Notes               |           |           |           |
| 5230                         | Trans.From Cap.Projects Fund         |           |           |           |
| 5250                         | Trans.From Cap.Reserve Fund          |           |           |           |
| 5260                         | Trans.From General Fund              |           |           |           |
| 1000                         | Local Rev. other than Taxes          |           |           |           |
| 1300                         | Tuition                              | 13,000    | 13,000    | 13,000    |
| 1500                         | Earnings on Investments              | 8,000     | 8,000     | 8,000     |
| 1700                         | Pupil Activities-Driver Ed           |           |           |           |
|                              | Other (Identify)-Bus Fares           | 8,000     | 8,000     | 8,000     |
|                              | SUPPLEMENTAL APPROPRIATION(CONTRA)   |           |           |           |
|                              | School Lunch                         | 64,106    | 67,200    | 67,200    |
|                              | TOTAL SCHOOL REVENUES & CREDITS      | 469,043   | 439,920   | 439,920   |
|                              | DISTRICT ASSESSMENT                  | 3,759,932 | 4,073,693 | 4,044,158 |
|                              | TOTAL REVENUES & DISTRICT ASSESSMENT | 4,228,975 | 4,513,613 | 4,484,078 |

\*Enter in these columns the numbers which were revised and approved by DRA and which appear on the current tax rate papers.

# 10% LIMITATION OF APPROPRIATIONS (SEE RSA 32:8-A)

Please disclose the following items(to be excluded from the 10% calculation):

Recommended Amount or Collective Bargaining Cost Items.

(RSA 32:8-a)

RSA 273-A:1,IV"Cost Item" means any benefit acquired through collective bargaining whose implementation required an appropriation by the legislative body of the public employer with which negotiations are being conducted."

\*\*Amounts Not Recommended by School Board\*\*

These amounts are not included in the recommended column.

MS27

Warrant Article #

\$ Amount

# Superintendent's Report 1992 - 1993

## Mission Statement of the Auburn School District

*To inspire all of our students and to develop the potential of each student to be a responsible, knowledgeable, thinking human being by providing a dynamic environment devoted to excellence, the joy of learning, and the worth of the individual.*

*We believe :*

*Public education has value.*

*Education is the responsibility of the entire community.*

*Each individual has value.*

*Each individual needs to feel self-worth.*

*We need to respect and be responsive to individuality.*

*Individuals with differing backgrounds and talents need to learn to work together.*

*Each individual needs to develop responsibility for self and community.*

*High expectations for each individual are necessary for effective schools.*

*A responsible and knowledgeable citizenry is the basis for our democratic society.*

*There are joys and rewards in learning.*

*Learning is a continuous process.*

*Knowledge, without wisdom, has little value.*

I am pleased to have this opportunity to introduce myself to the citizens of Auburn as your new Superintendent. Rather than use this report to look back over the accomplishments of the past year, I would like to look ahead to the long-range planning initiatives we will be undertaking shortly.

I hope you will take a few minutes to consider the ideas contained in our district's Mission Statement. As we stand at the threshold of the 21st century, we have an obligation to see to it that we are preparing our youngsters to flourish in a rapidly changing world. Our young people must acquire and master new skills and competencies if they, as individuals and we, as a society are to continue to be competitive and successful.

If you were to compare the competencies that were considered essential for our students twenty years ago with the competencies needed today, you would see a startling change. Essential skills today include the ability to function as part of a team, the ability to not only acquire information, but interpret, evaluate, and apply it, and the ability to think about information in new ways. In short, our students must be self-directed learners, collaborative workers, complex thinkers, community contributors, and quality producers.

The Auburn School District's Mission Statement was drafted to serve as a focus for our work with children. To insure success, our mission statement must come to life. The first step in meeting this challenge is to agree

as a school community on what we want to be, on what we expect, and to clearly articulate both. It is crucial that we collaborate with business, educational leaders, social agencies, parents, and community members in forming partnerships for the benefit of all of our learners. It is a task that involves everyone. By focusing our time, energy and resources on the fulfillment of our Mission Statement, we will be preparing our learners to be our next generation of successful citizens.

As we begin the process of operationalizing the Auburn School's Mission Statement, it is my hope that this project will be viewed as one of the most inclusive and important tasks that any of us will undertake. We will not be "tinkering around the edges." Rather, we will be undertaking a process of systemic change that will ultimately drive every initiative, curriculum, and activity in our district. As a community it is essential that we all have the opportunity to contribute our ideas and talents to the improvement of our educational system. I look forward to working with you in the months ahead on this most important project.

Respectfully submitted,

Paul A. Fillion, Ed.D.  
Superintendent of Schools

# School Board Chairman's Report

I realize that traditionally, this report is used to reflect on the the past year, but I am finding it difficult to separate where one year ends and the next one starts. When I look at both our school and our students, it is easy to notice a number of differences from one year to the next. It is a simple task to discuss books and software purchased, carpeting replaced, or that we have a greater representation on high school honor rolls. What is more difficult is seeing a broader overall picture, contrasting our past, present, and hoped-for future conditions. This picture needs to be seen through eyes that are realistic as well as, philosophic.

Philosophically we are taught that public education is free and realistically we know that nothing is free. In 1779, Thomas Jefferson introduced to the Virginia Legislature his "Bill for the More General Diffusion of Knowledge." This legislation expressed Jefferson's philosophy that the primary purpose of education was to create a responsible and informed democratic society. The knowledge and understanding necessary to exercise the responsibilities of citizenship were to be made available to all, at a common expense to all. While public education is hardly free, we must look at it as the single most important long-term investment our community will make. It represents our insurance that our next generation of students will grow to become productive citizens and contributing members of our community. Through our work with Auburn's youngsters today, we are building the communities of the future. We must also realize that like any other investment, we must be patient in assessing our return.

As the education of a child is a process to be measured over time, so is the process of providing a safe, healthy, and educationally efficient school building. A number of initiatives have been undertaken to provide the children of Auburn with a clean, healthy, and up-to-date learning environment. The installation of air exchangers, removal of several areas of vapor barrier, replacement of deteriorating carpet, and replacement of classroom fixtures all served to improve the overall air and health quality within the Auburn Village School. By increasing the computer and media networking capabilities of our school, we have broadened the range of educational opportunities and technology available to our students. While on the surface these items may appear to be little more than routine maintenance items, they all contribute to our long-term goal of providing the best educational facility that we can.

The School Board and administration view the programs and practices in our school to be "works in progress". We strive to look not only at how things are operating today, but how we would like them to function tomorrow. Two years ago, a new discipline program was created and implemented at Village School. Ever mindful of the changing needs of our students, families, and teachers we have convened a new group to analyze how things are working and to see if there may be new areas we need to address. We see this as part of the evolutionary nature of our school, and indicative of it's desire and willingness to constantly seek better ways of doing things. This is also reflected in our Technology program. The acquisition of networking capability, hardware, software, distance learning facilities, and teacher training continue to be priorities for our school in better preparing our students for the future. Even as computer hardware continues to change and improve, so will our efforts to provide our students with the most appropriate and useful educational technology.

In order to bring the whole picture of our educational efforts into sharper focus, we will be undertaking the process of developing a long range plan for the Auburn School District. We hope to embark on a process designed to involve parents, educators, and community members in determining our future course. It is our sincere hope that as we begin this process, you will make a commitment to join us in evaluating where we as an educational community are, and where we hope to go. As Jefferson reminded us so eloquently so many years ago, educating our young requires everyone's efforts if we are to achieve the community of responsible citizens we all hope for.

My fellow members of the Auburn School Board and I would like to express our gratitude to you for your generous personal and financial support of our school. The tradition of educational excellence that is carried on at the Auburn Village School is reflective of a caring community that has consistently shown the high value it places on educating its young. On behalf of the students, parents, staff at Auburn Village, and the School Board, I thank you.

Respectfully submitted,

Mitch Henley  
Chairman  
Auburn School Board

## Auburn Village School Staff 1992-93

Raymond Bourque.....Principal  
William Estey.....Asst. Principal  
Christina Farrah.....Coordinator of  
Special Education Services

Babcock, Kathleen.....Aide  
Blampied, Pamela.....Physical Ed.  
Boucher, Gail.....Grade 6  
Brobst, Susan.....Transportation  
Carbonneau, Kimberly.....Grade 1  
Chenoweth, Colleen.....Grade 5  
Chouinard, Jean.....Grade 1  
Ciempa, John.....Maintenance Supervisor  
Cleary, Debra.....Lunch Aide  
Clohosey, Madeline.....Science 7&8  
Coco, Diane.....Secretary  
Corey, Susan.....Aide  
DiZoglio, Peter.....Guidance  
Erinna, Olga.....Custodian  
Farmer, Ann.....Grade 1  
Fitzpatrick, Jean.....Resource Room  
Fortier, Karen.....Grade 2  
Franklin, Nancy.....Aide  
Gannon, Susan.....Guidance  
Geddes, Lucille.....Readiness  
Goss, Brian.....Industrial Arts  
Gosselin, Carol.....Grade 4  
Greeley, Jill.....Language Arts 7&8  
Grenier, Shirley.....Lunch Aide  
Griffin, Richard.....Social Studies 7&8  
Hannon, Mary Ellen.....Grade 3  
Hayward, Thomas.....Mathematics 7&8  
Hill, James.....Custodian  
Hoffacker, Janet.....Transportation  
Johnson, Kathleen.....Resource Room  
Johnson, Mary.....Language Arts 7&8  
Kaake, Cheryl.....Grade 6  
Keif, Nell.....Grade 5  
Komaridis, Eva.....Transportation  
Koufopoulos, Therese.....Secretary  
Kursewicz, Lynn.....Grade 2  
Latvis, Louise.....Art  
Latuch, Lorraine.....Lunch Aide

Lavoie, Terri.....Aide  
Marcotte, Joan.....Grade 5  
Martin, Bonnie.....Secretary  
Martineau, Diane.....Chapter 1 Spec.  
McCarthy, Melissa.....Lunch Director  
McHugh, Linda.....Reading Spec.  
Metes, Sandra.....Gifted & Talented  
Morgan, Nancy.....Transportation  
Nikin, Carol.....Grade 6  
Petuck, Pamela.....Music  
Pinard, Cynthia.....Grade 3  
Poirier, Linda.....Grade 4  
Poirier, Lisa.....Resource Room  
Remeysen, Marguerite.....Home Arts  
Roggenbuck, Kathleen.....Grade 6  
Schreiber, Constance.....Transportation  
St. Pierre-Morin, Doris.....Grade 4  
Smith, Sherri.....Grade 2  
Stone, Cynthia.....Resource Room  
Swanney, David.....Custodian  
Therrien, Victoria.....Grade 3  
Verryt, Anne.....Nurse  
Wagner, Susan.....Aide  
Wallen, Jill.....Aide  
Wilusz, Jean.....Librarian  
Woods, Lucille.....Speech

## Staff Salaries 1993 - 94

Bourque, R., Principal.....\$51,521.  
Estey, W., Asst. Principal .....\$45,186.  
Farrah, C., SPED. Coordinator .....\$34,342.  
Verryt, A., Nurse .....\$21,115.  
Wilusz, J., Media Generalist .....\$27,010.

# School Administrative Unit #15

## Salaries

### Fiscal Year 1992-93

Superintendent of Schools' Salary Breakdown by District Share for the 1992-93 Fiscal Year

| <u>District</u> | <u>Percentage</u> | <u>Amount</u>    |
|-----------------|-------------------|------------------|
| Auburn          | 23.50             | \$ 12,901.26     |
| Candia          | 20.00             | 10,979.80        |
| Hooksett        | 56.50             | <u>31,017.94</u> |
|                 |                   | \$ 54,899.00     |

Assist. Superintendent of Schools' Salary Breakdown by District Share for the 1992-93 Fiscal Year

| <u>District</u> | <u>Percentage</u> | <u>Amount</u>    |
|-----------------|-------------------|------------------|
| Auburn          | 23.50             | \$ 15,009.45     |
| Candia          | 20.00             | 12,774.00        |
| Hooksett        | 56.50             | <u>36,086.55</u> |
|                 |                   | \$ 63,870.00     |

## Auburn Village School

### 1993-94 Staff Salary Schedule

#### # Staff On Each Step

SALARY / # STAFF ON EACH STEP

| <u>STEP</u> | <u>BA</u>  | <u>BA+15</u> | <u>BA+30</u> | <u>MA</u>  | <u>MA+15</u> | <u>MA+30</u> |
|-------------|------------|--------------|--------------|------------|--------------|--------------|
| 1           | 19,819     | 20,456       | 21,094       | 21,731     | 22,369       | 23,007       |
| 2           | 20,745     | 21,383       | 22,021       | 22,658 (1) | 23,296       | 23,934       |
| 3           | 21,672     | 22,309       | 22,948       | 23,585     | 24,223       | 24,860       |
| 4           | 22,599     | 23,237 (1)   | 23,875 (1)   | 24,513     | 25,150       | 25,788       |
| 5           | 23,526 (1) | 24,164 (1)   | 24,801       | 25,440     | 26,077       | 26,715       |
| 6           | 24,453 (3) | 25,091       | 25,728       | 26,366 (1) | 27,005       | 27,642       |
| 7           | 25,381 (2) | 26,018       | 26,656       | 27,293 (1) | 27,932       | 28,569       |
| 8           | 26,307 (2) | 26,945 (1)   | 27,583       | 28,220     | 28,858       | 29,496       |
| 9           | 27,234 (1) | 27,873       | 28,510       | 29,148 (1) | 29,785       | 30,424       |
| 10          | 28,161 (4) | 28,799       | 29,437       | 30,075     | 30,712       | 31,350       |
| 11          |            | 29,726       | 30,363       | 31,002     | 31,639       | 32,277 (1)   |
| 12          |            | 30,653 (1)   | 31,290       | 31,929 (1) | 32,566       | 33,204       |
| 13          |            | 31,580       | 32,217       | 32,856 (1) | 33,493       | 34,131       |
| 14          |            | 32,507 (2)   | 33,144       | 33,783     | 34,420       | 35,058 (1)   |
| L           |            | (3)          | (2)          | (1)        | (1)          | (1)          |

L=LONGEVITY: An \$800 longevity benefit will be paid to any teacher with 14 years of service to the Auburn School District.

Based on 184 teacher work days  
36 teachers

Average Full-Time Teacher Salary  
1993-94 not negotiated

2 @ 111 days 8 BA+30/12 BA  
1 @ 80% 18 BA  
1 @ 50% 11 MA + 30

# Auburn Village School Staff Profile 1993-94

| Staff Member     | Degree | Position        | Years Service<br>in District |
|------------------|--------|-----------------|------------------------------|
| Bittner          | BA     | Home Ec         | 5                            |
| Blampied         | BA     | Phys Ed         | 6                            |
| Boucher          | MA     | Elementary      | 6                            |
| Carbonneau       | BA     | Elementary      | 5                            |
| Carroll          | MA     | Gifted          | 1                            |
| Chenoweth        | BA     | Elementary      | 7                            |
| Chouinard        | BA     | Elementary      | 22                           |
| Clohosey         | BA     | Science         | 9                            |
| DiZoglio         | MA     | Guidance        | 2                            |
| Fortier          | BA     | Elementary      | 6                            |
| Gannon           | MA     | Guidance        | 4                            |
| Geddes           | BA     | Elementary      | 10                           |
| Goss             | BA     | Industrial Arts | 2                            |
| Greeley          | BA     | Language Arts   | 4                            |
| Griffin          | BA     | History         | 23                           |
| Hannon           | BA     | Elementary      | 14                           |
| Hayward          | BA     | Math            | 4                            |
| Johnson,K        | BA     | Special Ed      | 5                            |
| Johnson,M        | MA     | Language Arts   | 9                            |
| Kaake            | MA     | Elementary      | 6                            |
| Keif             | BA     | Elementary      | 16                           |
| Kursewicz        | BA     | Elementary      | 17                           |
| Latvis           | BA     | Art             | 12                           |
| Marcotte         | BA     | Elementary      | 14                           |
| McHugh           | MA     | Reading         | 1                            |
| McDonald         | BA     | Elementary      | 1                            |
| Nitkin           | MA     | Elementary      | 9                            |
| Petuck           | BA     | Music           | 7                            |
| Pinard           | BA     | Elementary      | 22                           |
| Poirier,Lin      | BA     | Elementary      | 6                            |
| Poirier,Lis      | BA     | Special Ed      | 4                            |
| Robbins          | MA     | Special Ed      | 1                            |
| Roggenbuck       | BA     | Elementary      | 6                            |
| St. Pierre-Morin | BA     | Elementary      | 7                            |
| Stavrakas        | MA     | Special Ed      | 1                            |
| Smith            | BA     | Elementary      | 7                            |
| Therrien         | MA     | Elementary      | 19                           |
| Witham           | MA     | Elementary      | 17                           |
| Woods            | BA     | Speech          | 11                           |

# Nurse's Report Auburn Village School SCHOOL YEAR 1992 - 1993

To the Superintendent of Schools, Principal,  
School Board and Citizens of Auburn

## Health Services Rendered :

|                                                 |       |
|-------------------------------------------------|-------|
| Nursing assessment/treatment/illness            | 2,923 |
| Nursing assessment/treatment/injury             | 2,302 |
| Medications - number of doses given             | 2,646 |
| Pediculosis screening (at least 2 times yearly) | 561   |
| Health Screenings                               | 561   |
| Preschool health screenings                     | 69    |
| Immunizations                                   | 44    |
| Sports physicals                                | 30    |
| TOTAL VISITS TO HEALTH OFFICE                   | 9,136 |

## Communication/Collaboration:

|                                            |     |
|--------------------------------------------|-----|
| Parental contacts (phone, note, in person) | 690 |
| Health conferences                         | 24  |
| Home visits                                | 3   |

## Health Screening results:

|           | Total # of Students | # Referred |
|-----------|---------------------|------------|
| Hearing   | 630                 | 10         |
| Vision    | 630                 | 31         |
| Scoliosis | 254                 | 14         |

Immunization clinics are held in the nurse's office the first Tuesday of every other month from 9-10am. Anyone is welcome.

## Communicable Diseases reported:

|                |    |
|----------------|----|
| Chicken Pox    | 8  |
| Conjunctivitis | 14 |
| Pediculosis    | 11 |

I thank the principal, all the school staff, the PTA, my volunteers Cindy Watts,RN, and Angie Diorio,RN, for making my year at Auburn Village such a rewarding one.

Anne Verryt,RN  
School Nurse

## Auburn 92-93 Vendor History

|      |                          |            |      |                           |            |
|------|--------------------------|------------|------|---------------------------|------------|
| 1230 | ACADEMIC THERAPY         | 35.20      | 0291 | COCCI COMPUTER SERVICES   | 2,573.30   |
| 0165 | ACFAST                   | 85.00      | 2123 | COLONIAL SUPPLY           | 1,162.63   |
| 1810 | ACME BOOKBINDING CO.     | 392.50     | 1017 | COMMUNICATION SUPPLIES    | 2,740.85   |
| 0008 | ADDISON WESLEY           | 6,846.84   | 0058 | COMMUNITY NEWSDEALERS     | 183.60     |
| 2085 | ADVANCED MAINT.          | 4,791.79   | 0464 | COMPUTER MART OF N.H.     | 18.00      |
| 1072 | AEM VCR REPAIR           | 75.00      | 1196 | COMPUTERS, ETC.           | 13,282.00  |
| 0053 | JACK AGATI               | 300.00     | 0079 | CONCORD MONITOR           | 69.00      |
| 0874 | AGS                      | 490.77     | 1187 | JOSEPH CONSENTINO         | 50.00      |
| 0057 | AGWAY                    | 34.95      | 1754 | CONVENIENT MED CARE       | 196.00     |
| 1155 | AIR PURCHASES OF NH      | 124.44     | 1498 | CONWAY OFFICE PRODUCTS    | 5,340.02   |
| 0493 | AJ CONTRACTING           | 4,634.40   | 0430 | COUNTER PRO               | 2,010.00   |
| 0472 | ALL MAKES SEW & VAC      | 264.00     | 0085 | CREATIVE PUBLICATIONS     | 198.43     |
| 1751 | PATRICIA ALLARD          | 20.00      | 0678 | CTB/MCGRAW-HILL           | 4,472.85   |
| 0306 | ALPHA BITS LEARNING      | 1,520.00   | 0074 | CURLEY'S CARPET CENTER    | 16,579.00  |
| 0080 | AMERICAN GIRL SUBSCR     | 14.95      | 0089 | CURRICULUM ASSOC.         | 297.25     |
| 2108 | AMERICAN LIBRARY         | 84.00      | 1036 | CUTTER CERAMICS           | 577.50     |
| 1480 | AMERICAN SCHOOL PUBL.    | 44.38      | 1035 | DANIEL WEBSTER COUNCIL    | 5,253.29   |
| 0019 | AMERICAN SCHOOL BOARD    | 48.00      | 0410 | DEMCO EDUCATIONAL CORP.   | 363.80     |
| 1647 | AMERICAN SPEEDY PRINT.   | 173.10     | 0098 | T.S. DENISON & CO.        | 322.31     |
| 0149 | AMERICAN TOOL RENTAL     | 30.00      | 1550 | THE DERRY NEWS            | 97.99      |
| 0313 | LYNN ANDRUS              | 10.00      | 0409 | DIGITAL EQUIPMENT CORP.   | 3,561.14   |
| 1139 | APPLIED ENGINEERING      | 160.50     | 0100 | DLM, INC.                 | 424.55     |
| 0259 | ASAP NEW ENGLAND         | 200.00     | 1888 | DOBLES CHEVROLET          | 293.20     |
| 0320 | ASSOC. FOR SUPP. & CURR. | 725.50     | 0124 | DON'S SPORT CENTER        | 232.48     |
| 0392 | AT&T                     | 407.40     | 0260 | TOM DOUGHERTY             | 50.00      |
| 2005 | AT&T                     | 14.40      | 0147 | KELLY DUNN                | 1,500.00   |
| 0026 | AUBURN EDUC.ASSOC.       | 9,633.00   | 0247 | DAN DUVAL                 | 50.00      |
| 0424 | AUBURN FUND RAISING      | 2,041.00   | 0444 | EARLY ADOLESCENT CONNECT  | 220.50     |
| 1227 | AUBURN HOT LUNCH         | 684.00     | 0106 | EASTER SEAL SOCIETY       | 43,579.80  |
| 0371 | TREASURER - AUBURN       | 16.79      | 1239 | ECA                       | 535.00     |
| 1341 | AUBURN SUPERMARKET       | 195.05     | 1849 | KEVIN ECKERMAN            | 280.00     |
| 0028 | AUBURN SUPERMARKET II    | 13,480.50  | 0431 | ED,BEN,DAVID FLOORING     | 1,900.00   |
| 1565 | AWARD EMBLEM             | 52.00      | 0478 | EDMUNDS ENVIROMENTAL      | 6,974.50   |
| 0032 | BAIN PEST CONTROL        | 216.00     | 1483 | EDUCATORS PUBLISHING      | 1,258.30   |
| 0130 | BALSAM ENVIRONMENTAL     | 75.00      | 1037 | EMERGENCY WARNING SYSTEM  | 59.80      |
| 0034 | BANK OF NEW HAMPSHIRE    | 422,607.02 | 0197 | EMPLOYMENT CLASSIFIEDS    | 543.41     |
| 0113 | CAROLINE BARLOW          | 240.00     | 2039 | ENGINEERED SYSTEMS, INC.  | 1,250.00   |
| 1062 | R. JOFFREE BARNNETT,M.D. | 196.00     | 0245 | WILLIAM EXNER             | 75.00      |
| 1168 | JANE BATTS               | 365.00     | 0940 | FACTS ON FILE, INC.       | 81.53      |
| 0261 | JANE BEAULIEU            | 50.00      | 1422 | FAMILY EDUCATIONAL RESRS. | 210.00     |
| 0002 | BLUE CROSS/BLUE SHIELD   | 180,454.56 | 0510 | CHRIS FARRAH              | 287.70     |
| 1240 | BOOK LINKS SUBSCRIPT.    | 14.95      | 1892 | FEDERAL SURPLUS PROPERTY  | 100.00     |
| 0096 | RAY BOURCIER             | 1,387.50   | 1064 | FLEET BANK OF MA          | 380,400.00 |
| 0191 | DOUG BROWN               | 210.00     | 0248 | RAHN FLEMING              | 100.00     |
| 1531 | BSN SPORTS               | 430.66     | 1429 | FOLLETT SOFTWARE CO.      | 125.00     |
| 0761 | CAMBRIDGE DEVELOPMENT    | 151.05     | 0005 | FORTIS BENEFITS INS. CO.  | 6,068.70   |
| 0350 | CAMERA COMPANY           | 182.96     | 0140 | FRANKLIN LIFE INSURANCE   | 10,114.00  |
| 0114 | DANIEL CARPENTER         | 2,400.00   | 1856 | BEN FRANKLIN              | 63.84      |
| 0713 | CENTER/APPLIED RESEARCH  | 125.24     | 1145 | JONATHAN FRAZIER          | 3,735.00   |
| 0025 | CHEERLEADER/TEAMMATES    | 17.25      | 1696 | GAS SUPPLY, INC.          | 13,175.20  |
| 1741 | R.R. BOWKER              | 43.00      | 0238 | GERETY PRESENTATIONS      | 150.00     |
| 1817 | CLEAN-LOOK CLEANING SVC  | 980.00     | 1322 | GOFFSTOWN TRUCK CENTER    | 72,673.38  |
| 1131 | COLUMBINE CLEAVES        | 15.00      | 0151 | GOLDSMITH'S SPORTING      | 225.80     |
|      |                          |            | 1585 | GORDON & POWERS, INS.     | 43,677.00  |

|      |                           |           |      |                            |            |
|------|---------------------------|-----------|------|----------------------------|------------|
| 0072 | DONNA GORDON              | 26.68     | 0212 | CITY OF MANCHESTER         | 560,032.35 |
| 0083 | MONROE BANK & TRUST       | 1,417.85  | 0213 | MAR-DON PRINTING CO.       | 585.12     |
| 2007 | W.W. GRAINGER, INC        | 1,193.26  | 0250 | JANICE MARKS               | 50.00      |
| 1435 | GRANITE STATE FIRE SYSTEM | 75.00     | 1203 | DIANE MARTINEAU            | 511.76     |
| 2024 | GRANITE STATE STAMPS      | 19.95     | 0256 | DR. ANGEL MARTINEZ         | 75.00      |
| 2073 | GRAY SUPPLY COMPANY       | 362.14    | 1816 | MAST ROAD GRAIN & LUMBER   | 101.20     |
| 1419 | MARY F. GRIFFIN           | 15.00     | 1492 | MELISSA MCCARTHY           | 57.87      |
| 1226 | RICHARD GRIFFIN           | 5,592.69  | 0514 | EILEEN MCDONALD            | 250.00     |
| 0236 | DEBORAH GROSS             | 1,350.80  | 0088 | DAVID MCELROY              | 80.00      |
| 0117 | GUMDROP BOOKS - CENTRAL   | 906.05    | 1149 | MCINTIRE BUSINESS          | 521.74     |
| 1387 | HALLMARK COPIER, CO.      | 7,662.47  | 0257 | SUSAN MCKEOWN              | 75.00      |
| 1799 | THE HAMMAR CORPORATION    | 199.50    | 0223 | MODERN CURRICULUM PRESS    | 1,884.42   |
| 1956 | HAMMOND, INC.             | 106.73    | 1372 | MOLLOYS SOUND AND VIDEO    | 4,088.14   |
| 0042 | HAMPSHIRE MUSIC CO.       | 101.00    | 1236 | MONROE BANK & TRUST        | 1,012.75   |
| 0441 | HATCH PRINTING CO.        | 519.30    | 0881 | MOORE MEDICAL CORP.        | 53.88      |
| 0045 | HEART OF GOLD VAUDEVILLE  | 625.00    | 1190 | MORSE VALLEY SCHOOL        | 1,043.50   |
| 2151 | SANDRA L. HILL            | 3,021.00  | 0395 | MR. STRIPES                | 400.00     |
| 0009 | HOBART                    | 433.58    | 1445 | MUSEUM OF SCIENCE          | 220.00     |
| 1918 | HOLMES DISTRIBUTORS, INC. | 349.00    | 0234 | NASCO                      | 557.77     |
| 1805 | HOME QUARTERS             | 86.70     | 0006 | NASHUA CHILDRENS ASSOC.    | 16,105.00  |
| 0373 | TREAS. HOOKSETT SCHOOL    | 54,102.00 | 0239 | NATIONAL GEOGRAPHIC SOC.   | 37.70      |
| 0175 | HOUGHTON MIFFLIN COMPANY  | 3,883.51  | 1058 | NATIONAL HEALTH SUPPLY     | 540.72     |
| 1809 | LINDA HOUGHTON            | 160.00    | 2042 | NATIONAL SCHOOL METHODS    | 96.65      |
| 0178 | INDIAN HEAD ATHLETICS     | 37.65     | 0242 | NE LEAGUE OF MIDDLE SCHLS. | 190.00     |
| 2029 | INFORMATION MARKETING     | 387.91    | 0758 | NE SCHOOL SUPPLY           | 11,660.07  |
| 0078 | INSTIT. ON EMOTIONAL DISA | 100.00    | 0246 | NE TELEPHONE CO.           | 4,959.47   |
| 0180 | INTERNAL REVENUE SERVICE  | 57.36     | 0233 | NH ASSOC. SCHOOL PRINC.    | 770.00     |
| 0104 | SUSAN JENKINS             | 20.00     | 1842 | STATE OF NEW HAMPSHIRE     | 56.00      |
| 0143 | LORRAINE JENSEN           | 15,315.00 | 0978 | NH MUSIC ED ASSOCIATION    | 30.00      |
| 1979 | J.G. ENTERPRISES          | 1,500.00  | 0249 | NH PUBLIC TELEVISION       | 918.75     |
| 0281 | JONES SCHOOL SUPPLY       | 198.70    | 0460 | NH RETIREMENT SYSTEM       | 24,372.39  |
| 0397 | KALWALL CORP.             | 897.00    | 0229 | NH RETIREMENT SYSTEM       | 88,553.45  |
| 1038 | VIRJEAN KANDLE            | 2,877.00  | 0231 | NH SCHOOL BOARDS ASSO.     | 2,972.68   |
| 0353 | KEYE PRODUCTIVITY CENTER  | 139.00    | 0781 | NH SCHOOL TRANSPORTATION   | 96.00      |
| 0310 | ALEX KOMARIDIS            | 50.00     | 1471 | TREASURER, STATE OF NH     | 525.00     |
| 0314 | JAMES LAGANA              | 10.00     | 1742 | NHSBIT-FIRST NH BANK       | 2,411.00   |
| 0126 | LAKE GROVE MAPLE VALLEY   | 14,444.76 | 1825 | NINETY-NINE RESTAURANT     | 817.65     |
| 0776 | LALIBERTE SEPTIC SERVICE  | 2,150.00  | 0489 | THE NIXON COMPANY          | 71.50      |
| 0240 | CINDY LANGEVAN            | 100.00    | 1785 | NORTH COAST MEDICAL        | 25.95      |
| 1011 | LANGUAGE CIRCLE ENTERPR.  | 190.00    | 0255 | NORTHEAST DELTA DENTAL     | 9,190.96   |
| 1836 | LEARNING TREE PUBLISHING  | 83.27     | 1151 | NORTHEAST RURAL WATER      | 50.00      |
| 1987 | LEARNING WELL             | 104.72    | 1237 | OMNI SERVICES, INC.        | 44.98      |
| 0629 | LEBLANC'S HARDWARE        | 451.25    | 0290 | PANASONIC COMPUTER SUPP    | 236.00     |
| 1204 | LEON'S AUTO&FLAT GLASS    | 494.00    | 1388 | PARAMOUNT LABS             | 400.00     |
| 1922 | LEONARD SAFETY EQUIPMENT  | 27.50     | 0501 | PARKER PUBLISHING CO.      | 37.91      |
| 1092 | LIBERTY AIR, INC.         | 2,502.00  | 0127 | PEDIATRIC PHYSICAL THERAPY | 3,071.25   |
| 0304 | LITTLE, BROWN AND CO.     | 27.91     | 0463 | PELMAC INDUSTRIES, INC.    | 2,187.00   |
| 0021 | LONG'S ELECTRONICS        | 629.90    | 0018 | PERFECT A CAMERA           | 333.04     |
| 0414 | ROBERT H. LORD COMPANY    | 1,430.80  | 0262 | PERMA-BOUND CORP.          | 874.14     |
| 0024 | LOVE A TEACHER            | 148.54    | 0263 | AUBURN PETTY CASH          | 670.73     |
| 1641 | AUBURN SCHOOL LUNCH PROG. | 1,721.65  | 0614 | PHI DELTA KAPPA            | 28.00      |
| 0398 | KAREN LYLIS               | 181.50    | 0270 | TREAS. PINKERTON ACADEMY   | 424,799.85 |
| 0206 | MACMILLAN PUBLISHING CO.  | 170.63    | 0416 | PLODZIK & SANDERSON        | 2,750.00   |
| 1235 | MACMILLAN/MCGRAW-HILL     | 5,189.33  | 0513 | LISA POIRIER               | 500.00     |
| 2125 | DOWD CO. (MANCH. PAPER)   | 4,587.82  | 1713 | POPULAR SUBSCRIPTION       | 227.45     |
| 1865 | MANCHESTER REDIMIS CONCR  | 390.00    | 1965 | PRECISION PRESS            | 83.03      |
| 1824 | MANCHESTER SAND & GRAVEL  | 62.32     | 0474 | PRENTICE HALL              | 4,226.16   |



## Auburn Village School Lunch Program 1992-93

|                                        |                     |
|----------------------------------------|---------------------|
| Cash on hand, July 1, 1992             | \$1,889.38          |
| Revenue from Federal/State sources     | \$15,405.00         |
| Revenue from all other sources         | \$65,736.42         |
| <b>Total Receipts</b>                  | <b>\$ 83,030.80</b> |
| Total amount available for fiscal year | <u>\$ 83,030.80</u> |
| Less School Board orders paid          | <u>\$ 79,707.62</u> |
| Balance on hand, June 30, 1993         | \$3,323.18          |

## Auburn Village School Enrollment Report 1993-94

| Grade | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | Total |
|-------|----|----|----|----|----|----|----|----|-------|
|       | 19 | 69 | 64 | 66 | 67 | 66 | 71 | 83 | 65    |
|       |    |    |    |    |    |    |    |    | 564   |

### HIGH SCHOOL

| Grade      | 9  | 10 | 11 | 12 | Total | Estimated Tuition Per Pupil |
|------------|----|----|----|----|-------|-----------------------------|
| Manchester | 18 | 19 | 21 | 20 | 78    | \$ 5,124.00                 |

|                   |    |    |    |    |     |            |
|-------------------|----|----|----|----|-----|------------|
| Pinkerton Academy | 42 | 22 | 29 | 23 | 116 | \$5,380.00 |
|-------------------|----|----|----|----|-----|------------|

### SPECIAL EDUCATION OUT-OF-DISTRICT PLACEMENTS

| School                 | # Pupils | Total Estimated Tuition Cost |
|------------------------|----------|------------------------------|
| Manchester Schools     | 17       | \$ 149,697.00                |
| Pinkerton              | 11       | 94,083.00                    |
| Pre School             | 3        | 2,817.00                     |
| Lake Grove             | 1        | 14,447.00                    |
| Easter Seal            | 1        | 39,763.00                    |
| Brentwood              | 2        | 47,320.00                    |
| Seacoast Learning Col. | 1        | 14,002.00                    |

## Auburn Village School Class Of 1993 Graduates

|                      |                     |
|----------------------|---------------------|
| Andrus, Nicholas     | Koufopoulos, Tom    |
| Arvanitis, Matthew   | Lachance, Kevin     |
| Belanger, Samantha   | Lemon, David        |
| Benway, Melinda      | Lesmerises, John    |
| Bolduc, Richard      | Lewis, Gary         |
| Borun, Angela        | Lopes, Carrie       |
| Bunnell, Christopher | Lykins, Adam        |
| Burwen, Frank        | McFarland, Jeremy   |
| Canedy, Todd         | McFarland, Jessica  |
| Carreau, Matt        | Moher, Heather      |
| Cecchetti, Matthew   | Montour, Kristen    |
| Clement, Monica      | Nelson, Kenneth     |
| Dionne, Maria        | Raiche, Michael     |
| Dutton, Lindsey      | Royer, Kari         |
| Drown, Scott         | Schorr, Jennifer    |
| Eaton, Zachary       | Schorr, Stacy       |
| Fillis, Stacie       | Smith, Pamela       |
| Foye, Ceirn          | Stearns, Matthew    |
| Graveline, Mathew    | Stewart, Matthew    |
| Grenier, Sonja       | Surprenant, Jarred  |
| Guilbeault, David    | Tamagna, Stephen    |
| Jaillet, Zachary     | Therrien, Louise    |
| Jenkins, Kyle        | VanDriesen, Melissa |
| Kenney, Timothy      | Wills, Benjamin     |
| Kofler, Bobbi        | Worster, Paul       |
| Komaridis, Andrea    | Ziakas, Greg        |

### Class Officers

|                               |                   |
|-------------------------------|-------------------|
| President                     | Melinda Benway    |
| First Vice President          | Kyle Jenkins      |
| Second Vice President         | Tom Koufopoulos   |
| Corresponding Secretary       | Jennifer Schorr   |
| Corresponding Assistant       | Samantha Belanger |
| Treasurer                     | Matthew Stewart   |
| Assistant Treasurer           | Kevin Lachance    |
| Recording Secretary           | Monica Clement    |
| Assistant Recording Secretary | Matthew Arvanitis |

### Class Marshals

|           |               |
|-----------|---------------|
| Cyle Foye | Dec Hallstead |
|-----------|---------------|

### Ushers and Usherettes

|              |                     |
|--------------|---------------------|
| Kenneth Dix  | Rose Baker          |
| Daniel Hobbs | Elizabeth Lariviere |
| Nathan Pane  | Autumn Millette     |

### Flower Boy and Girl

|               |               |
|---------------|---------------|
| Peter Barbush | Jamme Morency |
|---------------|---------------|

# The Auburn Planning Board

The voters of Auburn approved all of the 1993 Warrant Articles proposed by the Auburn Planning Board. The article amendments pertained to changes in the Zoning Ordinances. The 1994 ballot will be void of any proposed changes as the Planning Board has worked diligently throughout the years, maintaining a constant review and update of these critical regulations.

The Planning Board garnered their share of newspaper headlines while considering the following cases. Mr. Arthur McConnachie appeared before the Board proposing to construct and operate a commercial pig farm off Silver Hill Road. The Planning Board has met on numerous occasions with the applicant and has met in a worksession with an agent of the U.S. Soils Conservation Commission/Rockingham County. The Planning Board also met with town engineers, disgruntled residents and the developers of the residential subdivision known as Heatherwoods. Site walks and worksessions were held to resolve drainage problems in this northerly located development.

The New Hampshire Audubon Society met with the Board, area residents and representatives of the Manchester Water Works to discuss the construction and operation of an educational facility off Deerneck Lane. Chip Krause of CMK Architects met with the Planning Board to discuss proposals in the expansion of the Griffin Library.

Finally, the Planning Board accepted with regrets the resignations of two members, Donna Quinn and Deborah Anderson and welcomed Board of Selectmen Representative, Charles Kellett as well as new alternate members Robert Raymond, Linda Flight and Marc Bellerose.

## SITE PLAN REVIEW APPROVALS

### **JOYCE CHLOROS/MICHAEL & LISA BRIEN**

Lot Line Adjustment  
Off Calef Road  
(Approved)

### **DR. & MRS. GEORGE MERCIER**

Residential Subdivision  
Off Hooksett Road  
(Approved)

### **GWEN & WALTER DESMARAIS (MAPLE FARM ESTATES)**

Final Residential Subdivision Approval  
Off Morgen Drive

### **DAVID AND MARY GRIFFIN**

Residential Subdivision  
Off Hooksett Road  
(Approved)

### **R.J. MOREAU COMPANY/PETER & INGRID OUELLETTE**

Functional Analysis  
Off Spruce Lane  
(Approved)

### **DANA WOOD/VILLAGE AT LAKE FOREST**

Lot Line Adjustment  
Off Hooksett Road  
(Approved)

### **JOHN H. ROLFE/EATON ESTATES**

Lot Line Adjustment  
Off Spruce Lane  
(Approved)

### **ELMER PEASE/SILVER POINT DEVELOPMENT**

Site Plan Review  
Off Route #28 By-Pass  
(Approved)

# Report of the Southern New Hampshire Planning Commission

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help the dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of your appointed representatives, the Commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local or site-specific projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of your Planning Board, Conservation Commission, Board of Selectmen, and various municipal department heads. The Commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps your officials apprised of changes in planning and land use regulation, and offers training workshops for Planning and Zoning Board members on an annual basis.

Services that were performed for the Town of Auburn during the past year are as follows:

1. Co-sponsored the Municipal Law Lecture meetings. These meetings were attended by Auburn officials.
2. Conducted a six-hour training workshop for the planning board members. The Auburn Planning and Zoning boards were invited to that workshop.
3. Local assistance was provided in an attempt to find the proper definition of "normal agricultural operation."
4. Conducted traffic counts on several locations in the Town of Auburn.
5. Prepared town wetland maps. The source data for these maps were processed by NH GRANIT from USGS, Landsat thematic coverages and Soil Conservation Service data. The Commission printed the maps and forwarded copies to the town.
6. Provided a set of maps issued in 1986 when the Federal Emergency Management Administration converted Auburn from the emergency to the regular program.
7. Provided a draft copy of the "Capital Improvement Program Handbook" for its use by the Planning Board.

Auburn's Representatives to the Commission are:

C. Stoney Worster  
Vacant

Executive Committee Member: C. Stoney Worster

## Building Inspector Report 1993

Having been appointed Building Inspector/Zoning Administrator in March 1993, the year has proved interesting, exciting and educational for me in my first ten months of service to you, the citizens of Auburn. It has been a very active year. A total of one hundred-forty six (146) permits were issued. Thirty-one (31) new single family homes were constructed. One (1) fire-destroyed home was rebuilt.

Total revenue generated this year amounted to Fifteen Thousand Three Hundred Forty-Five Dollars and Ninety-Nine Cents. (\$15,345.99).

### NEW RESIDENTIAL HOME PERMITS ISSUED 1993

| Name            | Tax Map  | Street                |
|-----------------|----------|-----------------------|
| 1. Levasseur    | 12-7-11  | Remar Court           |
| 2. Moreau       | 11-56-12 | Stoney Brook Lane     |
| 3. Jenkins      | 11-45-21 | Spruce Lane           |
| 4. Levasseur    | 12-7-12  | Remar Court           |
| 5. Beaudoin     | 12-20-18 | Morgen Drive          |
| 6. Yankee       | 12-20-20 | Morgen Drive          |
| 7. Moreau       | 11-45-30 | Spruce Lane           |
| 8. Bergeron     | 17-89    | Lakeview Way          |
| 9. Levasseur    | 12-7-14  | Remar Court           |
| 10. Sierra      | 11-56-10 | Stoney Brook Lane     |
| 11. Harris      | 11-45-35 | Spruce Lane           |
| 12. Ouellette   | 4-19A-2  | Rattlesnake Hill Road |
| 13. H. Homes    | 13-40-1  | Chester Turnpike      |
| 14. Yankee      | 12-20-9  | Morgen Drive          |
| 15. Lavoie      | 7-25-102 | Wood Hill Drive       |
| 16. Moreau      | 11-45-29 | Spruce Lane           |
| 17. Moreau      | 11-45-34 | Spruce Lane           |
| 18. Moreau      | 11-45-25 | Whitetail Crossing    |
| 19. Moreau      | 11-45-31 | Spruce Lane           |
| 20. Laliberte   | 9-14-5   | Hooksett Road         |
| 21. Yankee      | 12-20-26 | Morgen Drive          |
| 22. Martin      | 7-25-8   | Wood Hill Drive       |
| 23. Yankee      | 12-20-25 | Morgen Drive          |
| 24. Yankee      | 12-20-27 | Morgen Drive          |
| 25. Samson      | 11-37-27 | Birch Road            |
| 26. Fitzsimmons | 11-45-16 | Spruce Lane           |
| 27. Martin      | 7-25-163 | Union Court           |
| 28. Davenport   | 12-20-28 | Morgen Drive          |
| 29. Dutille     | 7-25-164 | Union Court           |
| 30. Moreau      | 11-45-24 | Spruce Lane           |
| 31. Dejardins   | 13-40-1  | Chester Turnpike      |

### RESIDENTIAL HOME IMPROVEMENTS

| 1993 | 1992 |                             | 1991 |
|------|------|-----------------------------|------|
| 0    | 1    | Barns                       | 5    |
| 3    | 1    | Cellar Completions          | 2    |
| 2    | 3    | Commercial Renovations      | 6    |
| 5    | 14   | Decks                       | 14   |
| 1    | 6    | Dormers                     | 2    |
| 18   | 16   | Electrical Upgrades         | 14   |
| 0    | 3    | Family Rooms                | 7    |
| 1    | 2    | Greenhouses                 | 0    |
| 7    | 10   | Garage/Breezeways           | 10   |
| 11   | 9    | Heating System Conversions  | 5    |
| 9    | 3    | Interior Renovations        | 9    |
| 2    | 2    | Masonry Chimneys            | 0    |
| 7    | 5    | Miscellaneous               | 3    |
| 1    | 1    | Permit Extensions           | 1    |
| 8    | 9    | Porches                     | 10   |
| 0    | 0    | Razed Buildings             | 1    |
| 0    | 2    | Second Floor Additions      | 0    |
| 22   | 16   | Septic System Replacements  | 11   |
| 15   | 10   | Swimming Pools/Sheds        | 10   |
| 2    | 0    | Signs                       | 1    |
| 0    | 4    | Total Structure Renovations | 0    |
| 1    |      | Fire Destroyed Rebuild      |      |

I would like to remind property owners that permits are required before beginning construction, alterations or repairs other than ordinary maintenance.

My sincere thanks to all the home owners and contractors I had the opportunity to meet and work with this past year for your concerns, patience and cooperation.

Respectfully submitted,

David S. Jore

Phone 483-0516

## Health Officer's Report for 1993

This report reflects the town of Auburn Health Officer's activities that have been performed during the year. Eight septic system investigations were initiated as well as four property environmental assessments. The annual inspection of the Auburn School was performed. Your Health Officer also assisted the State Inspector with one restaurant inspection, and numerous follow-up visits.

As of December 13, 1993 the Board of Selectmen has nominated Leo P. Blais as interim Health Officer for the town of Auburn, replacing Bernard "Bernie" Lee who resigned.

The Health Officer may be contacted through the Selectmen's Office at the Town Hall.

# Visiting Nurse Association of Manchester & Southern New Hampshire, Inc. and affiliates

The Visiting Nurse Association has been providing the residents of Auburn with a full range of home health services since 1965. The VNA Board of Trustees and staff take this opportunity to reaffirm our commitment to excellence in health care, and to the provision of services designed to ensure that being cared for at home is safe, comfortable, convenient, and cost-effective.

The formal affiliation established in November 1992 between the Visiting Nurse Association of Manchester & Southern New Hampshire, Inc. and Fidelity Health Alliance has strengthened the overall relationship between members involved in this agreement. It has also enabled the various entities to work more cohesively towards our end goal of providing continuity and excellence of care of all of our clients.

In June 1993, employees, members of the Board of Trustees, volunteers, and local vendors pooled resources to organize our first Hospice Wine Tasting fundraiser. The outdoor garden festivities were held at the Bedford home of Dr. & Mrs. David Charlesworth where guests were introduced or reacquainted with the VNA Hospice Program which provides warm, supportive care to terminally ill individuals and their families in the comfort of their own home.

Several open houses held in October marked completion of the construction/renovation of the VNA Child Care Center, 435 South Main Street, Manchester. With the new 7,500 square foot addition, the Center is licensed to serve 229 children, ages six weeks to 13 years. On behalf of the Board of Trustees, staff, and families we serve, we would like to thank all of the individuals and businesses who made our dream of meeting the overwhelming need for affordable, high quality child care a reality.

Home care and community health services are provided through the following VNA affiliates:

**VNA Home Health & Hospice Services, Inc.** is Medicare and Medicaid certified, providing intravenous and enteral therapies; skilled nursing care; physical, occupational and speech/language therapies; nutritional counseling and medical social services; certified home health aides; hospice care for the terminally ill; long-term care for the elderly and handicapped; and volunteers. A medical loan supply closet is also available for those patients under our care.

**VNA Personal Services, Inc.** provides private duty nurses, certified home health aides, homemakers, companions, personal care assistants, and child care in the home.

**VNA Community Services, Inc.** provides free monthly Immunization Clinics for all age groups as well as Free Blood Pressure screenings. Watch your local newspaper for dates and locations. Foot Care Clinics are held monthly at our 1850 Elm Street office by appointment and Blood Pressure Checks are held weekdays from 1:30-4:00 p.m. Occupational Health programs are conducted on site for business and industry. Parent-Child Health Services include the Teenage Pregnancy Program, Parent-Baby (ad)Venture Program for children at risk of abuse and neglect, and the Child Care Connection for child care providers.

**VNA Child Care Center** provides a full range of state-licensed child care and early education programs tailored to meet each child's needs. Programs include Infant/Toddler (ages 6 weeks to 36 months); Preschool (ages 3-5); and Kindergarten (age 5). The Center also provides before and after school programs for children grades 1 through 6 with special full day programs during holidays or school closings. As needed, the VNA also offers families a continuum of coordinated health and social services, both directly from the VNA and through working arrangements with other community resources.

Town appropriations, grants, United Way allocations, and donations are a vital part of the funds that help to defray the cost of unpaid services. Representative of the town of Auburn serving on the VNA Board of Trustees is Robert N. Lord, MD.

Sincerely,

Sarah C. Hubbard  
*President*

## Auburn Police Department

The year 1993, like previous years, has proved to be a busy and productive year for the Auburn Police Department. The first day of 1993, Auburn was the sight of the first fatality in the State with the death of a pedestrian on Route 101. In the spring and early summer this department made four arrests for burglary, four arrests for receiving stolen property and an arrest on three counts of felonious sexual assault. We arrested four for contributing to the delinquency of a minor, with eleven taken into protective custody. All this in an eight week period! The two major cases we had in Superior Court, second degree assault and negligent homicide, both pled guilty and will be serving jail time. This department also brought eleven felony cases to Rockingham Superior Court for indictment before the Grand Jury in 1993.

Our personnel has seen changes in 1993. Full time officer R. Paul Sanford resigned from the department. Michael McGillen and Jeffrey Harrington completed the ten week course for police officers at Police Standards and Training Council in Concord. Harrington completed this course on his own with no cost to the Town. Scott Tardiff completed the part-time school in April of 1993. Dan Goonan joined the department certified by Hillsboro County Sheriffs Department in September and Lloyd Doughty resigned to take a full-time position with the Manchester Police Department. In June, Marie Libby resigned with almost five years of service and was replaced with Dona Davis of Auburn. Our current roster is as follows:

|                               |      |
|-------------------------------|------|
| Edward Picard, Chief          | (FT) |
| Donald Eaton, Lieutenant      | (PT) |
| David Flight, Patrolman       | (FT) |
| Michael McGillen, Patrolman   | (FT) |
| Gary Bartis, Patrolman        | (FT) |
| Thomas Wickey, Patrolman      | (PT) |
| Jeffrey Harrington, Patrolman | (PT) |
| Mitchell Henley, Patrolman    | (PT) |
| Scott Tardiff, Patrolman      | (PT) |
| Daniel Goonan, Patrolman      | (PT) |
| Paula Page, Secretary         | (FT) |
| Dona Davis, Bookkeeper        | (FT) |

The Auburn Police received two grants totaling \$2,427.14 and collected \$1,171.00 in insurance requests for 1993.

Unfortunately the year ended as tragically as it began with the death of a female juvenile in a horse drawn carriage accident.

In closing, we would like to thank you, the residents of Auburn, for your continued support. It is with your help that this department can continue to provide you with the courteous and professional department you expect and deserve.

Respectfully Submitted,

Edward Picard  
Chief of Police

## Total Incidents/Activities For 1993

|      |                                                |
|------|------------------------------------------------|
| 97   | Accidents (2 DWI)                              |
| 1185 | Aids                                           |
| 119  | Arrests (31 DWI)                               |
| 29   | Protective Custody                             |
| 265  | Bench Warrants Issued, Cancelled and Checked   |
| 1306 | Incidents (Animals, Criminal and Non-Criminal) |
| 78   | Juvenile                                       |
| 31   | Towed Motor Vehicles                           |
| 514  | Checks (Building, Homes and Motor Vehicles)    |
| 1193 | Warnings                                       |
| 401  | Summonses                                      |

## Report of the Highway Safety Committee

The Highway Safety Committee has undergone many changes and has been strengthened during the calendar year 1993. The Committee now meets regularly on the third Thursday of each month at 7:30 p.m. in the Town Hall, with David Flight, Chair. All meetings are open to the public. Auburn residents with concerns for road safety, street and road signs, and road hazards may appear before the Committee during any meeting or may make their concerns known in writing. The Committee has addressed and recommended to the Board of Selectmen concerns with regard to the use of one-way streets, parking, street and road signs, speed limitation signs, striping, barriers and guard rails, and blind driveway signs. Developers have been requested to erect proper street signs when the project is completed. The Committee made recommendations regarding the intersections Raymond Road and Eaton Hill Road, Rattlesnake Hill Road and Pingree Hill Road, and Eaton Hill Road and Coleman Road, and has addressed known road hazards. The State has mandated an enhanced 9-1-1 system to be in place by July 1995. One of the conditions is the elimination of same and confusing street names. The Committee has checked if each street in Auburn is named and is checking on those street names which are the same or similar. When this overview has been completed, a public hearing will be held (in 1994) to request input from the community for renaming these streets.

Location of street and road signs are in process to be put on computer. Road hazards have been categorized and are also in process to be put on computer. The Committee is looking forward to a successful and active year in 1994 with many improvements in road safety for the residents of Auburn.

Respectfully submitted,

David Flight  
Chair



# Report of the Auburn Volunteer Fire Department

There were 282 emergency calls for 1993.

|                       |                                |
|-----------------------|--------------------------------|
| 7 structure fires     | 3 appliance fires              |
| 9 vehicle fires       | 10 illegal burns               |
| 10 chimney fires      | 2 hazardous material incidents |
| 16 system malfunction | 40 motor vehicle accidents     |
| 29 mutual aid given   | 92 in-house rescues            |
| 6 electrical problems | 9 good intent - rescue         |
| 5 power lines down    | 4 water rescues                |
| 4 false alarms        | 5 public assists               |
| 12 good intent - fire | 7 miscellaneous                |
| 12 brush fires        |                                |

This represents an increase of 99 calls over the 1992 totals.

All apparatus and equipment, buildings and grounds are maintained by fire department personnel. Smooth operation of departmental matters and policies are conducted by fire officers and active committees. All members are volunteers, dedicated, well trained and well qualified. As of December 6, 1993, department members have donated the following:

|              |                         |
|--------------|-------------------------|
| 531.1        | rescue hours            |
| 682.7        | rescue training hours   |
| 1331.9       | fire hours              |
| 420.5        | fire training hours     |
| 100          | community service hours |
| <u>503.7</u> | work detail hours       |
| 3569.9       | volunteer hours         |

The above training consisted of a hazardous materials course, self-contained breathing apparatus search and rescue and an Educational Methodology class. Spring training included forcible entry, ventilation and forestry. Pump operation, ladder handling and fire streams were performed in the summer. A Commercial Driver License course was held in the fall with the month-long Career course and chimney fire suppression. Rescue classes and training included the blood borne pathogen class - mandated by the Department of Transportation, water rescue, ice rescue, vehicle extrication, defibrillation class, CPR lessons and the EMT refresher course. Controlled burns were held in town and many members attended training in neighboring towns, operation and awareness programs sponsored by Dupont in Manchester, classes at the National Fire Academy and Meadowood in Keene. During the year, members completed the Firefighter I course and practiced driving and operating the apparatus in Auburn.

Engine 3, the newest addition to the Fire Department, was in service officially and a class was held for the operation of the hose reel. A new rescue boat was purchased and kept at the Yacht Club during the season. A skid unit was installed on the Forestry truck.

Auburn residents generously responded to the annual May Letter and Olde Home Days. Proceeds from these fund-raisers purchased equipment like ice rescue throw bags, market and buoys, safety glasses, hearing protectors and helmet parts. A cellular phone was installed in Rescue 1 to keep the unit in touch with doctors and hospitals. Tools obtained include an air wrench and impact sockets. First aid supplies were replaced in some cases with safer disposable items. A computer battery back up was purchased for the dispatch computer. Haz-Mat containers for dealing with small spills were put on several of the emergency vehicles. Timers were put on the automatic overhead doors in an effort to preserve heat in the buildings. The members of the Fire

Department thank the citizens of Auburn for their continued financial and moral support and confidence in the members.

Public Service awarded a grant to help install the generator at Station One and the Elliot Hospital awarded a scholarship to defray costs of medical training.

Uniforms were obtained for members to wear while performing in official capacity and were very noticeable at Olde Home Days and the Fire Prevention Week Open House.

The Open House was a popular event featuring an essay and coloring contest, kitchen fire and extinguisher demonstrations, a blood pressure clinic, handouts, and video show.

Eleven new members joined the department in response to a "call for new members" campaign. Other events throughout the year were blood drives, flooding the skating rink, filling wells and pools, attending parades and sponsoring a little league team.

Citizens should take advantage of the tot/elder finders program, wood stove and chimney inspections - chimney cleaning brushes are loaned free of charge, and CPR classes. Sunday mornings are the best times to find members at the station.

The Firefighter of the Year for 1993 was Holly Rolfe. This award is presented by the Fire Department to an outstanding member nominated by fellows members.

When reporting an emergency, remain clam, speak clearly, and remain on the telephone until the dispatcher has all the information. Remembering to follow this advice can make the difference for rapid response to your emergency.

Yours in Safety,

Bruce Phillips  
*Chief, AVFD*

## Report of the Town Forest Fire Warden

Local fire departments are responsible for fire suppression of forest and brush fires. Early detection from the fire tower lookout system and quick response of trained fire personnel keep forest fires small. It is important that all residents request and obtain written fire permits before kindling a fire.

Summer of 1993 was a very dry time and the fire risk was greater than normal. Caution with fire exercised during this critical time, prevented potential catastrophe. Major causes of wildfire are illegal fires and careless disposal of smoking material.

The NH Division of Forests and Lands assist communities in extinguishing fires by sponsoring grants for fire fighting safety items and suppression equipment. Specialized training keeps the skill level and knowledge of forest fire laws up to date.

Local wardens and deputy wardens are responsible for issuing burning permits in NH communities. Any open burning requires written permit prior to ignition. Any person violating the permit law (RSA 224:27) shall be guilty of a misdemeanor and punished by a fine of \$1,000 and/or one year in jail, and liable for the cost of suppression.

Questions regarding forest fire laws can be directed to local wardens, State Forest Rangers or the Division of Forests and Lands.

For a fire permit or information call: 483-8141.

Bruce Phillips  
*Forest Fire Warden*

# Recreation Commission Report

## THE YEAR 1993 IN REVIEW

In review, 1993 has been an active year for the Recreation Commission. Projects started in the previous year were completed, and programs were sponsored such as the Summer Program, the After-School Ski Program, the Senior Trips, and Olde Home Days. Improvements to the Sandy Acres Recreation Area and Appletree Park were planned and executed. The Commission welcomed three new Commissioners: Linda Flight who replaced Eileen McDonald whose term expired; Ronald Fredette who replaced Bill McCrory who moved out of state; and Linda Breault, replacing Amy Sullivan. Signs for Sandy Acres Recreation Area have been ordered and will be erected in early spring. Electricity was brought to the Recreation Area and is ready for hook-up in the Les Emery Building. A T-ball field, 50 ft. x 50 ft., has been approved and will be ready for spring 1994, as well as additional basketball hoops to be installed for spring 1994.

For the children of Auburn, the Recreation Commission sponsored the soccer instructional program, run by the YMCA in the fall for seven weeks, a basketball league, and a spring 1994 soccer league. The Little League generously donated a set of bleachers which can be used during baseball as well as soccer season. A modest fee schedule for the use of the fields was approved by the Board of Selectmen.

A long-range plan for the improvement of Appletree Park is being developed and opportunities for grants for future development has begun. Off-road parking places were completed. Input from the Community and interested parties is sought in the long-range planning.

The Ice Rink is in full use with the help of the Auburn Volunteer Fire Department which fills and maintains the rink. Three additional granite benches and additional lighting have been approved and will be installed.

The After-School Ski Program started on January 6, 1993, and ended on March 3, 1993. Fifty-two students and chaperones registered and enjoyed the lessons and skiing at Pat's Peak.

The Summer Program ran for five weeks, beginning July 12, 1993 through August 13, 1993. About 250 happy campers, ages 6-12, participated plus four Junior Counselors and fifteen Counselors-in-Training. These programs provide Auburn teens with on-the-job training under the supervision of three experienced directors. The Summer Program ran from Monday through Wednesday in the school involving students in arts, crafts, and sports. Every Thursday the campers participated in a fieldtrip, and on Friday they relaxed at Calef Lake, made possible by the generosity of Bill Cooper, owner of Calef Lake Camping grounds.

"Olde Home Days" on August 14, 1993, was a huge success thanks to the untiring efforts of the Lions Club and especially Dick Vinson who organized, coordinated, and ran this event. We are fortunate that Dick, although not running the event in 1994, has consented to support it.

The Auburn Senior Citizens took a spring trip to the Lake Sunapee Area on May 24, 1993. After walking around and browsing the Sunapee Harbor shops, they took a luncheon cruise of Lake Sunapee. On the way back they visited the Franklin Pierce Homestead. The Fall trip on October 7, 1993, took the senior citizens over country roads with beautiful foliage, to York, Maine. There the senior citizens visited the Nubble Lighthouse and afterwards enjoyed the "Great Downeast Lobster Bake." After some sight-seeing in York, they took the coastal route back to Auburn.

With three new Commissioners, the structure of the Commission was changed slightly. Some projects have become too large to be

handled by one Commissioner. The new set-up was approved during the November meeting and each Commissioner is now heading the following: Commissioner Gale Butler-Christensen, Chair, is in charge of the funds, budget, correspondence, overseeing projects, and incidentals. Commissioner Linda Flight is in charge of the After-School Ski Program and the Summer Program. Commissioner Linda Breault is in charge of Appletree Park and the Ice Rink. Commissioner Ronald Fredette is in charge of Sandy Acres Recreation Area. The Recreation Commission as a whole will take charge of "Olde Home Days" and the long-range planning.

The Recreation Commission is looking forward to sponsor programs and activities for all residents of Auburn. Please contact any of the Commissioners with your interests. The Commission always enjoys new ideas as well as volunteers for the different activities. The Recreation Commission thanks the volunteers for their continued support and it looks forward to serving the citizens of Auburn in the year to come.

Respectfully submitted,

Gale Butler-Christensen

# Births Registered in the Town of Auburn, NH for the Year Ending December 31, 1993

| Date of Birth      | Name                         | Name of Father           | Name of Mother         |
|--------------------|------------------------------|--------------------------|------------------------|
| January 7, 1993    | Lyndlee Evans Hayes          | Robert F. Hayes          | Amy Louise Schweigert  |
| January 18, 1993   | Michael Patrick Mead         | John-Paul Mead           | Michelle Suzanne Higgs |
| January 22, 1993   | Kevin Christopher Kent       | Christopher R. Kent      | Donna Marie Thibodeau  |
| January 26, 1993   | Christine Amanda-Ann Rizzuto | Philip J. Rizzuto        | Catherine M. Gonzales  |
| January 29, 1993   | Olivia Adele Lane            | Steven M. Lane           | Lelia A. Banevicius    |
| January 31, 1993   | Noelle Elizabeth Tobey       | Mark N. Tobey            | Karen E. Smith         |
| February 10, 1993  | Connor Griffin Marks         | Bernard J. Marks         | Janice Ann Griffin     |
| February 10, 1993  | Katherine Jern Franklin      | Mark J. Franklin         | Patricia Ann Griffin   |
| February 18, 1993  | Michael James Byrne          | William A. Byrne         | Janet Marie Noyes      |
| March 8, 1993      | Telesphore Edmund Lizotte    | Denis Lizotte            | Kerri Ellen Smith      |
| March 15, 1993     | Kevin Andrew Prouty          | Peter H. Prouty          | Cheryl Lee Richiell    |
| March 17, 1993     | Brady Frederick Hobbs        | Michael W. Hobbs         | Elaine M. Toher        |
| March 25, 1993     | Zakary Alan Millsaps         | Jon Millsaps             | Corie Ann St. Cyr      |
| March 28, 1993     | Andrea Paige Zakas           | Jon Zakas                | Bonnie Jean Walker     |
| March 28, 1993     | Vanessa Brooke Zakas         | Jon Zakas                | Bonnie Jean Walker     |
| March 30, 1993     | Nathan Hilliard Cote         | William F. Cote          | Patricia C. Hilliard   |
| April 5, 1993      | Katelyn Marie Reynolds       | Ross A. Reynolds         | Cheri Anne Voisine     |
| April 17, 1993     | Megan Ashley Norris          | Scott R. Norris          | Karen L. Keith         |
| April 14, 1993     | Katherine Frances Donovan    | Timothy F. Donovan       | Margaret Ann Pingito   |
| April 14, 1993     | Margaret Bess Donovan        | Timothy F. Donovan       | Margaret Ann Pingito   |
| April 21, 1993     | Coreen Elizabeth Jurson      | Karl P. Jurson           | Diane M. Szetela       |
| April 30, 1993     | Jaime Lynn Bouchard          | Ronald James Bouchard    | Linda Denise Mercier   |
| May 9, 1993        | David Patrick Pelton         | Charles R. Pelton        | Nancy E. Andrews       |
| May 14, 1993       | Kyle Robert Lambert          | David D. Lambert         | Laura Jeanne Mercier   |
| May 18, 1993       | Katherine Diane Rolfe        | Bruce E. Rolfe           | Lisa Ann Peeters       |
| May 24, 1993       | Erik Joseph Polanik          | Michael A. Polanik       | Jeanne Marie McAleer   |
| June 7, 1993       | Jason David Dion             | David C. Dion            | Charlotte M. Vandewegh |
| June 11, 1993      | Carolyn Elizabeth Kelly      | Mark Kelly               | Maureen Ann Foerst     |
| June 30, 1993      | Dylan Alfred Cilcius         | Alfred A. Cilcius II     | Lora J. Blunt          |
| July 4, 1993       | Evan Taylor Merrill          | George P. Merrill        | Lisa Anne Worcester    |
| July 18, 1993      | David Day Hemeon IV          | David D. Hemeon III      | Christine C. Villemure |
| July 21, 1993      | Tyler Andrew Ouellette       | James A. Ouellette       | Michelle L. Gagnon     |
| July 29, 1993      | Timothy Michael Sullivan     | Michael D. Sullivan      | Marie E. Rousseau      |
| August 11, 1993    | Kenneth Arthur Cote          | Thomas H. Cote           | Janice Mae Bartlett    |
| August 13, 1993    | David Russell Belanger       | Robert N. Belanger       | Amelia M. Sullivan     |
| August 18, 1993    | Rachel Ann Desfosses         | Charles H. Desfosses     | Kerry Sue Camastral    |
| September 1, 1993  | John Robert Dubois, Jr.      | John R. Dubois           | Penny Marie Mason      |
| September 9, 1993  | Allison Marie Grebloski      | Christopher A. Grebloski | Tina Marie Nye         |
| September 20, 1993 | David Joseph Hrubiec         | James Hrubiec            | Mary E. Avery          |
| October 10, 1993   | Dallas James Rice            | Michael D. Rice          | Robin G. Getman        |
| October 20, 1993   | Nicholas David Brien         | David R. Brien           | Karen H. Prince        |
| October 21, 1993   | Dakota Daniel Dustin         | Daniel J. Dustin         | Hollie D. Goodwin      |
| October 23, 1993   | Lindsey Lee Knight           | Kevin J. Knight          | Michelle Lee Keissling |
| October 29, 1993   | Kenneth Andrew Raymond       | Brian C. Raymond         | Christine M. MacDonald |
| October 31, 1993   | Karin Patricia Parodi        | Paul R. Parodi           | Suzanne E. Blanchard   |
| November 1, 1993   | Lillian Annette Perry        | David J. Perry           | Jerusha Gardner        |
| November 2, 1993   | Mark Aaron Emery             | Robert P. Emery          | Jodi Lynn McEvoy       |
| November 6, 1993   | Rebecca Lynne Harnum         | Kenneth J. Harnum        | Marina L. Handyside    |
| November 6, 1993   | Allison Joyce Fisher         | Alan A. Fisher           | Joan S. Dezainde       |
| November 10, 1993  | Parker Michael Hoffacker     | Scott E. Hoffacker       | Stephanie Ann Planchet |
| November 15, 1993  | Hunter Nicholas Viscarello   | Kenneth Viscarello       | Anna G. Raffae         |
| November 18, 1993  | Nesiroh Lamphere Getman      | Robert J. Getman, II     | Jessica M. Drinnon     |
| November 29, 1993  | Nicole Lena Owen             | Randy L. Owen            | Julie J. Goodwin       |
| November 30, 1993  | Nicole Alexandria Beaudet    | David A. Beaudet         | Nancy F. Gravel        |
| December 6, 1993   | Sean Christopher Logue       | John C. Logue            | Ellen M. Morrisette    |
| December 10, 1993  | Benjamin Peter Stoddard      | Peter D. Stoddard        | Laurie Ann Stone       |
| December 10, 1993  | Peter Brian Roy Harvey       | David B. Harvey          | Angela M. Holbrook     |
| December 25, 1993  | Patricia Ann Teasley         | Michael B. Teasley       | Lisa F. Harnum         |

I certify that the above is correct according to the best of my knowledge and belief.

Nancy H. Gagnon, *Town Clerk*

# Marriages Recorded in the Town of Auburn, NH for the Year Ending December 31, 1993

| <b>Date</b>        | <b>Groom's Name</b>            | <b>Residence</b>   | <b>Bride's Name</b>       | <b>Residence</b>   |
|--------------------|--------------------------------|--------------------|---------------------------|--------------------|
| March 5, 1993      | Robert David Gauthier          | Auburn, NH         | Linda Ann Cote            | Auburn, NH         |
| March 6, 1993      | Mark Owen Kellett              | Auburn, NH         | Lisa Marie Castelhana     | Auburn, NH         |
| April 3, 1993      | Vincent William Kehoe, Jr.     | Auburn, NH         | Denise Maureen Caron      | Auburn, NH         |
| May 8, 1993        | Denis Isidore Pelletier        | Auburn, NH         | Sheila Edith Lamont       | Auburn, NH         |
| May 8, 1993        | Francis Patrick Ritchotte, Jr. | Auburn, NH         | Debra Ann Blashock        | Auburn, NH         |
| May 14, 1993       | James Jeffrey Archambault      | Marlboro, MA       | Debra Vivian Vaillancourt | Auburn, NH         |
| May 15, 1993       | Richard Peter Vega             | Miami, FL          | Karen Yvonne Mandigo      | Miami, FL          |
| May 22, 1993       | Donald Porter Cochran          | Windham, NH        | Jill Elaine Hanscomb      | Auburn, NH         |
| May 29, 1993       | Charles James Blais III        | Auburn, NH         | Jeri Ann Gatherum         | Auburn, NH         |
| May 29, 1993       | Jonathan Lee Dollard           | Manchester, NH     | Mindy Lee Graveline       | Auburn, NH         |
| June 5, 1993       | Robert Gene Forant             | Charlestown, MA    | Maria Sophie Gawryl       | Brookline, MA      |
| June 5, 1993       | Donald Boyd Ramos, Jr.         | Auburn, NH         | Gayle Doris Shaw          | Auburn, NH         |
| June 19, 1993      | Steven J. Gelinis              | Auburn, NH         | Janine C. Crosman         | Auburn, NH         |
| June 26, 1993      | Christopher Joseph Longey      | Derry, NH          | Denise Marie Wooley       | Auburn, NH         |
| July 4, 1993       | Jason Andrew Pinault           | Auburn, NH         | Kristine Anne Coruth      | Auburn, NH         |
| July 10, 1993      | David Ellsworth Double         | New Wilmington, PA | Roberta Mary Martin       | New Wilmington, PA |
| July 24, 1993      | Glenn Arthur Gibby             | Auburn, NH         | Andrea Krompholz          | Nurnberg, Germany  |
| July 24, 1993      | George William Thorell, Jr.    | Auburn, NH         | Patricia Isobel Marsh     | Auburn, NH         |
| July 31, 1993      | Alan Lionel Villeneuve         | Auburn, NH         | Kara Ann Tasillo          | Auburn, NH         |
| August 21, 1993    | John Francis Welch             | Auburn, NH         | Colleen Ann Ahern         | Auburn, NH         |
| August 22, 1993    | Walter Francis Reedy           | Auburn, NH         | Maureen Mary Cote         | Auburn, NH         |
| September 17, 1993 | Thomas James Stanley, Jr.      | Bellevue, Nebraska | Alison Rose Guimond       | Auburn, NH         |
| September 18, 1993 | Marc P. Gosselin               | Auburn, NH         | Kristin L. Hoekstra       | Auburn, NH         |
| October 2, 1993    | Robert J. Getman II            | Auburn, NH         | Jessica Marie Drinnon     | Auburn, NH         |
| October 2, 1993    | Marc O. Laliberte              | Auburn, NH         | Eleanor Lynne Perreault   | Auburn, NH         |
| November 13, 1993  | John Douglas Hannaford         | Auburn, NH         | Sharon Ruth Tirban        | Manchester, NH     |
| November 18, 1993  | Robert Allen Wilson            | Auburn, NH         | Lisa Joyce Morin          | Auburn, NH         |
| December 26, 1993  | Mark Jern Franklin             | Auburn, NH         | Patricia Ann Griffin      | Auburn, NH         |

I certify that the above is correct according to the best of my knowledge and belief.

Nancy H. Gagnon, *Town Clerk*

## Deaths Registered in the Town of Auburn, NH for the Year Ending December 31, 1993

| Date of Death     | Name                       | Father                     | Mother            |
|-------------------|----------------------------|----------------------------|-------------------|
| January 22, 1993  | Nielsine Martine Mayland   | Simon Andersen             | Katrine U/K       |
| February 21, 1993 | Marjorie E. Champagne      | Galen J. Hall, Sr.         | Thelma E. Baker   |
| March 27, 1993    | Harold H. Bell             | Henry Bell                 | Alice Humphrey    |
| March 30, 1993    | Milton Moore               | Edward Moore               | Mildred Rowe      |
| March 22, 1993    | Laurette Connor            | John St. Hilaire           | Amanda Fredette   |
| May 5, 1993       | Cecile M. Lacourse         | Rosario Lanoie             | Malvine L'Italien |
| May 6, 1993       | Morris Phillip Eisman      | Kalman Eisman              | Yetta Eisman      |
| June 18, 1993     | Margaret Bruno             | William Goering            | Mamie Dunn        |
| August 13, 1993   | Carolyn Viola Wiggins      | Morris Corning             | Elizabeth Hashie  |
| August 15, 1993   | Leroy H. Adams             | John E. Adams              | Ora E. Holden     |
| August 14, 1993   | Ernest Charles Dufour, Sr. | Joseph A. Dufour           | Leda Jean         |
| August 23, 1993   | Amy Louise Eaton           | William Lawes              | Nellie Gage       |
| September 8, 1993 | George Robert Griffin      | Charles N. Griffin         | Rose B. Stuber    |
| October 21, 1993  | Johanna Marta Kenney       | unknown                    | unknown           |
| October 18, 1993  | Edward J. Beaudry          | Alphonse Beaudry           | Alice Bergeron    |
| November 7, 1993  | Nils Christophersen        | Christoffer Christoffersen | Bertha Fanavoll   |
| November 25, 1993 | Marie Madeleine Coutinho   | Theodore Reynolds          | Minnie Norman     |
| November 29, 1993 | Irving H. Lunnie           | William R. Lunnie          | Violet L. Maynard |

I certify that the above is correct according to the best of my knowledge and belief.

Nancy H. Gagnon, *Town Clerk*



|                                     | LAND | BLDG    | TOTAL   |
|-------------------------------------|------|---------|---------|
| 10 KING STREET INC                  | L&B  | 89300   | 418000  |
| ABATE, PAUL JR & PAULA A            | L&B  | 43000   | 60700   |
| ABBOTT, THOMAS MICHAEL              | L&B  | 43150   | 91600   |
| ABBOTT, THOMAS MICHAEL              | LAND | 28150   | 0       |
| ADAMS, LEROY H & LYDIA E            | L&B  | 43800   | 78000   |
| ADKINS, ROBERTA M                   | L&B  | 43000   | 85700   |
| ALLARD, ERNEST G & PATRICIA A       | L&B  | 39400   | 64700   |
| ALLARD, ROGER & SUSAN               | L&B  | 46600   | 109950  |
| ALLARD, RACHEL                      | L&B  | 40000   | 31500   |
| ALLEN, ELMER D HEIRS                | LAND | 53050   | 0       |
| ALLEN, JOHN F & ALMA F              | L&B  | 40900   | 49800   |
| ALLEN, RICHARD S & ISABELLE         | L&B  | 40000   | 44600   |
| ALMEIDA, LINDA C                    | CUL  | 1100    | 0       |
| AMAZEN, STEPHEN E & ELAINE          | L&B  | 43100   | 54800   |
| AMIDON, ROBERT P                    | L&B  | 42000   | 0       |
| ANDERSON, CARL O & BERNICE          | L&B  | 70400   | 99200   |
| ANDERSON, DUNCAN D & BARBARA J      | CUL  | 43000   | 48700   |
| ANDERSON, DAVID & SUSAN R           | CULB | 46600   | 146350  |
| ANDREW, THOMAS G                    | L&B  | 43000   | 66900   |
| ANDRUS, JAMES R & LYNNE P           | L&B  | 63500   | 124300  |
| ANGLIN, BRENDA L                    | L&B  | 43100   | 48900   |
| ANTHONY, JORN J & ELAINE T          | L&B  | 45500   | 95250   |
| ARAMBULO, SERGIO M & JOSEFINA P     | L&B  | 80000   | 397200  |
| ARCHAMBAULT, RICKY G & CAROLYN J    | L&B  | 43000   | 104900  |
| ARCHAMBAULT, LEO W & DIANE M        | L&B  | 47200   | 63500   |
| ARMSTRONG, MICHAEL E & SHARON E     | L&B  | 41000   | 48000   |
| ARNDT, THOMAS E & CAROLYN T         | L&B  | 43000   | 65400   |
| ARNFIELD, JAMIE L                   | L&B  | 43000   | 67400   |
| ARNIERI, FRANCIS A & MAUREEN S      | L&B  | 64800   | 198000  |
| ARVANITIS, DANIEL G & LORI J        | L&B  | 43000   | 65100   |
| ASADOORIAN, GEORGE & PATRICIA       | L&B  | 50500   | 79600   |
| AUBURN VOLUNTEER FIRE DEPARTMENT    | TOWN | 41000   | 57300   |
| TOWN OF AUBURN                      | TOWN | 26000   | 0       |
| TOWN OF AUBURN                      | TOWN | 18800   | 0       |
| TOWN OF AUBURN                      | TOWN | 25000   | 0       |
| TOWN OF AUBURN                      | TOWN | 31000   | 0       |
| TOWN OF AUBURN                      | TOWN | 88900   | 0       |
| TOWN OF AUBURN                      | TOWN | 28000   | 0       |
| TOWN OF AUBURN                      | TOWN | 41000   | 89000   |
| TOWN OF AUBURN                      | TOWN | 123400  | 0       |
| TOWN OF AUBURN                      | TOWN | 34700   | 0       |
| TOWN OF AUBURN                      | TOWN | 256600  | 2371400 |
| TOWN OF AUBURN                      | EXMT | 4000    | 0       |
| TOWN OF AUBURN                      | TOWN | 26100   | 0       |
| TOWN OF AUBURN                      | TOWN | 40000   | 58600   |
| TOWN OF AUBURN                      | EXMT | 4000    | 0       |
| TOWN OF AUBURN                      | TOWN | 30800   | 0       |
| TOWN OF AUBURN                      | TOWN | 129200  | 0       |
| TOWN OF AUBURN                      | TOWN | 28000   | 0       |
| TOWN OF AUBURN                      | TOWN | 40200   | 0       |
| TOWN OF AUBURN                      | TOWN | 12500   | 0       |
| TOWN OF AUBURN                      | TO   | 6100    | 0       |
| TOWN OF AUBURN                      | TOWN | 9800    | 0       |
| TOWN OF AUBURN                      | TOWN | 17000   | 0       |
| TOWN OF AUBURN                      | TOWN | 100200  | 0       |
| TOWN OF AUBURN                      | TOWN | 15000   | 0       |
| TOWN OF AUBURN                      | TOWN | 25000   | 6300    |
| TOWN OF AUBURN                      | TOWN | 0       | 12500   |
| TOWN OF AUBURN                      | TOWN | 26000   | 0       |
| TOWN OF AUBURN                      | TOWN | 42900   | 0       |
| TOWN OF AUBURN                      | TOWN | 10500   | 0       |
| TOWN OF AUBURN                      | TOWN | 28000   | 0       |
| TOWN OF AUBURN                      | TOWN | 43000   | 124200  |
| TOWN OF AUBURN                      | TOWN | 9300    | 0       |
| TOWN OF AUBURN                      | TOWN | 26000   | 0       |
| TOWN OF AUBURN                      | TOWN | 2046500 | 0       |
| TOWN OF AUBURN                      | TOWN | 175800  | 10700   |
| TOWN OF AUBURN                      | TOWN | 140400  | 0       |
| TOWN OF AUBURN                      | TOWN | 2400    | 0       |
| AUSTIN, LYLE W & BARBARA M          | L&B  | 43000   | 65900   |
| AVEDISIAN, ARAM G & KATHLEEN M      | L&B  | 42800   | 81350   |
| AVILA, DENNIS A & PATRICIA J        | L&B  | 43900   | 87000   |
| BABCOCK, KEVIN & KATHLEEN           | L&B  | 35900   | 31900   |
| BABIN, STEPHEN C & JUNE A           | L&B  | 64800   | 194800  |
| BAILEY, PHILIP C & ELAINE           | L&B  | 44000   | 82900   |
| BAKER, JOHN R & LIGAYA M            | L&B  | 40600   | 37350   |
| BALDYGA, JOHN & NELLIE              | LAND | 1700    | 0       |
| BALLERINI, THOMAS F JR & MARIANNE Y | L&B  | 43000   | 60900   |

|                                       | LAND | BLDG   | TOTAL  |
|---------------------------------------|------|--------|--------|
| BALON, MICHAEL                        | L&B  | 41500  | 47500  |
| BANGS, NORMAN W JR                    | L&B  | 40000  | 50500  |
| BANK OF NEW HAMPSHIRE                 | L&B  | 228600 | 127750 |
| BANK OF NEW HAMPSHIRE                 | L&B  | 41800  | 73600  |
| BARANUSKIE, BEVERLY A                 | L&B  | 43000  | 58200  |
| BARBUSR, JOHN                         | L&B  | 41000  | 30300  |
| BARIBEAU, RICHARD & JANE              | L&B  | 43500  | 68000  |
| BARIL, ROBERT A & SHIRLEY M           | L&B  | 60900  | 43400  |
| BARMBY, MARK D & ANGELA M             | L&B  | 47000  | 104000 |
| BARMBY, MARK D & ANGELA M             | CUL  | 1100   | 0      |
| BARNETT, ROBERT J & KATHLEEN M *      | L&B  | 62200  | 163000 |
| BARRETT, MALCOLM & JUDITH C           | LAND | 1000   | 0      |
| BARRIGER, STANLEY H                   | L&B  | 59400  | 34300  |
| BARRY, JOHN P & DONNA M               | L&B  | 43600  | 58000  |
| BARTLETT, CONSTANCE J                 | L&B  | 66000  | 74500  |
| BARTLEY, JONATHAN B                   | L&B  | 43000  | 65500  |
| BARYSAUSKAS, ROBERT & SARAH           | L&B  | 62450  | 68400  |
| BASSETT, THOMAS P & BERNADETTE MSL    | L&B  | 43000  | 100600 |
| BAUER, ARTHUR L & ANN C               | L&B  | 45600  | 81400  |
| BEAUCHESNE, RAYMOND E & MARALYN       | L&B  | 46400  | 77200  |
| BEAUDET, DAVID A & NANCY F            | L&B  | 43700  | 75600  |
| BEAUDET, GERMAINE B                   | L&B  | 46100  | 90000  |
| BEAUDOIN, MONIQUE, AS TRUSTEE         | LAND | 42700  | 0      |
| BEAUMONT, SAUL                        | LAND | 42700  | 0      |
| BECHARD, ROBERT P & DEANNA M          | L&B  | 43000  | 116500 |
| BEER, DENNIS D & BRENDA M             | L&B  | 41000  | 44400  |
| BELAND, GERARD L & FAYTH H            | L&B  | 41700  | 54800  |
| BELANGER, JEAN F & EUGENIA H          | L&B  | 46800  | 35300  |
| BELANGER, ROBERT N                    | L&B  | 47600  | 91700  |
| BELANGER, ROBERT A & LOUISE M         | L&B  | 36000  | 80400  |
| BELDEN, NELSON E & GABRIELE I         | L&B  | 43200  | 48100  |
| BELIVEAU, KATHLEEN A                  | L&B  | 37200  | 40900  |
| BELIVEAU, RICHARD R & LUCILLE L       | L&B  | 44000  | 79500  |
| BELL, RAYMOND J & CAROL A             | L&B  | 49000  | 84000  |
| BELL, ROBERT B & PAULINE M            | L&B  | 40900  | 68700  |
| BELLEROSE, MARC J & KRISTINE J        | LAND | 28500  | 0      |
| BELMAIN, ROBERT E & CAROL A           | L&B  | 41000  | 59800  |
| BENSON, JEFFREY W & DEBORAH A         | L&B  | 43100  | 76600  |
| BENTON, BARBARA A                     | L&B  | 45200  | 78900  |
| BENYO, DONALD L & DIANN K             | L&B  | 43000  | 88000  |
| BERDAHL, ROBERT J & VIRGINIA M        | L&B  | 40000  | 30000  |
| BERGERON, MARIA E                     | LAND | 36000  | 0      |
| BERGERON, JOSEPH P & RUTH A           | L&B  | 48200  | 41700  |
| BERLING, MARK J & CYNTHIA C *         | L&B  | 43200  | 83700  |
| BERLING, MARK J & CYNTHIA C *         | LAND | 61000  | 0      |
| BERNAICHE, DAVID M                    | L&B  | 35700  | 64000  |
| BERNIER, WILFRED                      | CUL  | 5700   | 0      |
| BERRY, JANINA L                       | L&B  | 51000  | 58050  |
| BETTS, FREDERICK & IRENE A            | L&B  | 41000  | 62400  |
| BICCIERI, WAYNE S                     | L&B  | 51000  | 66350  |
| BIEDERMAN, RALPH P & FRANCES H        | L&B  | 44800  | 43300  |
| BIENVENUE, LEONARD & JACQUELINE       | L&B  | 43000  | 60900  |
| BILLOTTA, THELMA J, TRUSTEE           | L&B  | 42000  | 47600  |
| BLACK, THOMAS B & IRENE               | L&B  | 40000  | 61000  |
| BLAHA, STEPHEN                        | CULB | 45800  | 109500 |
| BLAIS, CHARLES J                      | L&B  | 43000  | 71350  |
| BLAIS, LEO P & KATHRYN D              | L&B  | 44500  | 49100  |
| BLAKE, WILLIAM E & THOMPSON, EVELYN T | L&B  | 45900  | 29800  |
| BLAKE, ALBERT W JR                    | L&B  | 82500  | 112700 |
| BLAKE, WILLIAM E & ARLENE C           | L&B  | 78000  | 43600  |
| BLAKEY, CHRISTOPHER P & MALINDA J     | L&B  | 40000  | 41550  |
| BLOMME, MARINUS D                     | L&B  | 45800  | 93800  |
| BLUE FIN TUNA REALTY TRUST            | LAND | 14000  | 0      |
| BLUE FIN TUNA REALTY TRUST            | LAND | 14000  | 0      |
| BLUE FIN TUNA REALTY TRUST            | LAND | 14050  | 0      |
| BLUE FIN TUNA REALTY TRUST            | LAND | 14050  | 0      |
| BLUE FIN TUNA REALTY TRUST            | LAND | 21000  | 0      |
| BLUE FIN TUNA REALTY TRUST            | LAND | 21000  | 0      |
| BLUTE, JAMES F & BEATRICE M           | L&B  | 39700  | 49400  |
| BOBROFF, ROBERT                       | LAND | 28900  | 0      |
| BOBROFF, BONNIE                       | L&B  | 48100  | 113700 |
| BOILEAU, MICHAEL L & BOILEAU, ELLIE   | L&B  | 41500  | 80600  |
| BOISVERT, RONALD JR & PAULA J         | L&B  | 84000  | 97300  |
| BOLDUC, DANIEL                        | L&B  | 43000  | 57400  |
| BOLDUC, LUCIE N                       | L&B  | 43000  | 111400 |
| BOLDUC, RAYMOND N & PEGGY C           | L&B  | 43100  | 73400  |
| BOLDUC, RICHARD N & CLAUDETTE A       | L&B  | 41000  | 76800  |
| BOLDUC, RAYMOND                       | L&B  | 63000  | 142100 |

|                                      | LAND | BLDG  | TOTAL  |
|--------------------------------------|------|-------|--------|
| BONETZKY, KATHLEEN                   | L&B  | 63000 | 111700 |
| BONFANTI, CHARLES J. & FAITH E       | LAND | 25200 | 0      |
| BORDEAU, BRADLEY M & JUDITH E        | L&B  | 40000 | 74700  |
| BORUN, MARK A & JEANNETTE            | L&B  | 41000 | 56100  |
| BOSSIE, ROBERT F *                   | BLDG | 0     | 79700  |
| BOSSIE, ROBERT F *                   | BLDG | 0     | 74400  |
| BOSSIE, ROBERT F *                   | BLDG | 0     | 74400  |
| BOSSIE, ROBERT F *                   | BLDG | 0     | 69200  |
| BOSSIE, ROBERT F *                   | BLDG | 0     | 72450  |
| BOSTON AND MAINE RAILROAD            | LAND | 1400  | 0      |
| BOUCHARD, LINDA D & RONALD J         | L&B  | 43000 | 60500  |
| BOUCHARD, MARK W & JACQUELINE A      | L&B  | 42800 | 79000  |
| BOUCHER, NORMAN R & BONNIE L         | L&B  | 43000 | 57100  |
| BOUCHER, WILLIAM P & ELEANOR R       | LAND | 30700 | 0      |
| BOURGEOIS, HENRY & JOAN D            | LAND | 40000 | 0      |
| BOURNIVAL, DAVID D & KATHY           | L&B  | 43000 | 104250 |
| BOURQUE, ALBERT A                    | LAND | 28000 | 0      |
| BOURQUE, ALBERT A & YVONNE           | L&B  | 72300 | 377600 |
| BOUTILIER, ROBERT G & SANDRA T       | L&B  | 53600 | 60000  |
| BOWEN, BRIAN E & ALLISON D           | L&B  | 43200 | 67900  |
| BOWLES, JOHN G                       | L&B  | 59600 | 51000  |
| BOWMAN, CHARLES & DUBOIS, RICHARD    | CULB | 54500 | 672400 |
| BOWMAN, CHARLES F & BARBARA S        | L&B  | 63000 | 129200 |
| BOYCE, STEVEN R & LORRAINE M         | L&B  | 41000 | 52900  |
| BOYD-ROBERTSON, WILLIAM & DONNA C    | L&B  | 43000 | 49500  |
| BREAULT, GILLIS E                    | LAND | 6000  | 0      |
| BREAULT, JAMES L & LINDA M           | L&B  | 41000 | 75700  |
| BREAULT, LUCILLE R                   | L&B  | 46500 | 93800  |
| BREEN, ROBERT S                      | LMH  | 40800 | 15500  |
| BRETON, ARTHUR                       | L&B  | 39500 | 103900 |
| BRIEN, DAVID                         | L&B  | 43000 | 88100  |
| BRIEN, MICHAEL P & ELIZABETH ANNE    | L&B  | 46800 | 57200  |
| BRIEN, PHILIP E & PATRICIA *         | L&B  | 61300 | 26300  |
| BRIEN, PHILIP E & PATRICIA *         | CULB | 69000 | 71200  |
| BRISSETTE, RAYMOND & MARY F          | L&B  | 43500 | 71200  |
| BRISSON, ROBERT & PAULINE, BEIRS *   | L&B  | 43000 | 21200  |
| BRISSON, THOMAS D & SHEILA M         | L&B  | 36300 | 144300 |
| BROADWAY, JOSEPH S & SHELLEY L       | LAND | 28000 | 0      |
| BROBST, MICHAEL B & SUSAN G          | L&B  | 43300 | 54100  |
| BRODSKY, KATHERINE *                 | LAND | 28150 | 0      |
| BRODSKY, KATHERINE *                 | L&B  | 48200 | 71700  |
| BRODSKY, KATHERINE *                 | LAND | 28250 | 0      |
| BROOKS, DONALD P & CHARLOTTE A       | L&B  | 46500 | 67800  |
| BROUILLET, MARK JOSEPH & CYNTHIA MAY | L&B  | 40000 | 57350  |
| BROWALL, MICHAEL G & KATHERINE L     | L&B  | 42700 | 59000  |
| BROWN, JAMES B & NANCY C             | L&B  | 41000 | 39600  |
| BROWN, THOMAS C & KATHLEEN J         | L&B  | 39600 | 59100  |
| BROWN, WILLIAM S & JOAN N            | L&B  | 42500 | 90000  |
| BRUNELLE, MARC J                     | L&B  | 43300 | 102200 |
| BRUNELLI, MICHAEL F & BRENDA         | L&B  | 43000 | 64600  |
| BRUSO, BERNARD O & SHEILA H          | L&B  | 41700 | 50800  |
| BRYANT, ROBERT A & PEGGY ANN *       | L&B  | 41100 | 4900   |
| BRYANT, ROBERT A & PEGGY ANN *       | L&B  | 43100 | 54050  |
| BRYSON, DAVID G & OLANE L            | L&B  | 63000 | 99800  |
| BUCK, DONALD                         | CUL  | 2600  | 0      |
| BUNNELL, DOUGLAS W & SUZANNE M       | L&B  | 43000 | 64300  |
| BUNNELL, JOHN J & SHAUNA P           | L&B  | 43400 | 35600  |
| BURGESS, RONALD E & LAURIE C         | L&B  | 44000 | 66800  |
| BURGESS, HOWARD C & MARILYNN E       | L&B  | 37200 | 61700  |
| BURNAP, JEFFREY C & ELAINE A         | L&B  | 49000 | 69200  |
| BURNS, MARK F & DONNA M              | L&B  | 41000 | 60200  |
| BURROUGHS, DAVID                     | L&B  | 46200 | 73100  |
| BURWEN, GARY                         | L&B  | 48000 | 91100  |
| BUSA, DANIEL & MARJORIE              | L&B  | 43000 | 39200  |
| BUTLER, HAVEN K & ELINOR T           | L&B  | 81000 | 56400  |
| BUTTRICK, FRED E & JACQUELINE L      | L&B  | 41000 | 61900  |
| BUTTS, ARTHUR E JR & NANCY E         | L&B  | 43000 | 84800  |
| BUTTS, JAMES C JR & PATRICIA A       | L&B  | 40700 | 55300  |
| BYRNE, WILLIAM A JR & JANET M        | L&B  | 39300 | 42300  |
| C V COMMUNICATIONS                   | L&B  | 43000 | 0      |
| CABRAL, BRETT P                      | L&B  | 41500 | 76150  |
| CABRAL, FRANK J & BARBARA A          | L&B  | 49200 | 55300  |
| CALDWELL, JOHN B                     | L&B  | 43000 | 63800  |
| CAMERON, KURT J & JENNIFER A         | L&B  | 43000 | 64500  |
| CAMP CARPENTER TRUSTEES              | EXMT | 38400 | 0      |
| CANDIA BIBLE CHURCH                  | EXMT | 15500 | 0      |
| CANEDEV, DAVID A & KATHRYN A         | L&B  | 51600 | 109000 |
| CANN, SARAH F                        | L&B  | 40000 | 32700  |

|                                          | LAND | BLDG   | TOTAL  |
|------------------------------------------|------|--------|--------|
| CARBONE, EVERETT L & SUSAN L             | L&B  | 37700  | 57300  |
| CARDOZA, NICHOLAS J                      | L&B  | 40000  | 44500  |
| CARETTE, EDWARD T & DEBORAH L            | L&B  | 45000  | 19150  |
| CARIGNAN, ARCHILLE C                     | LAND | 18700  | 0      |
| CARIGNAN, WALTER P & ELIZABETH THORNTON  | L&B  | 39400  | 34400  |
| CARIGNAN, ARCHILLE C                     | LAND | 7800   | 0      |
| CARIGNAN, ARCHILLE C                     | LAND | 6000   | 0      |
| CARIGNAN, HENRY                          | LAND | 1700   | 0      |
| CARLEY, DOUGLAS F                        | L&B  | 43000  | 66000  |
| CARLEY, ROBERT F & DEBRA LEE             | L&B  | 43000  | 94000  |
| CARLISLE, JUDITH A                       | LAND | 7000   | 0      |
| CARLTON, KENNETH E III & KIMBERLY J      | L&B  | 66600  | 122300 |
| CARLUCCI, DANA J & JOCELYN D             | LAND | 46500  | 0      |
| CARON, RONALD L & ELAINE MINNEHAN-       | L&B  | 43200  | 70300  |
| CARON, DENISE M                          | L&B  | 40000  | 51100  |
| CARON, NANCY A                           | L&B  | 41350  | 68000  |
| CARON, MICHAEL & ANN C                   | L&B  | 44100  | 61300  |
| CARON, RICKY W & LINDA BELLISLE-         | L&B  | 42700  | 40400  |
| CARPENTER, DANIEL J                      | L&B  | 40500  | 52400  |
| CARPENTER, DANIEL J & DOROTHY J *        | CUL  | 400    | 0      |
| CARPENTER, DANIEL J & DOROTHY J *        | LAND | 158100 | 0      |
| CARPENTER, DANIEL J & DOROTHY J *        | CULB | 51800  | 86600  |
| CARPENTER, DANIEL J & DOROTHY J *        | LAND | 47900  | 0      |
| CARPENTER, DANIEL J & DOROTHY J *        | LAND | 28200  | 0      |
| CARPENTER, DANIEL J & DOROTHY J *        | LAND | 28300  | 0      |
| CARPENTER, DANIEL J & DOROTHY J *        | LAND | 31200  | 0      |
| CARPENTER, DANIEL J & DOROTHY J *        | CULB | 26400  | 20100  |
| CARPENTER, DOROTHY J                     | L&B  | 41000  | 47500  |
| CARROLL, RAYMOND J JR & PEARL M          | L&B  | 41000  | 93800  |
| CARTER, HERBERT W                        | L&B  | 41100  | 96600  |
| CASE, MITCHELL J                         | L&B  | 41000  | 45400  |
| CASEY, DIANNE & WALLACE                  | L&B  | 42500  | 33800  |
| CASEY, WALLACE                           | LAND | 3400   | 0      |
| CASPER, RICHARD F & CAROL                | L&B  | 42200  | 55000  |
| CASSIDY, RONALD S & SUSAN K              | L&B  | 63200  | 101600 |
| CASSTEVENS, SCOTT M                      | L&B  | 46000  | 62950  |
| CASTONGUAY, R NORMAN & COLLEEN E         | L&B  | 43000  | 93600  |
| CAVANAUGH, WILLIAM M & MARILYN *         | L&B  | 41000  | 57500  |
| CAVANAUGH, WILLIAM M & MARILYN *         | L&B  | 50400  | 144550 |
| ROBERT V CAVICCHI AS TRUSTEE OF THE ROBE | L&B  | 68000  | 109800 |
| CECHETTI, JOSEPH & DIANE                 | L&B  | 41000  | 68800  |
| CHABOT, DENIS J & ALICE E                | L&B  | 43100  | 67500  |
| CHALMERS, ELIZABETH A                    | L&B  | 45000  | 93800  |
| CHAMBERLAIN, VICTORIA G & DAVID J        | L&B  | 40000  | 39150  |
| CHAMBERS, JOHN G II & ELIZABETH A        | L&B  | 41000  | 102900 |
| CHAMPAGNE, MARCEL W & DEBORAH H          | L&B  | 43300  | 61700  |
| CHAN, LOUIS W & ANNA S                   | L&B  | 42600  | 56800  |
| CHAN, TOM W & ROSA C                     | LAND | 45500  | 0      |
| CHANG, RICHARD K & GAIL A                | L&B  | 43000  | 86600  |
| CHAPUT, TIMOTHY R & DOREEN A             | L&B  | 42600  | 64600  |
| CHARBONNEAU, DAVID & DENISE              | L&B  | 58350  | 116500 |
| CHAREST, BRIAN C & CATHELEEN M           | L&B  | 44000  | 65600  |
| CHASE, ORRIN H & MARJORIE *              | L&B  | 40400  | 82400  |
| CHASE, ORRIN H & MARJORIE *              | L&B  | 45800  | 54300  |
| CHASE, ORRIN H & MARJORIE *              | LAND | 20000  | 0      |
| CHASE, ORRIN H & MARJORIE *              | LAND | 33300  | 0      |
| CHASE, CHRISTINE                         | L&B  | 46600  | 52200  |
| CHASE, CHARLES F & DONNA M               | L&B  | 31800  | 13000  |
| CHASE, DENNIS L & LEE ANN                | L&B  | 43000  | 74400  |
| CHASE, LAWRENCE H & BEVERLY S            | L&B  | 41500  | 58400  |
| CHATALIAN, CHARLES A & CRAMER, GERTRUDE  | L&B  | 43000  | 83800  |
| CHENOWETH, WILLIAM & COLLEEN             | L&B  | 43600  | 94600  |
| CHLOROS, JOYCE                           | CUL  | 3400   | 0      |
| CHLOROS, JOYCE                           | LAND | 2850   | 0      |
| CHRISTENSEN, CHARLES E & GALE M          | L&B  | 42100  | 46200  |
| CHRISTIE, ALDIS J JR                     | L&B  | 84600  | 64000  |
| CHRISTOPHER, STEPHEN J & CINDY J         | L&B  | 42000  | 73400  |
| CHRISTOPHERSEN, NILS & LOUISE J          | L&B  | 43000  | 76700  |
| CIANO BEIRS                              | LAND | 67600  | 0      |
| CIARALDI, SAMUEL & BARBARA               | LAND | 32000  | 0      |
| CICCONI, KEVIN & KAREN                   | L&B  | 41000  | 26600  |
| CILICIUS, ALFRED & LORA                  | L&B  | 43200  | 94900  |
| CILWA, VICTORIA A                        | L&B  | 40600  | 76500  |
| CLARK, FRANK & LEONE                     | L&B  | 72200  | 132900 |
| CLARK, STEPHEN & JANET                   | L&B  | 57200  | 107300 |
| CLEARY, DEIRDRE                          | L&B  | 45100  | 98350  |
| CLEARY, MICHAEL P & DEBRA A              | L&B  | 43600  | 73600  |
| CLEARY, VENETA & GENE *                  | LAND | 2400   | 0      |

|                                    | LAND | BLDG   | TOTAL  |
|------------------------------------|------|--------|--------|
| CLEARY, VENETA & GENE *            | L&B  | 146800 | 215500 |
| CLEARY, VENETA & GENE *            | L&B  | 43000  | 101650 |
| CLEARY, VENETA & GENE *            | CUL  | 1600   | 0      |
| CLEARY, VENETA & GENE *            | CUL  | 700    | 0      |
| CLEARY, VENETA & GENE *            | CUL  | 700    | 0      |
| CLEAVES, JOSEPH W JR & COLUMBINE S | L&B  | 41500  | 74000  |
| CLEMENT, KATHLEEN                  | L&B  | 41000  | 47000  |
| CLEMENT, KENNETH & MARIE ANN       | L&B  | 53000  | 88450  |
| CLOUGH, JEFFREY T & NANCY A        | L&B  | 43700  | 73000  |
| CLOUGHERTY, JAMES K & HELEN P      | BLDG | 0      | 22291  |
| CLOUTIER, ROBERT                   | L&B  | 41000  | 48600  |
| CLOW, VICTOR F JR & SUSAN A        | L&B  | 41100  | 43250  |
| CORBUZZI, VERA                     | L&B  | 43000  | 58250  |
| CORCHRAN, LILLIAN K                | LMH  | 40800  | 11700  |
| COCO, STEPHEN & DIANE              | L&B  | 53050  | 82700  |
| COLBY, RAYMOND W & HELEN A         | L&B  | 43800  | 106600 |
| COLBY, PATRICK C & MARIE E         | L&B  | 63000  | 116800 |
| COLLINS, GREGORY A                 | L&B  | 44600  | 48150  |
| COLLINS, ETHEL M & MARIE T         | L&B  | 42500  | 48800  |
| COMBS, DONALD M & LURLINE C        | L&B  | 47800  | 116700 |
| CONNARE, DAVID F & ENOS, ELLEN M   | L&B  | 43300  | 69300  |
| CONNALLY, MICHAEL J & BARBARA K    | L&B  | 43700  | 91600  |
| CONNELLY, RAYMOND J JR             | L&B  | 49000  | 106600 |
| COOPER, WILLIAM G JR               | L&B  | 319900 | 78400  |
| COOPER, LAUREL P                   | L&B  | 43000  | 54300  |
| COOPER, WILLIAM                    | L&B  | 61800  | 53550  |
| COOPER, WILLIAM J                  | LAND | 14700  | 0      |
| COPPOLA, GARY A & LYNN M           | L&B  | 46800  | 103600 |
| COREY, MICHAEL J & SUSAN W         | L&B  | 43600  | 63500  |
| CORNELL, SHIRLEY A                 | L&B  | 39200  | 38000  |
| CORNETT, JARLENE M                 | CULB | 45700  | 74800  |
| CORNETTA, RICHARD P & KAREN M      | L&B  | 45800  | 104150 |
| CORREIA, CYNTHIA A & RONALD R      | L&B  | 56000  | 112300 |
| CORUTH, DENNIS G & STEPHANIE G     | L&B  | 43000  | 78700  |
| COTE, ROBERT                       | L&B  | 43000  | 72750  |
| COTE, THOMAS H & JANICE M          | L&B  | 47800  | 75400  |
| COTE, ALAN R & CARRIE A ROULEAU-   | CULB | 45600  | 69450  |
| COTE, LINDA                        | L&B  | 45100  | 66700  |
| COTE, EDWARD B                     | L&B  | 43100  | 31900  |
| COTE, EDWARD & CHRISTINE L         | L&B  | 40900  | 64700  |
| COTE, JENNETH G                    | L&B  | 40850  | 84800  |
| COTE, WILLIAM F & PATRICIA H       | L&B  | 63000  | 130800 |
| COTNOIR, LUC C                     | L&B  | 44600  | 43800  |
| COUGHLAN, WILLIAM J & JUDITH B     | L&B  | 42000  | 56100  |
| COULTER, JOHN K & KIM J            | L&B  | 43200  | 62750  |
| COUTINHO, JOHN & GAIL              | L&B  | 44300  | 46850  |
| COUTINHO, MARIE MADELEINE          | L&B  | 45700  | 68400  |
| COUTINHO, MARIE                    | LAND | 64200  | 0      |
| COUTURE, MARIO B & LORNA J         | L&B  | 39500  | 36200  |
| COUTURE, ALAIN & DIANE A           | L&B  | 43000  | 126600 |
| COVER, RAYMOND D & CYNTHIA M       | L&B  | 43000  | 57900  |
| COWETTE, MICHELE                   | LAND | 48700  | 0      |
| COX, FRED C & MARGO L              | L&B  | 41500  | 62600  |
| COYNE, JOHN & CHARLOTTE            | BLDG | 0      | 126750 |
| CRAIG, JOSEPH E & COLLETTE         | L&B  | 38000  | 56000  |
| CRAIG, PAUL A                      | L&B  | 42000  | 71400  |
| CRETE PHILIP A & JOANN             | L&B  | 41000  | 113050 |
| CRETE, CAROL                       | L&B  | 43500  | 57800  |
| CROCKER, CHARLES W & YVONNE        | CUL  | 4900   | 0      |
| CROCKER, CHARLES & YVONNE          | CULB | 48400  | 70000  |
| CROSS, JULIE A                     | L&B  | 42900  | 66650  |
| CUNAN, PATRICK S                   | LAND | 52650  | 0      |
| CUNNINGHAM, GREG A                 | L&B  | 43000  | 71100  |
| CURTIS, LYNN A                     | LAND | 42200  | 0      |
| CUVELLIER, DAVID A & SUSAN A       | L&B  | 42000  | 65500  |
| CYR, DENNIS O A & CLAIRE C         | L&B  | 41800  | 73700  |
| CZACHOR, WILLIAM A & JOANNE K      | LAND | 15900  | 0      |
| DB&DB REALTY TRUST                 | LAND | 28000  | 0      |
| DAGGETT, CLYDE M & LUCILLE W       | L&B  | 41000  | 67000  |
| DAHLBLOOM, ARVID J & ROBIN S       | L&B  | 47400  | 64000  |
| DAHOOD, EDWARD M                   | L&B  | 41000  | 29500  |
| DALBER, STEVE J & MARIE            | L&B  | 43000  | 78800  |
| DALOSIO, ERNEST A & ELISE C        | L&B  | 43000  | 100500 |
| DAMBACH, TIMOTHY J & KIMBERLY L    | L&B  | 43000  | 81000  |
| DANIELS, RALPH D                   | L&B  | 83000  | 305400 |
| DANN, MICHAEL W & LINDA A          | L&B  | 43000  | 51800  |
| DAoust, MICHAEL H & JACQUELINE M   | L&B  | 41000  | 64100  |
| DAVENPORT, PATRICIA M & JAMES E    | LAND | 32300  | 0      |

|                                     | LAND | BLDG  | TOTAL  |
|-------------------------------------|------|-------|--------|
| DAVIDSON, PERRY & DINA              | L&B  | 43000 | 75700  |
| DAVIE, JOHN E & ELIZABETH A         | L&B  | 41000 | 75500  |
| DAVIS, STEVEN L & DONA J            | L&B  | 41600 | 60600  |
| DAVIS, ADDIE                        | L&B  | 65800 | 19300  |
| DAVIS, ADDIE *                      | LAND | 18900 | 0      |
| DAVIS, ADDIE *                      | LAND | 37600 | 0      |
| DAVIS, CEDRIC A & KATRINA A         | LMH  | 39500 | 37300  |
| DAVIS, EARL & JEAN *                | L&B  | 46000 | 94700  |
| DAVIS, EARL & JEAN *                | LAND | 2000  | 0      |
| DAVIS, EARL *                       | L&B  | 65800 | 19300  |
| DAVIS, EARL *                       | LAND | 18900 | 0      |
| DAVIS, EARL *                       | LAND | 37600 | 0      |
| DAVIS, JOHN & ANNA                  | L&B  | 29050 | 65500  |
| DAVIS, PEARL E JR & SYLVIA B        | L&B  | 45200 | 24300  |
| DAVIS, ROBERT E *                   | L&B  | 32900 | 9650   |
| DAVIS, ROBERT E *                   | LAND | 18800 | 0      |
| DAVIS, ROBERT E *                   | LAND | 9450  | 0      |
| DAVIS, THEODORE E JR & ANITA        | L&B  | 39500 | 32900  |
| DAVIS, WAYNE P & SHARON R           | L&B  | 43000 | 57000  |
| DAVIS, WILLIAM E SR & JACQUELINE H  | L&B  | 43000 | 52400  |
| DAY, BYRON S & JUNE M               | L&B  | 78900 | 99800  |
| DEGLAN, DONALD W                    | L&B  | 41500 | 37900  |
| DEHART, WALTER A & SUSAN E          | L&B  | 42000 | 67800  |
| DELAEOE, JAMES & SHIRLEY            | L&B  | 42100 | 60200  |
| DELANDE, DONALD & BEATRICE          | L&B  | 63000 | 77500  |
| DEMANCHE, ROGER & SIMONE            | L&B  | 39500 | 30200  |
| DEMERS, DAVID & DIANE               | L&B  | 41000 | 66300  |
| DEMERS, ROGER J & JEANNINE A        | L&B  | 40600 | 56300  |
| DEREPENTIGNY, RUBEN J JR & DALE I   | L&B  | 43100 | 78500  |
| DESFOSSES, RENE R & STELLA          | L&B  | 76600 | 59100  |
| DESFOSSES, ROBERT J & ANNETTE V     | CULB | 42800 | 59760  |
| DESMARAIS, WALTER A & GWENDOLYN M * | LAND | 96300 | 0      |
| DESMARAIS, WALTER A & GWENDOLYN M * | LAND | 43300 | 0      |
| DESROCHERS, ROBERT E & LAURA A      | LAND | 1200  | 0      |
| DESJUSSEAU, GARY J                  | L&B  | 40800 | 50700  |
| DESTEFANI, RICHARD R & SUZANNE G    | L&B  | 61100 | 170000 |
| DEVINE, MARY T                      | L&B  | 59500 | 72200  |
| DIAMOND, HOWARD                     | L&B  | 63700 | 132800 |
| DICKERMAN, LOIS G                   | BLDG | 0     | 121900 |
| DIFRANCO, DONALD & ASSUNTA          | LAND | 28000 | 0      |
| DIGNARD, MICHAEL A & BONNIE J       | L&B  | 42800 | 45300  |
| DINATALE, DAVID P & JUDITH L        | L&B  | 44200 | 65150  |
| DION, DAVID C & CHARLOTTE M         | L&B  | 43000 | 72600  |
| DIONNE, ARTHUR J & LUCILLE T        | L&B  | 43000 | 38400  |
| DIONNE, LOUIS H & LYDIA L           | L&B  | 39700 | 42500  |
| DIONNE, PERSIS M                    | L&B  | 70200 | 53200  |
| DIONNE, BRUCE W & JOANN             | L&B  | 43300 | 79550  |
| DIORIO, GERARD & KAREN              | L&B  | 44400 | 102450 |
| DIORIO, JOSEPH P & ANGELA *         | L&B  | 43050 | 93900  |
| DIORIO, JOSEPH P & ANGELA *         | LAND | 19200 | 0      |
| DIPIETRO, MICHAEL C & ALLISON M     | L&B  | 39350 | 74600  |
| DISCHER, SEVERIN J & CONSTANCE M    | CULB | 52200 | 25500  |
| DIX, ROBERT W & MARTHA F            | L&B  | 41000 | 73500  |
| DOBE, JOHN T & PATRICIA A           | L&B  | 40000 | 26600  |
| DOMMEIER, KARL M & KAREN A          | L&B  | 43600 | 51000  |
| DODD, GARY & JEANNIE K              | L&B  | 87400 | 101800 |
| DODIER, RAYMOND & ALICIA            | L&B  | 45000 | 78700  |
| DOHERTY, DANIEL R & DENISE          | L&B  | 58350 | 117600 |
| DOLLARD, FRANCIS J                  | LAND | 44300 | 0      |
| DOLLARD, PETER T & MICHELLE M       | L&B  | 43100 | 60100  |
| DOLLARD JAMES F & MICHELE A         | L&B  | 43100 | 78800  |
| DOLLARD, DONALD W & ANN B *         | L&B  | 37200 | 89300  |
| DOLLARD, DONALD W & ANN B *         | CUL  | 3400  | 0      |
| DOLLARD, DONALD W & ANN B *         | L&B  | 23200 | 26850  |
| DOLLARD, MICHAEL W & BETTE J        | L&B  | 45000 | 38800  |
| DOLLARD HEIRS                       | L&B  | 49600 | 64900  |
| DOLLARD, WILLIAM M                  | L&B  | 23200 | 26850  |
| DONAHUE, STEVEN E & JILL            | L&B  | 62000 | 97300  |
| DONCKERS, DONNA M                   | L&B  | 40000 | 39100  |
| DONELSON, JOHN M & BERNARDINE P     | BLDG | 0     | 63700  |
| DONOVAN, ROBERT H & CYNTHIA E       | L&B  | 41000 | 61300  |
| DONOVAN, TIMOTHY F & MARGARET P     | L&B  | 43000 | 74200  |
| DOOLITTLE, PAUL                     | CUL  | 3500  | 0      |
| DORAI, PAUL C & JUDITH A            | L&B  | 43200 | 64700  |
| DOUGLAS, MICHAEL P & DIANE P        | L&B  | 42600 | 71600  |
| DOUTHART, ROBERT M & LISA S         | L&B  | 43000 | 88700  |
| DOUVILLE, NORMAND R & DIANNE C      | L&B  | 63000 | 123500 |
| DOUVILLE, RAYMOND H & THERESA B     | L&B  | 43400 | 57600  |

|                                     | LAND | BLDG   | TOTAL  |
|-------------------------------------|------|--------|--------|
| DOW, BRUCE C & EVELYN L             | L&B  | 43400  | 79250  |
| DOWNNEY, FRANCIS J M                | L&B  | 49500  | 44100  |
| DOWNING, JAMES P & MARSHA E         | L&B  | 49000  | 100500 |
| DOKOM REALTY TRUST                  | CUL  | 1500   | 0      |
| DOYON, PAUL J & CECILE J            | L&B  | 41100  | 81300  |
| DRAGO, MICHAEL L & MARGARET A       | L&B  | 41400  | 57100  |
| DRISCOLL, TIMOTHY E                 | L&B  | 43000  | 56500  |
| DROLET, WILFRED A & GLORIA L        | CULB | 43800  | 65900  |
| DROSS, MICHAEL & LINDA              | L&B  | 45200  | 59700  |
| DROSS, SHIRLEY A                    | L&B  | 49400  | 62000  |
| DROUIN, REJEAN J & LORRAINE A       | L&B  | 42700  | 115600 |
| DROUIN, REJEAN J                    | L&B  | 76850  | 248950 |
| DROWN, BARRY F & IRENE A            | L&B  | 41000  | 64500  |
| DUBE, CHRISTOPHER S                 | L&B  | 43000  | 55200  |
| DUDEK, RICHARD H & LINDA C          | L&B  | 43100  | 83400  |
| DUFFLEY, CHARLES & MARILYN          | BLDG | 0      | 50800  |
| DUFFY, JOHN P & ESTHER              | L&B  | 35900  | 36900  |
| DUFOUR, ERNEST C & RUTH E           | L&B  | 39300  | 62400  |
| DURN, MADELEINE T                   | L&B  | 36100  | 49200  |
| DUPUIS, JAMES A & CAROL A           | L&B  | 43000  | 96100  |
| DURAND, EARL W & LINDA C            | L&B  | 49900  | 70150  |
| DUSTIN, ANNE M                      | L&B  | 40000  | 66600  |
| DUSTIN, DANIEL & HOLLIE             | L&B  | 44500  | 54900  |
| DUTILE, DARRELL J & LAURA C         | L&B  | 43000  | 74300  |
| DUTILE, DAVID D & LINDA T           | LAND | 30950  | 0      |
| DUTTON, LAURENCE B & LINDA A        | L&B  | 44200  | 107100 |
| DUVAL, DAVID P & BEVERLY J          | L&B  | 43000  | 92700  |
| DUVAL, ROBERT A                     | BLDG | 0      | 2100   |
| E AND J REALTY ENTERPRISES INC      | L&B  | 193500 | 163460 |
| EAGER, PHYLLIS *                    | L&B  | 32900  | 9650   |
| EAGER, PHYLLIS *                    | LAND | 9450   | 0      |
| EAGER, PHYLLIS *                    | LAND | 18800  | 0      |
| EAGER, PHYLLIS E & CLIFFORD L       | L&B  | 42000  | 52000  |
| EATON PARK 100F INC                 | EXMT | 95200  | 12000  |
| EATON, AMY L *                      | L&B  | 47000  | 56000  |
| EATON, AMY L *                      | LAND | 19900  | 0      |
| EATON, AMY L *                      | LAND | 10500  | 0      |
| EATON, ALBERT E II & DENISE C       | L&B  | 38800  | 59800  |
| EATON, BENJAMIN E JR & MARIE        | LAND | 69000  | 0      |
| EATON, GEORGE & EDITH               | L&B  | 43000  | 58300  |
| EATON, HARLAND                      | LAND | 12300  | 0      |
| EATON, HARLAND W & JUNE I           | L&B  | 187300 | 88100  |
| EATON, LARRY                        | L&B  | 44600  | 45600  |
| EATON, RICHARD W & CECILIA E        | L&B  | 47300  | 98600  |
| EATON, WILLIAM L & GEORGIANNA       | LAND | 2000   | 0      |
| EBERT, JOHN W & HEIDI L             | L&B  | 43000  | 90100  |
| EDELMANN, FRANK P & DONNA M         | L&B  | 43000  | 68600  |
| EDMISTON, ANTHONY & KATHRYN         | L&B  | 43000  | 48900  |
| EDWARDS, JAMES W                    | L&B  | 41000  | 102850 |
| EISMAN, ALEX M                      | L&B  | 37500  | 47600  |
| EISMAN, MILDRED                     | L&B  | 89000  | 97700  |
| ELLISON, CLARENCE E & MILDRED L     | L&B  | 40700  | 47000  |
| EMERSON, WALTER                     | L&B  | 44650  | 115200 |
| EMERSON, WALTER                     | LAND | 25600  | 0      |
| EMERY, ANNA E                       | LAND | 40900  | 0      |
| EMERY, ANNA E                       | LAND | 32000  | 0      |
| EMERY, CARL L JR & DOROTHY          | CULB | 51400  | 85200  |
| EMERY, ROBERT P & JODI L            | L&B  | 49000  | 69700  |
| EMERY, RICHARD WENDELL *            | LAND | 42300  | 0      |
| EMERY, RICHARD WENDELL *            | LAND | 11950  | 0      |
| ENTROPY HOLDINGS INC                | L&B  | 88000  | 150700 |
| ETHIER, RICHARD P & NANCY M         | L&B  | 43000  | 78500  |
| EVCO CORPORATION *                  | L&B  | 60000  | 59600  |
| EVCO CORPORATION *                  | LAND | 143200 | 0      |
| EVERETT JOHN C & THERESA M          | L&B  | 63000  | 55500  |
| FAIRHAVEN BAPTIST CHURCH            | EXMT | 40300  | 93600  |
| FALK, BARRY & MARY E                | L&B  | 43100  | 60100  |
| FARRAGUT MORTGAGE CO INC            | L&B  | 43100  | 64800  |
| FARRINGTON, DENISE M                | L&B  | 43000  | 61500  |
| FARRINGTON, THOMAS J                | L&B  | 64800  | 47300  |
| FAY, MARK A & MARGARET M            | LAND | 19900  | 0      |
| THE FEDERAL DEPOSIT INSURANCE CO AS | L&B  | 91900  | 102000 |
| FELDE, KENNETH R                    | L&B  | 42500  | 78600  |
| FELLOWS, JOHN S                     | CUL  | 9300   | 0      |
| FELLOWS, MORRILL R & DOROTHY M      | L&B  | 36300  | 34900  |
| FELLOWS, SUSAN MACKAY               | L&B  | 67600  | 56100  |
| FERDINANDO, GWENN P                 | L&B  | 41000  | 64700  |
| FERRETTI, JACQUELINE V              | LAND | 12650  | 0      |

|                                         | LAND | BLDG   | TOTAL  |
|-----------------------------------------|------|--------|--------|
| FETELA, CHESTER & ELIZABETH             | L&B  | 43200  | 58000  |
| FICEK, THEODORE J & CLARA W AS TRUSTEES | L&B  | 63000  | 77200  |
| FICEK, DONALD J & CONSTANCE D           | L&B  | 60700  | 70300  |
| FICEK, JOSEPH A & RITA S                | L&B  | 39500  | 43400  |
| FILLIS, PETER J & JUDITH ANN            | L&B  | 42300  | 45950  |
| FINCH, GEORGE W                         | L&B  | 39900  | 27600  |
| FIRST CITY REALTY TRUST *               | LAND | 20300  | 0      |
| FIRST CITY REALTY TRUST *               | LAND | 23300  | 0      |
| FIRST CITY REALTY TRUST *               | LAND | 24500  | 0      |
| FISHER, ALAN A                          | L&B  | 41000  | 72900  |
| FITZGERALD, JAMES W                     | L&B  | 139900 | 162600 |
| FITZPATRICK, ROBERT F & ELIZABETH M     | L&B  | 43000  | 61900  |
| FITZSIMMONS, JAMES A & MARTHA L         | LAND | 32000  | 0      |
| FLAHERTY, LORRAINE D & MARK P           | L&B  | 43000  | 55800  |
| FLANDERS, HARRY E                       | L&B  | 42500  | 110900 |
| FLANDERS, JAMES M & PATRICIA P          | L&B  | 43000  | 70150  |
| FLETCHER, RAYMOND C & SUSAN M           | L&B  | 43000  | 74400  |
| FLIGHT, DAVID C & LINDA R               | L&B  | 44700  | 64900  |
| FOLEY, ROBERT M & JOANNE                | L&B  | 45000  | 98600  |
| FONTAINE, PATRICIA E                    | L&B  | 45300  | 80800  |
| FOREST, DENISE T                        | L&B  | 41500  | 53400  |
| FORSYTH, THOMAS J                       | L&B  | 41000  | 47900  |
| FORTUNA, MARGARET A                     | LAND | 30400  | 0      |
| FOSKITT, JOHN J & PATRICIA A            | L&B  | 43000  | 78050  |
| FOSSIANO, DEBRA J AND                   | L&B  | 43000  | 57100  |
| FOURNIER, HENRY P & CANDACE E           | L&B  | 43300  | 111500 |
| FOURNIER, NORMAN E & MARGARET J         | L&B  | 41000  | 48500  |
| FOWKE, BARBARA B & MARK S               | L&B  | 43000  | 77500  |
| FOX, TASHIA A                           | L&B  | 30050  | 5000   |
| FOYE, WILLIAM J & CONSTANCE I           | L&B  | 43000  | 54700  |
| FRAHER, MARK & SUSAN A                  | L&B  | 40000  | 49500  |
| F.R.A.P.E. REALTY TRUST                 | L&B  | 121400 | 128300 |
| FRASER, KELLI A                         | L&B  | 43000  | 69700  |
| FREDETTE, RONALD J & MARY SANDRA        | L&B  | 42200  | 64000  |
| FREDETTE, RICHARD P & BRENDA M          | L&B  | 43000  | 59300  |
| FRENCH, GEORGE R & KATHLEEN A           | L&B  | 43300  | 74000  |
| FRISSELLA, ALFRED & ROBERTA             | L&B  | 153500 | 56900  |
| FRISSELLA, VINCENT                      | CULB | 10700  | 1900   |
| FULLER, DONALD R & PEGGY A              | L&B  | 45800  | 70300  |
| FULLER, GEORGE R                        | L&B  | 41200  | 53800  |
| FULLER, MARION L                        | L&B  | 35900  | 44500  |
| GABORIAULT, STEVEN M                    | L&B  | 40000  | 49350  |
| GAGE, ALBERT J & JULIE M                | L&B  | 43000  | 61600  |
| GAGNON, ROBERT BRUCE & CAROL R          | L&B  | 42300  | 53100  |
| GAGNON, GEORGE L & NANCY                | L&B  | 39500  | 56000  |
| GAGNON, ROGER J & MABEL                 | L&B  | 42000  | 72100  |
| GALLAGHER, LEE ANN                      | L&B  | 48300  | 80800  |
| GALLANT, WILLIAM L & KOLBY T            | LAND | 25200  | 0      |
| GALLANT, PATRICIA E                     | L&B  | 43000  | 77200  |
| GALLINARO, FRANK & PHYLLIS J            | L&B  | 43000  | 62000  |
| GALVIN, WILLIAM M & LISA D              | L&B  | 48600  | 99100  |
| GALVIN, VINCENT & MARGARET D *          | L&B  | 34500  | 17400  |
| GALVIN, VINCENT & MARGARET D *          | L&B  | 46800  | 140700 |
| GALVIN, VINCENT & MARGARET D *          | CUL  | 6200   | 0      |
| GALVIN, VINCENT *                       | L&B  | 88400  | 85900  |
| GALVIN, VINCENT *                       | LAND | 11200  | 0      |
| GAMACHE, LOUIS A                        | L&B  | 53000  | 64700  |
| GAMACHE, GEORGE L & JOHANNA F           | L&B  | 43000  | 61600  |
| GARABEDIAN, VERONICA                    | LAND | 165500 | 0      |
| GARABEDIAN, JACK, CHARLES & PAUL *      | LAND | 43200  | 0      |
| GARABEDIAN, JACK, CHARLES & PAUL *      | LAND | 236000 | 0      |
| GARABEDIAN, JACK, CHARLES & PAUL *      | LAND | 1600   | 0      |
| GARABEDIAN, JACK, CHARLES & PAUL *      | CUL  | 4700   | 0      |
| GARABEDIAN, JACK, CHARLES & PAUL *      | LAND | 26000  | 0      |
| GARABEDIAN, JACK, CHARLES & PAUL *      | LAND | 45100  | 0      |
| GARDNER, ELGAR B                        | L&B  | 40700  | 60350  |
| GARDNER, PAUL V & DEBORAH M             | L&B  | 40400  | 63100  |
| GARLAND, KENNETH J JR & MARYANNE        | L&B  | 42000  | 64600  |
| GARON, RAYMOND R & KAREN J              | LAND | 42500  | 0      |
| GARON, ELIZABETH A & RICHARD C          | L&B  | 45500  | 145600 |
| GARON, PHILIP B & ELIZABETH A           | L&B  | 40400  | 58000  |
| GARVIN, FORREST & BERTRA                | L&B  | 83400  | 198000 |
| GAUDET, DENNIS J                        | L&B  | 44200  | 123000 |
| CAUDREAU, PAUL F & ROBERT E             | L&B  | 42200  | 77900  |
| GROESCH, SARA J                         | CULB | 43600  | 132200 |
| GAUTHIER, HELEN                         | L&B  | 42000  | 68600  |
| GEARTY, MICHAEL T & SUSAN M             | L&B  | 41000  | 61500  |
| GEISMAN, RICHARD E & GEMMA M            | L&B  | 40900  | 40900  |

|                                     | LAND | BLDG   | TOTAL  |
|-------------------------------------|------|--------|--------|
| GELINAS, STEVEN J                   | L&B  | 43000  | 67500  |
| GELINAS, DANIEL A & MILDRED I       | L&B  | 40500  | 49700  |
| GELINAS, JOSEPH O                   | L&B  | 49100  | 103900 |
| GELINAS, MILDRED & DANIEL           | L&B  | 40500  | 24100  |
| GENDE, IGNACIO B & ERDIANIA         | L&B  | 43000  | 57000  |
| GENDRON, ARMAND G                   | L&B  | 40200  | 52200  |
| GENDRON, DAVID R & COLETTE          | L&B  | 43000  | 53800  |
| GENDRON, MICHEL R & DENISE J        | L&B  | 43700  | 81300  |
| GENNETTI, JOHN J & JANICE M         | L&B  | 49100  | 110000 |
| GEOFFROY, RONALD P                  | L&B  | 46900  | 81100  |
| GEORGOULAKOS, CHERYL M              | LAND | 32700  | 0      |
| GERLITZ, WAYNE T & TERESA           | L&B  | 62000  | 81800  |
| GERRISH, SCOTT & ELIZABETH          | L&B  | 50000  | 95200  |
| GIBBY, GRANT A & SWANEE A           | L&B  | 68400  | 67100  |
| GIBBY, GRANT A & SWANEE A           | L&B  | 40000  | 25000  |
| GILDEA, DANIEL F                    | L&B  | 43000  | 94300  |
| GINALSKI, WALTER J & NANCY          | L&B  | 43000  | 61000  |
| GIOVAGNOLI, DANIEL & DONNA          | L&B  | 44000  | 79000  |
| GLASHEEN, TIMOTHY W & DENISE M      | L&B  | 43300  | 112700 |
| GLENNAN, RICHARD N & JANE M         | L&B  | 43000  | 99900  |
| GLIDDEN, MARGUERITE L               | L&B  | 41000  | 50200  |
| GODIN, MICHAEL R & BARBARA          | L&B  | 40700  | 74800  |
| GOOLEN, BRUCE F                     | L&B  | 45800  | 86500  |
| GOGUEN, DONALD L & DIANE M          | L&B  | 43000  | 65750  |
| GOLD, ROBERT & MARLENE C            | L&B  | 43700  | 72800  |
| GOLDSTEIN, DAVID B & CAROL          | L&B  | 43000  | 68550  |
| GONNELLA, HELEN M                   | L&B  | 44100  | 58800  |
| GONZALES, MOREEN                    | L&B  | 45600  | 110000 |
| GONZALES, THOMAS F                  | L&B  | 41800  | 75700  |
| GOODRICH, PERRY C & SHARON M        | L&B  | 43600  | 115800 |
| GOODWIN, DOROTHEA ESTATE ET AL      | L&B  | 41800  | 114500 |
| GOODWIN, ROBERT A                   | L&B  | 42400  | 42300  |
| GOONAN, THOMAS                      | L&B  | 41000  | 52200  |
| GORDON, CIVITINA                    | LAND | 30000  | 0      |
| GOREY, HARVEY S & JOAN C            | LAND | 21400  | 0      |
| GOREY, HARVEY S & JOAN C            | MH   | 0      | 13300  |
| GOSSELIN, RAYMOND & KATHLEEN        | BLDG | 0      | 111000 |
| GOSSELIN, ARTHUR & YVONNE *         | L&B  | 103800 | 251200 |
| GOSSELIN, ARTHUR & YVONNE *         | LAND | 6000   | 0      |
| GOSSELIN, BRIAN A & SUSAN E         | L&B  | 42000  | 40000  |
| GOSSELIN, MARK A & ELIZABETH A      | L&B  | 41600  | 41200  |
| GOTT, ALICE COUTINHO                | LAND | 64200  | 0      |
| GOTT, ROBERT E                      | LAND | 32400  | 0      |
| GOULD, LAWRENCE S & BERNARD         | L&B  | 43000  | 62900  |
| GOULD, NORMAN R JR & LOUISE         | L&B  | 43000  | 73100  |
| GRACIA, PAUL M                      | L&B  | 43000  | 60500  |
| GRAMATIKAS, GARY A                  | L&B  | 42500  | 57650  |
| GRAMLING, DAVID A                   | L&B  | 43000  | 42300  |
| GRANOFF, MARK S & ELAINE D          | L&B  | 43000  | 64700  |
| GRASSO, CHARLES A JR & STACEY A     | L&B  | 43800  | 86800  |
| GRAVELINE, GERALD J & SANDRA L      | L&B  | 45200  | 52200  |
| GREBLOSKI, CHRISTOPHER & TINA       | L&B  | 41000  | 79300  |
| GREEB, RONALD E & LAUREN M          | L&B  | 43600  | 56100  |
| GREELEY, ALFRED L & JILL H          | L&B  | 43500  | 69200  |
| GREEN, DARLENE I                    | L&B  | 54900  | 49700  |
| GREENE, DAVID K & LAURIE            | L&B  | 41000  | 61600  |
| GREGOIRE, ALBERT G                  | LAND | 100    | 0      |
| GREGOIRE, DANIEL N & ELLEN T        | L&B  | 64600  | 116800 |
| GREGOIRE, ROBERT L                  | L&B  | 43600  | 17500  |
| GREGOIRE, THOMAS J & ANN MARIA      | L&B  | 43000  | 61300  |
| GRENIER, ROBERT L & SHIRLEY A       | L&B  | 49800  | 136550 |
| GRIFFIN, DAVID S *                  | LAND | 50800  | 0      |
| GRIFFIN, DAVID S *                  | CUL  | 1000   | 0      |
| GRIFFIN, DAVID S *                  | CUL  | 2100   | 0      |
| GRIFFIN, DAVID S & MARY F           | L&B  | 59500  | 131800 |
| GRIFFIN, GEORGE R *                 | LAND | 107900 | 0      |
| GRIFFIN, GEORGE R *                 | L&B  | 121800 | 44900  |
| GRIFFIN, GEORGE R *                 | LMH  | 50400  | 8500   |
| GRIFFIN, GEORGE R *                 | L&B  | 43200  | 47100  |
| GRIFFIN, GEORGE R *                 | L&B  | 28600  | 2900   |
| GRIFFIN, JAMES B & ELZIRE           | L&B  | 35900  | 42900  |
| GRIMM, FRANK T                      | LAND | 25000  | 0      |
| GRINNELL, GEORGE H                  | CUL  | 1400   | 0      |
| GROCE, ANGELE M & WALTER F          | L&B  | 43000  | 44700  |
| GROCE, GEORGE & KATHLEEN D          | L&B  | 41000  | 51700  |
| GRODEN, MICHAEL J & LILLIAN J LUNA- | L&B  | 41100  | 71500  |
| GROSSMITH, DANIEL C & PATRICIA J *  | L&B  | 45100  | 53200  |
| GROSSMITH, DANIEL C & PATRICIA J *  | L&B  | 23400  | 4400   |

|                                          | LAND | BLDG   | TOTAL  |
|------------------------------------------|------|--------|--------|
| GUAL, RAUL & SARA                        | L&B  | 43000  | 69000  |
| GUILBEAULT, LEO R & PAULINE B            | L&B  | 43200  | 83100  |
| GUILD, DAVID E & SUSAN K                 | L&B  | 43000  | 62100  |
| GUIMOND, JOSEPH & MARY                   | L&B  | 42800  | 44100  |
| GUINESSO, GERALD A SR                    | L&B  | 47000  | 47400  |
| GUINESSO, GERALD A SR                    | CUL  | 1100   | 0      |
| GUINESSO, CARL JR & KATHY                | L&B  | 48100  | 78600  |
| GUINESSO, CARL JR & KATHY                | CUL  | 1100   | 0      |
| GUINESSO, JAMES & BEVERLY                | L&B  | 100900 | 119500 |
| GUINESSO, JAMES ANDREW                   | L&B  | 116800 | 37300  |
| GULA, JOSEPH J                           | L&B  | 43000  | 54450  |
| GUSTAVSEN, RICHARD B & MARJORIE R        | L&B  | 42600  | 72300  |
| GUY, THOMAS F & MARY R                   | L&B  | 39600  | 65500  |
| HAAS, JANICE T                           | L&B  | 43200  | 55050  |
| HACKLER, IVAN A & ROSANOND B             | L&B  | 40800  | 53400  |
| HALE, EDWIN D & OLIVE M                  | L&B  | 65800  | 47700  |
| HALL, GALEN JR; MARGARET; DONALD; RODNEY | L&B  | 40900  | 41900  |
| HALLE, MARCEL L & DORIS                  | L&B  | 82000  | 136550 |
| HALLSTROM, WILLIAM C                     | L&B  | 45100  | 56050  |
| HALSTEAD, DANNY E                        | L&B  | 43000  | 126000 |
| HAMILTON, MARY ANN                       | L&B  | 44300  | 71600  |
| HAMILTON, JOHN H                         | L&B  | 43400  | 65100  |
| HANDYSIDE, JUNE M                        | L&B  | 41000  | 58100  |
| HANLEY, PATRICIA M                       | LAND | 29300  | 0      |
| HANLON, MITCHELL B & KATHLEEN            | L&B  | 43000  | 82800  |
| HANNAFORD, ERNEST J & HELENA             | L&B  | 45900  | 75900  |
| HANNAFORD, RAYMOND W & CHRISTINE G       | L&B  | 50300  | 58300  |
| HANSCOMB, FRANCIS A                      | L&B  | 65950  | 57900  |
| HARNUM, ROBERT C JR                      | L&B  | 40000  | 30000  |
| HARNUM, ROBERT C JR                      | L&B  | 40000  | 51700  |
| HARON CORPORATION *                      | L&B  | 139200 | 5400   |
| HARON CORPORATION *                      | L&B  | 83000  | 230400 |
| HARRIS, JAMES & RACHEL                   | LAND | 25450  | 0      |
| HARRIS, EILEEN L                         | L&B  | 46000  | 62300  |
| HARTFORD, ROBERT H & JEANNETTE R         | L&B  | 83800  | 67700  |
| HARWOOD, RUTH E                          | L&B  | 39500  | 40600  |
| HASELTON, DANA                           | L&B  | 63000  | 128700 |
| HASHEM, THOMAS P & DIANE                 | L&B  | 43400  | 92500  |
| HASKINS, WARREN & ESTHER                 | L&B  | 43000  | 55900  |
| HASTINGS, BRANT F & JUDITH A             | L&B  | 41000  | 41200  |
| HATEM, ROBERT F JR & GAIL S              | L&B  | 59700  | 129600 |
| HAYES, ROBERT F & AMY S                  | L&B  | 43000  | 68600  |
| HEAD, GREGORY A & DEBORA F               | L&B  | 41000  | 86600  |
| HEAD, JAMES F & LORRAINE M               | L&B  | 43000  | 60400  |
| HEALD, EMERSON B & CAROL G               | L&B  | 46600  | 79150  |
| HEALD, EMERSON C & MARION S              | L&B  | 41500  | 100400 |
| HEALY, JOHN J & JUDY R                   | L&B  | 43000  | 44700  |
| HEALY, THOMAS P JR & PATRICIA A          | L&B  | 42000  | 100500 |
| HEBERT, THOMAS J                         | L&B  | 43100  | 111900 |
| HEBERT, FRANCIS E & MARIE A              | L&B  | 41000  | 42100  |
| HECK, MARTIN L                           | L&B  | 40500  | 109400 |
| HECKATHORNE, RUSSELL L & PAULINE R       | L&B  | 33800  | 24400  |
| BEDDERIG, KENNETH & DEBORAH              | BLDG | 0      | 49800  |
| HEGGELUND, ALBERT V & TERESA L           | L&B  | 42500  | 81600  |
| HEIBERG, EDWARD T & KATHLEEN M           | L&B  | 43900  | 77700  |
| HELMKE, RICHARD J & KAREN F              | L&B  | 63600  | 108700 |
| HEMEON, DAVID D III & CHRISTINE C        | L&B  | 40000  | 72600  |
| HEMLOCK SPRINGS NEIGHBORHOOD ASSN        | LAND | 1000   | 0      |
| HENDERSON, FREDERICK                     | L&B  | 43800  | 53800  |
| HENLEY, MITCHELL P & PAMELA S            | L&B  | 39500  | 39900  |
| BENNEQUIN, DAVID & PATRICIA              | L&B  | 46000  | 54500  |
| HENNESSY, SUSAN                          | L&B  | 39500  | 37700  |
| HENRY, JACKSON M & CONSTANCE R           | L&B  | 42500  | 61100  |
| HERLBY, KERRY J & RACHEL M               | L&B  | 41000  | 60900  |
| HERRICK, DAVID A & MARTHA A              | L&B  | 43800  | 51700  |
| HERSEY, FLORENCE                         | LAND | 80400  | 0      |
| HESELTON, BRIAN J SR                     | L&B  | 65900  | 36300  |
| HEYMAN, GLENN P & DEBORAH-ANNE Y         | L&B  | 43600  | 85600  |
| HIGGINS, JOSEPH R & PAULINE D            | L&B  | 41600  | 89900  |
| HILL, JUNE                               | L&B  | 48400  | 80300  |
| HILLIARD, MARK A & M GINA                | L&B  | 46100  | 76600  |
| HILLS, ESTHER M                          | L&B  | 40700  | 24700  |
| HIRSCHMANN, CLAUDIA E                    | L&B  | 64000  | 150750 |
| HITCHEN, WARREN & LILY E                 | L&B  | 39900  | 43500  |
| HOBBS, MICHAEL W & ELAINE T              | L&B  | 43000  | 67250  |
| HOBBS, FRANK F & JANICE E                | L&B  | 41000  | 102600 |
| HOBBS, FREDERICK & JOAN                  | L&B  | 43000  | 58500  |
| HOBBS, STEVEN C                          | L&B  | 41700  | 75800  |

|                                   | LAND | BLDG   | TOTAL  |
|-----------------------------------|------|--------|--------|
| HOBSON, MERRILL & BARBARA C       | L&B  | 41200  | 55600  |
| HOCHGRAF, SCOTT R                 | L&B  | 43000  | 102000 |
| HOEFLE, JOHN                      | L&B  | 41100  | 70100  |
| HOFFACKER, SCOTT E & STEFANIE ANN | L&B  | 43400  | 61450  |
| HOFFACKER, DALE E & JANET A       | L&B  | 58600  | 55500  |
| HOFFMAN, JOSEPH & SHIRLEY A       | L&B  | 43000  | 117400 |
| HOLLEN, JOSEPH W & SUN HEE        | L&B  | 42500  | 53900  |
| HOLMES, ROBERT L & DENISE M       | L&B  | 45800  | 115550 |
| HORIOM, SYLVIO W & MURIEL         | L&B  | 41100  | 78100  |
| HORNE, ALBERT P & JOYCE           | L&B  | 63000  | 92700  |
| HOULE, DONALD R & DONNA L         | L&B  | 43600  | 80300  |
| HOULIHAN, DANIEL J & AMY J        | LAND | 31600  | 0      |
| HOWARD, ETHAN V III & LYNNE K     | L&B  | 43800  | 123500 |
| HOWELL, BARBARA                   | L&B  | 41900  | 45000  |
| HRUBIEC, JAMES & MARY E           | L&B  | 43000  | 28800  |
| HRYCUNA, PHILLIP M & CHRISTINE W  | L&B  | 49500  | 64900  |
| HUJAR, DAVID J & RENEE J          | L&B  | 43000  | 72500  |
| HUJAR, DAVID J & RENEE J          | CUL  | 1200   | 0      |
| HUJAR, JOSEPH J & MARY            | L&B  | 50000  | 56400  |
| HUJAR, PHILIP & VERA              | L&B  | 62400  | 164450 |
| HUMMELL, PATRICIA & JOHN          | L&B  | 44500  | 35300  |
| HUNT, JOSEPH B & ERINN            | L&B  | 43000  | 79300  |
| HUNZEKER, WILLIAM A               | L&B  | 43000  | 86700  |
| HUSSEY, RICHARD & NANCY           | L&B  | 44600  | 55200  |
| IMMORDINO, CHERYL                 | L&B  | 40000  | 43500  |
| INGRAM, OWEN D                    | L&B  | 58800  | 53500  |
| INSURANCE TOWING SERVICE INC      | L&B  | 107600 | 15300  |
| INTIMATE FRIENDS SOCIETY          | L&B  | 57700  | 40900  |
| IRELAND, THOMAS K & JANICE L      | L&B  | 43600  | 77600  |
| ISAAC, BARBARA L                  | L&B  | 68500  | 140200 |
| ISABELLE, JOSEPH P & SHEILA       | L&B  | 47700  | 43100  |
| ISHAM, DARRELL S & LINDA L        | L&B  | 41000  | 30900  |
| ISLAM, ZIA & SAMINA               | LAND | 1600   | 0      |
| ISRAEL, MARTHA J                  | L&B  | 43000  | 58700  |
| JACKITIS, LOUIS R & CAROL M       | L&B  | 43000  | 79400  |
| JACKMAN, PAUL C & JEANNINE R      | CULB | 46400  | 71950  |
| JACKSON, RODNEY P & DEBORAH       | L&B  | 47900  | 87800  |
| JACOB, RICHARD L & MICHELLE J     | L&B  | 43400  | 59300  |
| JACOBSEN, ALFRED III & NANCY      | L&B  | 21300  | 40500  |
| JACOBSEN, DONALD L & JUDITH       | L&B  | 21300  | 40500  |
| JAILLET, RICHARD & CHRISTINE      | L&B  | 43800  | 69900  |
| JAMROZ, WALTER W & PATRICIA S     | L&B  | 45700  | 74900  |
| JAMROZ, WALTER W                  | L&B  | 40000  | 44700  |
| JANELLE, RICHARD I                | L&B  | 36800  | 27000  |
| JASKOLKA, WINONA & FREDERICK D    | L&B  | 45800  | 79400  |
| JASKOLKA, DANIEL E & DIANE L      | L&B  | 102500 | 543800 |
| JBL, INC                          | L&B  | 41100  | 63800  |
| JENKINS, PATRICIA A               | L&B  | 58600  | 68400  |
| JENKINS, DAVID S                  | L&B  | 45600  | 116900 |
| JENNESS, MICHAEL E                | L&B  | 52300  | 59900  |
| JENNINGS, MARIE E                 | L&B  | 40600  | 41400  |
| JENNINGS, JAMES K & KIM           | L&B  | 39500  | 41000  |
| JODOIN, GEORGE & ANITA M          | L&B  | 64600  | 63300  |
| JODOIN, MICHAEL A & DIANE C       | L&B  | 43300  | 78000  |
| JOHNSON, CHARLES F & MARY L       | L&B  | 43000  | 57100  |
| JOHNSON, JOHN A                   | LAND | 7000   | 0      |
| JOHNSON, MAURICE & GLORIA         | L&B  | 41000  | 63900  |
| JOHNSTON, ROBERT & GRACE          | CUL  | 5900   | 0      |
| JORDAN, DAVID R & KATHERINE M     | L&B  | 43500  | 115300 |
| JOSLYN, CARLETON E JR & COLETTE M | L&B  | 42700  | 30100  |
| JOUBERT, TIMOTHY F & JOAN         | L&B  | 41000  | 30000  |
| JURSON, K PHILIP & DIANE M        | L&B  | 42600  | 55600  |
| KALIL, BRUCE J & VICKIE           | L&B  | 43000  | 94500  |
| KALLIEL, JOHN N & CAROLYN M       | L&B  | 60300  | 103900 |
| KANE, MICHAEL G & ANNETTE A       | L&B  | 43000  | 77900  |
| KARPINSKI, JOHN & VICTORIA R      | L&B  | 45000  | 123900 |
| KEATING, PAUL F JR & M BARBARA    | L&B  | 43000  | 53850  |
| KEELEY, PETER N & HEATHER H       | L&B  | 43000  | 61350  |
| KEROE, MARK G & DEBORAH A         | L&B  | 41500  | 41800  |
| KELLERER, JOHN & DIANA J          | L&B  | 46500  | 138700 |
| KELLET, CHARLES D & BESSIE J      | L&B  | 43000  | 72200  |
| KELLET, CHARLES D & BESSIE J      | CULB | 47000  | 47600  |
| KELLEY, CATHERINE A               | L&B  | 43000  | 43000  |
| KELLY, JAMES C                    | L&B  | 43000  | 153450 |
| KELLY, MAUREEN T. & GARY R        | L&B  | 43000  | 64600  |
| KELLY, JOSEPH R & JUNE A          | L&B  | 43700  | 84800  |
| KELLY, MARK & MAUREEN A           | L&B  | 43000  | 65000  |
| KELLY, THOMAS J & JOAN G          | BLDG | 0      | 87350  |

|                                        | LAND | BLDG  | TOTAL  |
|----------------------------------------|------|-------|--------|
| KENNEY, PAUL R & DIANE M               | L&B  | 42200 | 63800  |
| KENNEY, WARREN & JOHANNA               | L&B  | 42700 | 91000  |
| KENT, CHRISTOPHER R & DONNA M          | L&B  | 40000 | 54050  |
| KERONEN, DAVID R & NANCY A             | L&B  | 44500 | 59300  |
| KESSLAK, MARY E                        | L&B  | 41000 | 21550  |
| KIESSLING, JAMES & CAROL               | L&B  | 43000 | 61600  |
| KILEY, RICHARD A & MARJORIE A          | L&B  | 61600 | 64200  |
| KILHAM, ROBERT E JR & PATRICE M        | L&B  | 42500 | 48000  |
| KIMBALL, GRETCHEN F                    | LAND | 32300 | 0      |
| KIMBALL, STEVEN                        | L&B  | 41000 | 72000  |
| KING, PETER J & LILLIAN                | LAND | 43500 | 0      |
| KINGSBURY, BARBARA M                   | L&B  | 40000 | 49800  |
| KIRIAKOUTSOS, ELAINE M                 | L&B  | 64000 | 109200 |
| KITTREDGE, STEPHEN J & JANICE L        | L&B  | 42000 | 62600  |
| KLOCEK, JOSEPH & ARLENE                | L&B  | 45000 | 65700  |
| KLOCEK, SCOTT & MELISSA                | L&B  | 40000 | 44500  |
| KLUIG, MARGARET K & MARA A             | L&B  | 43900 | 54000  |
| KLUIG, MARA ANNETTE                    | L&B  | 41000 | 58100  |
| KNOX, BRUCE C & SUZANNE                | L&B  | 40700 | 93700  |
| KOFER, BRIAN & GAYLA                   | L&B  | 44800 | 78800  |
| KOHUT, RICHARD A & ROBYN-LE            | L&B  | 42700 | 73200  |
| KOMARIDIS, ALEX & SARAH E              | L&B  | 46600 | 150200 |
| KOMARIDIS, NICOLAS & EVA               | L&B  | 43000 | 111100 |
| KOMARIDIS, ALEXIS                      | L&B  | 65500 | 53400  |
| KONISAR, ROY F & ANNE                  | L&B  | 43000 | 105100 |
| KORAVOS, MICHAEL L & JOANNE            | L&B  | 42700 | 74300  |
| KOUFOPOULOS, TOM C & THERESA L         | L&B  | 63000 | 126700 |
| KOZIELL, JOSEPH                        | L&B  | 62300 | 192900 |
| KRESGE, CARL A & TERESA M              | L&B  | 41100 | 71600  |
| KRISANDA, MICHAEL J & CINDY L          | L&B  | 41000 | 67800  |
| KROCHMAL, JOHN S                       | L&B  | 41000 | 41000  |
| KROHN, JOAN B                          | L&B  | 66500 | 100900 |
| KUCHARCZYK, JOSEPH J & MARY            | L&B  | 40900 | 46000  |
| KUCHARCZYK, JOSEPH R                   | L&B  | 41900 | 62200  |
| KUSTRA, STANLEY & JOSEPHINE H          | L&B  | 44400 | 81900  |
| LABBE, JEAN PAUL & YOLANDE             | L&B  | 43000 | 66100  |
| LABBE, ROGER M & CAROL P               | L&B  | 43000 | 56600  |
| LABORE, RICHARD J & CHERYL A           | L&B  | 44800 | 144000 |
| LABRIE, JEAN                           | L&B  | 33100 | 7400   |
| LABRIE, JEAN C & ANNETTE M             | L&B  | 35900 | 42500  |
| LACEY, RONALD E JR & MURIEL F          | L&B  | 37200 | 55450  |
| LACHANCE, LUC R & SANDRA M             | L&B  | 43000 | 76600  |
| LACOURSE, GERALD R & JUNE              | L&B  | 39750 | 73000  |
| LACOURSE, RICHARD & JOAN Y             | L&B  | 43000 | 51300  |
| LACROY, ROBERT E & TAMBLYNNE D         | L&B  | 35100 | 84300  |
| LACROIX, GERALD V & JOANNE E           | L&B  | 99300 | 94100  |
| LACZ, ROBERT A & RITA R                | L&B  | 41000 | 66300  |
| LADOUCEUR, PAUL D & JUDITH             | L&B  | 43000 | 66600  |
| LAFAY, STEPHEN R                       | L&B  | 43000 | 85900  |
| LAFAMME, MARK C & MONIQUE D            | L&B  | 41000 | 74500  |
| LAFOUNTAIN, RICHARD P & DONNA C        | L&B  | 43000 | 79400  |
| LAGANA, JAMES F & DEBORAH A            | L&B  | 64500 | 122000 |
| LACUE, NORMAND                         | LAND | 23800 | 0      |
| LACUE, NORMAND & PAULETTE              | L&B  | 51400 | 73200  |
| LALIBERTE, ALBERT                      | BLDG | 0     | 33000  |
| LALIBERTE, DENIS & CATHERINE           | L&B  | 43000 | 61800  |
| LALIBERTE, ALBERT & TRACY              | L&B  | 41000 | 85100  |
| LALIBERTE, MARTIN L & ALICE            | L&B  | 42100 | 144000 |
| LALIBERTE, MARTIN L                    | L&B  | 40900 | 74100  |
| LALYS REALTY TRUST II                  | L&B  | 41000 | 35800  |
| LAMARCHE, ALBERT A & SANDRA J          | L&B  | 43000 | 68900  |
| LAMBERT PAUL C & MARILYN A             | LAND | 30000 | 0      |
| LAMBERT, DAVID D & LAURA J             | L&B  | 43000 | 60400  |
| LAMBERT, RONALD A & MARGARET R         | L&B  | 47000 | 101100 |
| LAMBERT, THORWALD A & HELEN M          | LAND | 34800 | 0      |
| LAMONTAGNE, JOSEPH C & LUCY            | L&B  | 45000 | 53900  |
| LANTOT, J JR; RAYMOND B SR; DUPUIS, G; | L&B  | 39600 | 71600  |
| LANDRY, DAVID H                        | L&B  | 43000 | 80000  |
| LANDRY, JACQUELINE A                   | L&B  | 41850 | 44100  |
| LANDRY, ARTHUR R & JULIA N             | L&B  | 44900 | 94800  |
| LANDRY, JOSEPH & LISA *                | L&B  | 1000  | 700    |
| LANDRY, JOSEPH & LISA *                | L&B  | 44000 | 71900  |
| LANDRY, JOHN R & THERESA L             | L&B  | 41200 | 72300  |
| LANE, MATTHEW F                        | L&B  | 43000 | 61400  |
| LANE, STEVEN M & LELIA A               | L&B  | 43400 | 63400  |
| LAPFAS, MICHAEL T & JUDITH A           | L&B  | 44700 | 77000  |
| LARIVIERE, DAVID C & GLORIA J          | L&B  | 40500 | 60400  |
| LATUCH, DAVID F SR & LORRAINE R        | L&B  | 48200 | 41400  |

|                                    | LAND | BLDG   | TOTAL  |
|------------------------------------|------|--------|--------|
| LAUGHTON, DAVID W                  | L&B  | 61300  | 189300 |
| LAVENTURE, LEONARD & JANICE        | L&B  | 45900  | 68300  |
| LAVIGNE, REJEAN J & LILLIANNE      | L&B  | 53000  | 51000  |
| LAVOIE, ROGER D & KATHLEEN A       | LAND | 41600  | 0      |
| LAVOIE, JOAN C                     | L&B  | 65800  | 52300  |
| LAVOIE, LUCIANA                    | L&B  | 40000  | 34800  |
| LAVOIE, ROGER G & LORRAINE G       | L&B  | 43000  | 49300  |
| LAVOIE, RONALD A & BARBARA B       | L&B  | 36800  | 93100  |
| LAVOIE, RONALD A & BARBARA B       | LAND | 11500  | 0      |
| LAWRENCE, JACQUELINE A             | L&B  | 41000  | 82700  |
| LEARY, FRANCIS J & SHARON K        | L&B  | 43000  | 79500  |
| LEE, BERNARD & BARBARA A           | L&B  | 44400  | 51200  |
| LEEDBERG, THOMAS                   | L&B  | 44700  | 63000  |
| LEFRANCOIS, WILLIAM F & PAMELA     | L&B  | 43000  | 62550  |
| LEGROS, PETER M                    | L&B  | 45000  | 69500  |
| LEISLE, DANIEL M                   | L&B  | 43000  | 65900  |
| LEMAY, MARK T & JOANN L            | L&B  | 41700  | 74200  |
| LEMIRE, LEO                        | L&B  | 41400  | 97500  |
| LEMIRE, THOMAS A & MICHELLE R      | L&B  | 43000  | 89600  |
| LEMONS, SHEILA M                   | L&B  | 45000  | 66200  |
| LENEHAN, JOSEPH E & KAREN M        | L&B  | 41500  | 64400  |
| LEONARD, JOHN P                    | L&B  | 43000  | 67000  |
| LEONARD, MARK J & DONNA M          | L&B  | 44600  | 137000 |
| LESMERISES, GERALD R & JUDITH A    | L&B  | 43300  | 66700  |
| LESSARD, DONAT J; LESSARD, CAROL M | L&B  | 62200  | 79600  |
| LESSARD, ARTHUR J & GABRIELLE      | L&B  | 39500  | 32700  |
| LESSARD, GILBERT R & NANCY K       | L&B  | 41000  | 65300  |
| LESSARD, ROBERT S & IRENE D        | L&B  | 41500  | 55700  |
| LEVERONE, JOSEPH D & CATHY A       | L&B  | 41000  | 77300  |
| LEVESQUE, ALFRED D                 | L&B  | 41800  | 41100  |
| LEVESQUE, JOHN R & DEBORAH J       | L&B  | 44500  | 56400  |
| LEVESQUE, RAYMOND P & DONNA M      | L&B  | 43000  | 62400  |
| LEWIS, REID B                      | L&B  | 66600  | 126000 |
| LEWIS, JAMES P & GARIANNE D        | L&B  | 43000  | 64300  |
| LEWIS, ROBERT F                    | L&B  | 42500  | 62700  |
| LHEUREUX, SHIRLEY                  | LAND | 26200  | 0      |
| LHEUREUX, ERNEST & SHIRLEY         | L&B  | 42300  | 53900  |
| LIBBY, JOHN J JR & MARIE A         | L&B  | 43000  | 102700 |
| LINDR, ANNE M                      | L&B  | 59200  | 43400  |
| LINXWEILER, JACOB F & JOANNE T     | L&B  | 43600  | 135900 |
| LIPNICK, NYLA                      | LAND | 6900   | 0      |
| LIPONIS, CHRISTY *                 | LAND | 80000  | 0      |
| LIPONIS, CHRISTY *                 | LAND | 56400  | 0      |
| LISS, MYRON A                      | L&B  | 43200  | 63800  |
| LIZOTTE, RAYMOND & KAREN           | L&B  | 46000  | 170100 |
| LLOYD, ALVIN E & PEGGY C           | L&B  | 45400  | 143350 |
| LOCKE, CHARLES                     | LAND | 17700  | 0      |
| LOCKE, EDWARD & PAULINE            | L&B  | 44600  | 69900  |
| LOCKE, RICHARD E & KATHLEEN M      | L&B  | 43000  | 74700  |
| LOESCHORN, STEVEN P & KATHLEEN M   | L&B  | 64500  | 93250  |
| LOGUE, MICHAEL W & LOUISE G        | L&B  | 49700  | 69400  |
| LOISELLE, DAVID C & LISA A         | L&B  | 43700  | 65100  |
| LONG, ELDON A & SUSAN R            | L&B  | 44000  | 75000  |
| LONG, ANDREA D                     | L&B  | 50400  | 90250  |
| LONG, ROBERT & LORETTA A           | L&B  | 64700  | 110400 |
| LONGMEADOW CONGREGATIONAL CHURCH   | EXMT | 184300 | 84350  |
| LONGMEADOW CONGREGATIONAL CHURCH   | EXMT | 44500  | 140600 |
| LONGVAL, LUDGER J & ALCIDA B       | L&B  | 41000  | 22700  |
| LOON ISLAND REALTY TRUST           | L&B  | 62000  | 251950 |
| LOON ISLAND REALTY TRUST           | L&B  | 68800  | 34300  |
| LOON ISLAND REALTY TRUST           | L&B  | 60000  | 119750 |
| LOON ISLAND REALTY TRUST           | L&B  | 55000  | 150000 |
| LOON ISLAND REALTY TRUST           | L&B  | 39900  | 73900  |
| LOON ISLAND REALTY TRUST           | L&B  | 49400  | 219200 |
| LOON ISLAND REALTY TRUST           | L&B  | 43000  | 45200  |
| LOON ISLAND REALTY TRUST           | LAND | 25000  | 0      |
| LOPES, JOHN M & PAMELA JO          | L&B  | 63600  | 122700 |
| LOPES, ANTHONY J & BEULAH A        | L&B  | 43000  | 75800  |
| LORD, CATHERINE B                  | L&B  | 49000  | 27500  |
| LORD, JAMES R & MARYJANE           | L&B  | 43000  | 71700  |
| LORD, MARY                         | L&B  | 67150  | 81500  |
| LORDEN, ROBERT J & JEAN D          | L&B  | 43000  | 79600  |
| LORENDO CONSTRUCTION *             | LAND | 28000  | 0      |
| LOUGHLIN, MARTIN & MARGARET        | LAND | 14500  | 0      |
| LOVELY, THOMAS C                   | L&B  | 39700  | 50000  |
| LUNDGREN, WILLIAM H & KATHLEEN C   | L&B  | 45400  | 145000 |
| LUNNIE, IRVING B & EVA             | CULB | 47300  | 42100  |
| LUSSIER, DENNIS P & CBERYL A       | L&B  | 40000  | 48700  |

|                                   | LAND | BLDG  | TOTAL  |
|-----------------------------------|------|-------|--------|
| LUTHER, WILLIAM O. III            | L&B  | 43000 | 41100  |
| LYLIS, NICHOLAS L & KAREN A       | L&B  | 43000 | 47500  |
| LYNCH, STACY J & CHAREST, REITH R | L&B  | 39700 | 38100  |
| MACARTHUR, WILLIAM G & ROBIN L    | L&B  | 43000 | 92200  |
| MACCORKLE, DONALD                 | L&B  | 42200 | 42300  |
| MACDONALD, CHARLOTTE              | LAND | 7800  | 0      |
| MACDONALD, DONALD F & CHARLOTTE R | L&B  | 50200 | 81100  |
| MACDONALD, PAULINE *              | L&B  | 43200 | 78200  |
| MACDONALD, PAULINE *              | LAND | 6300  | 0      |
| MACDONALD, PAULINE *              | LAND | 21000 | 0      |
| MACINTYRE, ANGUS H & JOANNE H     | L&B  | 41000 | 77300  |
| MACK, WILLIAM P & CAROLE A        | L&B  | 41400 | 67000  |
| MACPHERSON, TROY & DIANE          | L&B  | 41000 | 43800  |
| MAFFEE, MARI-LYNN                 | L&B  | 42000 | 68100  |
| MAGANZINI BROS REALTY INC         | LAND | 29700 | 0      |
| MAGDZIARZ, FRANCIS S *            | LAND | 22800 | 0      |
| MAGDZIARZ, FRANCIS S *            | LAND | 34000 | 0      |
| MAGDZIASZ, HENRY B & GENEVIEVE G  | L&B  | 51900 | 74100  |
| MAGGIORE, FRED F & LORA L         | L&B  | 43500 | 82800  |
| MAHONEY, STEPHEN J & SUSAN A      | L&B  | 43000 | 78700  |
| MAILBOT, DONALD & DEBRA           | L&B  | 45000 | 61600  |
| MAINE DRILLING & BLASTING INC     | LAND | 44600 | 0      |
| MAINE DRILLING & BLASTING INC     | LAND | 40600 | 0      |
| MAINE DRILLING & BLASTING INC     | LAND | 42100 | 0      |
| MAINE DRILLING & BLASTING INC     | L&B  | 61000 | 234100 |
| MAINE DRILLING & BLASTING INC     | LAND | 61200 | 0      |
| MALANDRINO, PAUL J & KAREN L      | L&B  | 41000 | 27600  |
| MALO, ROGER J & DORIS T           | L&B  | 43800 | 60700  |
| MANCHESTER BOWHUNTERS             | CULB | 5600  | 700    |
| MANCHESTER MOTOR BOAT CLUB        | LAND | 6000  | 0      |
| MANNOLINI, VINCENT L & NANCY S    | L&B  | 43000 | 66900  |
| MANOCCHIO, MARK J                 | L&B  | 43000 | 86300  |
| MANSEAU, RICHARD R & PATRICIA C   | L&B  | 63000 | 122400 |
| MANSOUR, JAMES G & DENISE         | L&B  | 43500 | 97650  |
| MANVILLE, ROBERT ALBERT           | LAND | 20300 | 0      |
| MARCHAND, MICHAEL & MICHELE       | L&B  | 43000 | 101300 |
| MARCHAND, GEORGE E & VICTORIA E   | L&B  | 40000 | 55200  |
| MARCINIAK, ELAINE                 | L&B  | 40000 | 55000  |
| MARCOTTE, RICHARD L               | L&B  | 43300 | 81700  |
| MARCOUX, EDWARD W & KATHLEEN A    | L&B  | 39400 | 51600  |
| MARINEAU, THOMAS R                | L&B  | 43000 | 61100  |
| MARIOTTI, DAVID C & DIANE B       | L&B  | 43000 | 120650 |
| MARKEY, BARRY O                   | L&B  | 40000 | 28300  |
| MARLEY, TERRY L & JUDITH A        | L&B  | 43300 | 64900  |
| MARQUIS, LEO & CAROLYN            | L&B  | 48500 | 94500  |
| MARRIOTT, JAMES J & KAREN S       | L&B  | 43300 | 32000  |
| MARSDEN, DAVE & SUE               | L&B  | 83000 | 169900 |
| MARTEL, ROBERT F *                | LAND | 14700 | 0      |
| MARTEL, ROBERT T & ELIZABETH M    | L&B  | 43400 | 83600  |
| MARTIN, LYNNE                     | L&B  | 45800 | 109000 |
| MARTIN, PETER F & BONNIE F        | L&B  | 41500 | 87000  |
| MARTIN, RICHARD P & MARGUERITE A  | L&B  | 42500 | 66400  |
| MARTIN, RONALD R & NANCY E        | L&B  | 40000 | 27400  |
| MARVELL-VENTI, LYNNE              | L&B  | 43000 | 102250 |
| MARZLOFF, DONALD D & PAULA T      | L&B  | 42000 | 73300  |
| MASON, JEANNE A & BRUCE A *       | CULB | 52300 | 89600  |
| MASON, JEANNE A & BRUCE A         | L&B  | 43000 | 58900  |
| MASSABESIC YACHT CLUB             | BLDG | 0     | 21500  |
| MATAM INVESTMENT ASSOCIATION      | LAND | 58200 | 0      |
| MATHES, NANCY *                   | CUL  | 500   | 0      |
| MATBES, NANCY *                   | CUL  | 2100  | 0      |
| MATTE, STEVE R & LINDA G          | L&B  | 43900 | 69200  |
| MAVROGEORGE, GARY & LINDA         | L&B  | 43000 | 80800  |
| MAXWELL, BENRY A & CAROL          | L&B  | 43000 | 76400  |
| MAYFAIR PROPERTIES INC *          | L&B  | 45200 | 65100  |
| MAYFAIR PROPERTIES INC *          | L&B  | 44400 | 66500  |
| MAYLAND, NANCY                    | L&B  | 68050 | 78900  |
| MAYO, JOHN R & WILMA S            | L&B  | 48000 | 165650 |
| MCCARTHY, DENNIS G & MELISSA J *  | L&B  | 30000 | 38600  |
| MCCARTHY, DENNIS G & MELISSA J *  | L&B  | 42700 | 58700  |
| MCCARTHY, MICHAEL T & REBECCA S J | L&B  | 40000 | 56500  |
| MCCARTY, WILLIAM J & LISA A       | L&B  | 43300 | 84000  |
| MCCASSEY, EVERETT S & ANN E       | L&B  | 41900 | 56200  |
| MCCONNACHIE, ARTHUR & DONNA       | L&B  | 54600 | 82750  |
| MCCONNACHIE, GERMAINE & ARTHUR    | LAND | 64000 | 0      |
| MCCRORY, BILLIE E JR & HEIDI      | L&B  | 47800 | 81400  |
| MCCUSKER, DANIEL T & JENNIFER Y   | L&B  | 45050 | 35450  |
| MCDONALD, JAMES M & EILEEN L      | L&B  | 43000 | 84500  |

|                                    | LAND | BLDG   | TOTAL  |
|------------------------------------|------|--------|--------|
| MCDUGALL, CHARLES J & CAROL ANN    | L&B  | 41000  | 28950  |
| MCDOWELL, IVEY L & ANN             | LAND | 3600   | 0      |
| MCELROY, PETER                     | L&B  | 40800  | 70000  |
| MCEVOY, MARGIE                     | L&B  | 43100  | 58400  |
| MCEVOY, MICHAEL S & MAUREEN A      | L&B  | 45500  | 57600  |
| MCEVOY, WILLIAM J                  | L&B  | 107200 | 113000 |
| MCFARLANO, LINUS R & LUCIENNE      | L&B  | 65800  | 63300  |
| MCGRATH, THOMAS J & PATRICIA A     | L&B  | 45800  | 87900  |
| MCININCH, RALPH A AS TRUSTEE OF    | LAND | 30800  | 0      |
| MCJURY, STEVEN F & SANDRA L        | L&B  | 43000  | 76350  |
| MCKILLOP, MICHAEL F & MARY G       | L&B  | 43000  | 61100  |
| MCLAUGHLIN, RONALD E & CHRISTINE   | L&B  | 41000  | 62830  |
| MCLEAN, COLIN F JR & KAREN E       | L&B  | 40000  | 57100  |
| MCLEMAN, SCOTT D & VIRGINIA M      | L&B  | 41000  | 43100  |
| MCINTOCK, DONALD C & DONNA J       | L&B  | 41600  | 99600  |
| MCWILLIAM, DANIEL W & LYN E        | LAND | 56000  | 0      |
| MCNAY, DAVID M & SANDRA L          | L&B  | 39500  | 67400  |
| MCQUILLEN, SCOTT M                 | L&B  | 42900  | 71500  |
| MCSWEENEY, MARK J & ANNE S         | L&B  | 43000  | 55000  |
| MEAD, JOHN-PAUL & MICHELLE S       | L&B  | 43400  | 70100  |
| MELKOMIAN, MARK J & ANN MARIE      | L&B  | 40000  | 42900  |
| MELTZER, KARL W & PAMELA           | L&B  | 41900  | 65600  |
| MERCIER, GEORGE F & SUZANNE D      | LAND | 28000  | 0      |
| MERCIER, GEORGE F & SUZANNE D      | L&B  | 58800  | 152900 |
| MERCIER, RALPH & BERNICE           | CULB | 42500  | 58600  |
| MERRETT, RICHARD J & JUDITH L      | L&B  | 43000  | 58000  |
| MERRILL, BRUCE R                   | LAND | 41600  | 0      |
| MERRILL, GEORGE P & LISA A         | L&B  | 43000  | 86100  |
| MERRILL, WENDALL G & LOUISE B      | LAND | 16000  | 0      |
| MERULLO, FERNE G                   | L&B  | 40000  | 77800  |
| MESMER, FRANK B                    | L&B  | 39300  | 42900  |
| MICHAUD, BARBARA B                 | L&B  | 50000  | 87900  |
| MICHAUD, DONALD E & KATHRYN A      | L&B  | 42000  | 61900  |
| MICHAUD, GARY B & CAROLYN E        | L&B  | 41000  | 62900  |
| MICHEL, ROBERT J JR                | L&B  | 43000  | 82400  |
| MILES, PETER W & LORRAINE M        | L&B  | 45800  | 129000 |
| MILICI, RICHARD C & ANITA P B      | L&B  | 42500  | 41800  |
| MILLER, CLIFFORD W & MARTHA E      | L&B  | 41000  | 55000  |
| MILLER, JOHN C & CAROL A           | L&B  | 40000  | 34100  |
| MILLER, RICHARD P & MARION L       | L&B  | 39100  | 61100  |
| MILNE, NORMAN F JR & ANNE *        | L&B  | 425600 | 218700 |
| MILNE, NORMAN F JR & ANNE *        | L&B  | 44800  | 336600 |
| MILNE, ROBERT & BARBARA            | L&B  | 43900  | 93100  |
| MINAKIN, FRANK A & JUDITH A        | L&B  | 41000  | 87600  |
| MINAKIN, FRANK A SR & JUDITH ANN   | LAND | 34200  | 0      |
| MINNOM, ROBERT W & JOAN D          | L&B  | 43000  | 53200  |
| MIVILLE, RICHARD J & JEANNIE       | L&B  | 47200  | 46900  |
| MOHER, RICHARD W JR & SYLVIA       | L&B  | 43600  | 74500  |
| MORN, LARRY J & FRANCES A          | L&B  | 92800  | 57300  |
| MOLAK, FERDINAND J JR              | L&B  | 45600  | 80000  |
| MONOHOM, BENJAMIN G & SHIRLEY-LYNN | L&B  | 45100  | 69500  |
| MONGEAU, LEONARD J & JEANNINE S    | L&B  | 43000  | 76850  |
| MONGEAU, EVE STABY                 | CULB | 47500  | 71400  |
| MONTOUR, WILLIAM H & GAYLE A       | L&B  | 41000  | 52800  |
| MOODY, BARDEN C JR                 | CUL  | 1800   | 0      |
| MOORE, DAVID C JR & JOAN E         | L&B  | 43100  | 65700  |
| MOORE, MILTON R & JOHANNA E        | BLDG | 0      | 39400  |
| MOORE, RICHARD D & PATRICIA L      | CULB | 55400  | 91650  |
| MOQUIN, E JOSEPH & DENISE M        | L&B  | 45200  | 69800  |
| R J MOREAU COMPANIES INC           | LAND | 26650  | 0      |
| R J MOREAU COMPANIES INC           | LAND | 25200  | 0      |
| R J MOREAU COMPANIES INC           | LAND | 25200  | 0      |
| MORENCY, CATHERINE D               | L&B  | 43200  | 67700  |
| MORENCY, RICHARD R & CLAUDETTE D   | L&B  | 43000  | 64500  |
| MORIN, GERARD A & LORRAINE T       | L&B  | 43200  | 43000  |
| MORIN, ROBERT L & DEBRA L          | L&B  | 62700  | 123400 |
| MORRISON, KEMBLE D & KAREN L       | L&B  | 43400  | 69700  |
| MORTON BUILDINGS INC               | L&B  | 84200  | 197800 |
| MOTYLEWSKI, TIMOTHY J & SUZANNE    | L&B  | 43000  | 50800  |
| MOY, HARRY                         | L&B  | 37200  | 37700  |
| MOZDZEN, LORRAINE                  | L&B  | 53400  | 71900  |
| MUDER, PAULA I                     | L&B  | 43000  | 56900  |
| MULLANEY, JEFFREY T & KATHLEEN J   | L&B  | 43000  | 73750  |
| MURPHY, JOHN & LAURA M             | L&B  | 43000  | 63000  |
| MURRAY, BARBARA A                  | L&B  | 41000  | 64800  |
| MURRAY, EDMUND B & KAREN J         | L&B  | 43700  | 76000  |
| MURRAY, JAMES J JR & MARYANNE      | L&B  | 43000  | 73450  |
| MUSZYNSKI, JOHN H & GLENNA I       | L&B  | 40000  | 50000  |

|                                   | LAND | BLDG   | TOTAL  |
|-----------------------------------|------|--------|--------|
| MYERS, MICHAEL J & KATHY A        | L&B  | 63000  | 109550 |
| MACKEL, MICHAEL J & SANDRA M      | L&B  | 51400  | 91100  |
| MADEAU, JOSEPH J & DEBORAH L      | L&B  | 43000  | 66000  |
| MAGEL, RICHARD J JR & GLORIA S    | L&B  | 43000  | 68900  |
| NASTEK, THADDEUS J & TERES M      | LAND | 25000  | 0      |
| NEILD, DAVID A & CATHERINE A      | LAND | 32900  | 0      |
| NELSON, RONALD M & CAROL A        | L&B  | 46000  | 61000  |
| NESBITT, GLENN A & JUDITH MILLER- | L&B  | 42900  | 97400  |
| NETISHEN, MICHAEL J & THERESA L   | L&B  | 45700  | 77600  |
| NEVEU, PAUL E SR & MARGARET M     | L&B  | 41000  | 52400  |
| NEW HAMPSHIRE ELECTRIC COOP INC   | LAND | 116058 | 0      |
| NEW ENGLAND TELEPHONE             | LAND | 1000   | 0      |
| NEWDORF, IRIS E                   | L&B  | 50400  | 129300 |
| NEWMAN, THOMAS D & LOUISE J       | L&B  | 39900  | 55600  |
| NEWMAN, THOMAS D & LOUISE J       | L&B  | 40000  | 36200  |
| NEWMAN, THOMAS D & LOUISE J       | LAND | 32100  | 0      |
| NH BLACKTOP SEALERS INC           | L&B  | 83000  | 169300 |
| NICKULAS, DAVID W & ANITA F       | L&B  | 41000  | 73000  |
| NIXON, ISABELLE J                 | LAND | 59200  | 0      |
| NORMAND, MADELYN J                | L&B  | 35500  | 32000  |
| MORRIS, GARY & DEBRA              | LAND | 31500  | 0      |
| MORRIS, ROBERT & SHIRLEY *        | L&B  | 40100  | 36150  |
| MORRIS, ROBERT & SHIRLEY *        | LAND | 25900  | 0      |
| MORRIS, ROBERT G JR & DEBORAH D   | L&B  | 39700  | 83500  |
| NOYES, CLIFTON R & SANDRA J       | L&B  | 42500  | 67700  |
| NYE, DOUGLAS A & CYNTHIA CROMIN   | L&B  | 39600  | 47200  |
| NYE, DAVID N *                    | L&B  | 83200  | 379600 |
| NYE, GERALD J & VERNA V           | L&B  | 64700  | 63400  |
| NYE, JOSEPRINE                    | L&B  | 39500  | 30200  |
| NYE, VERNA                        | LAND | 28400  | 0      |
| E OBERG BEIRS                     | LAND | 5000   | 0      |
| OBRIEN, SEAN G & JOANNE L         | L&B  | 43000  | 89750  |
| OBRIEN, DAVID S & CATHLEEN A      | L&B  | 42800  | 104100 |
| OCONNELL, SEAN P & REIDI M        | L&B  | 40000  | 56800  |
| OCONNELL, ROBERT T & CARROLL A    | LMH  | 42400  | 20600  |
| OLEARY, ROBERT J & JUDITH E       | L&B  | 41000  | 102400 |
| OLIVEIRA, MANUEL A & LINDA D *    | CUL  | 900    | 0      |
| OLIVEIRA, MANUEL A & LINDA D *    | L&B  | 64400  | 131900 |
| OLIVER, ROBERT A & ANNE H         | L&B  | 36800  | 39400  |
| OLKOVIKAS, JAMES J & KATHY A      | L&B  | 44300  | 81700  |
| ONEIL, THOMAS T & JOAN M          | L&B  | 43000  | 54600  |
| ONEIL, JOHN F & SHERYL L          | L&B  | 43000  | 103200 |
| ONEIL, TIMOTHY M & JANET L        | L&B  | 42700  | 70800  |
| OREE, HARVEY & BARBARA            | L&B  | 39400  | 56800  |
| OUELLETTE, JOAN                   | LAND | 161600 | 0      |
| OUELLETTE, PAUL D & NANCY J       | L&B  | 66400  | 61600  |
| OUELLETTE, BERTRAND R & KATHIE R  | L&B  | 43100  | 96850  |
| OUELLETTE, JAMES A & MICHELLE L   | L&B  | 41000  | 75900  |
| OUELLETTE, PETER G & INGRID A     | LAND | 36200  | 0      |
| OVERMAN, JAMES C & MIRIAM         | L&B  | 37700  | 48700  |
| OWEN, RANDY                       | L&B  | 63800  | 132200 |
| OWEN, ELLIOT E & BELEN L          | L&B  | 76500  | 72400  |
| OWEN, EDITR                       | L&B  | 43000  | 101800 |
| OWEN, RICHARD G & ANN L           | L&B  | 43000  | 83800  |
| OWNER(S) UNKNOWN                  | LAND | 22000  | 0      |
| PAGE, TERRY L & JEANNINE          | L&B  | 41000  | 39300  |
| PAHIGIAN, CRAIG V                 | L&B  | 42500  | 62800  |
| PALMER, ROBERT G & LOIS T         | L&B  | 43200  | 66500  |
| PANE, PHILIP J & KAREN A          | L&B  | 43000  | 100100 |
| PANGRAZE, ROBERT F & CAROLYN T    | L&B  | 43000  | 81400  |
| PANZIERI ENTERPRISES INC          | L&B  | 73600  | 39700  |
| PANZIERI, RONALD C & KATHERINE A  | L&B  | 46700  | 71600  |
| PANZIERI, ANGELO & DIANE C        | L&B  | 43700  | 55900  |
| PANZIERI, CARL A                  | L&B  | 44000  | 96700  |
| PAPPAS, PETER C & PATRICIA        | LAND | 31900  | 0      |
| PAQUETTE, PAUL A & MARY ANNA      | L&B  | 43000  | 60800  |
| PARENT, ALEXINA                   | L&B  | 35900  | 39500  |
| PARENT, R DENNIS                  | L&B  | 43000  | 53200  |
| PARIAN, RICHARD R & DALE OAKLEY-  | L&B  | 43100  | 89400  |
| PARIS, MURIEL F & JOHN W SR       | L&B  | 64600  | 52700  |
| PARIS, RICHARD E & YVETTE T       | L&B  | 43400  | 58500  |
| PARISEAU, YVES J & NANCY J        | L&B  | 45900  | 57400  |
| PARIZO, PAUL & ANNE               | L&B  | 40000  | 22200  |
| PARKER FARMS ASSOCIATES *         | LAND | 16000  | 0      |
| PARKER FARMS ASSOCIATES *         | L&B  | 276400 | 9400   |
| PARKER FARMS ASSOCIATES *         | LAND | 121900 | 0      |
| PARKER FARMS ASSOCIATES *         | LAND | 12500  | 0      |
| PARKER FARMS ASSOCIATES *         | LAND | 105800 | 0      |

|                                     |      | LAND   | BLDG   | TOTAL  |
|-------------------------------------|------|--------|--------|--------|
| PARKER FARMS ASSOCIATES *           | LAND | 31800  | 0      | 31800  |
| PARKER FARMS ASSOCIATES *           | LAND | 8000   | 0      | 8000   |
| PARKER FARMS ASSOCIATES *           | LAND | 52700  | 0      | 52700  |
| PARKS, BRUCE P & CHARLOTTE A        | L&B  | 43000  | 64900  | 107900 |
| PARODI, PAUL R                      | BLDG | 0      | 84700  | 84700  |
| PARODI, PAUL R & SUZANNE E          | L&B  | 51700  | 109850 | 161550 |
| PARRAWAY, RALPH & MERLEE C          | L&B  | 41000  | 60700  | 101700 |
| PASTERCRICK, STEPHEN M              | L&B  | 43000  | 63800  | 106800 |
| PATENAUDE, JAMES & NANCY E          | LAND | 12500  | 0      | 12500  |
| PATTERSON, DANA A *                 | LAND | 62800  | 0      | 62800  |
| PATTERSON, DANA A *                 | LAND | 56000  | 0      | 56000  |
| PATTERSON, DANA A *                 | LAND | 56000  | 0      | 56000  |
| PATTON, JAMES JR                    | LAND | 27100  | 0      | 27100  |
| PAZDON, WALTER A JR                 | L&B  | 50550  | 134100 | 184650 |
| PERSIS PEABODY ESTATE *             | L&B  | 195400 | 132500 | 327900 |
| PERSIS PEABODY ESTATE *             | LAND | 62600  | 0      | 62600  |
| PERSIS PEABODY ESTATE *             | L&B  | 389000 | 15500  | 404500 |
| PERSIS PEABODY ESTATE *             | LAND | 79900  | 0      | 79900  |
| PEABODY, E MOSES/PROVENCER          | BLDG | 0      | 6900   | 6900   |
| PEABODY, MARY F/RUSSELL             | BLDG | 0      | 42600  | 42600  |
| PEACOCK, RALPH & CHERYL             | L&B  | 41100  | 55800  | 96900  |
| PEARSON, CARL R                     | L&B  | 44400  | 80500  | 124900 |
| PEASE, DENISE M                     | L&B  | 83500  | 72500  | 156000 |
| PECK, CLIFTON D & PAMELA E          | L&B  | 43000  | 83700  | 126700 |
| PECK, DENNIS & DEBORAH              | L&B  | 40500  | 54400  | 94900  |
| PECK, EDWARD C & DONNA L            | L&B  | 40500  | 48700  | 89200  |
| PEEKE, STUART R                     | L&B  | 82850  | 419400 | 502250 |
| PEKAR, THOMAS J & PAULA M           | L&B  | 42600  | 64700  | 107300 |
| PELAM, ALEXANDER B & KAY D          | L&B  | 43800  | 128500 | 172300 |
| PELLETIER, RICHARD A                | L&B  | 43000  | 65200  | 108200 |
| PELLETIER, LAWRENCE J JR & GENEVA F | L&B  | 41000  | 60400  | 101400 |
| PELOQUIN, NANCY E                   | L&B  | 37500  | 37350  | 74850  |
| PELTON, CHARLES R & NANCY E         | L&B  | 63000  | 94750  | 157750 |
| PENDERGAST, DAVID L & JUDITH A      | LAND | 26800  | 0      | 26800  |
| PEOPLES, DAVID B                    | L&B  | 37500  | 36700  | 74200  |
| PERKINS, HENRY J JR & LILLIAN A     | L&B  | 41000  | 57500  | 98500  |
| FERRAS, JOHN W & KATHLEEN A         | L&B  | 43300  | 65900  | 109200 |
| PERRIN, ROBIN B & KATHLEEN M        | L&B  | 46700  | 97700  | 144400 |
| PERRY, DAVID                        | L&B  | 43000  | 84800  | 127800 |
| PERRY, JAMES W & ANITA M            | L&B  | 43000  | 53100  | 96100  |
| PERUN, JOHN JR & LYNNE E            | L&B  | 37400  | 45000  | 82400  |
| PETERS, PHILIP G & STELLA           | L&B  | 45300  | 116900 | 162200 |
| PETERSON, JOHN A                    | L&B  | 133100 | 53400  | 186500 |
| PETERSON, CAROL A & WILLIAM E       | L&B  | 43800  | 89400  | 133200 |
| PETERSON, GREG & ARLEEN D           | L&B  | 41500  | 79900  | 121400 |
| PETTIPAS, JAMES E & MARCIA W        | L&B  | 41000  | 32650  | 73650  |
| PETUCK, WALTER J & PAMELA W         | L&B  | 43000  | 78900  | 121900 |
| PEVEAR, BERNARD I & PAMELA A        | L&B  | 43200  | 95500  | 138700 |
| PHRAUP, RICHARD A & BONNIE S        | L&B  | 43000  | 45050  | 88050  |
| PHILBIN, BRENDA L                   | L&B  | 41000  | 63000  | 104000 |
| PHILBIN, GARY M & LINDA A           | L&B  | 43300  | 49000  | 92300  |
| PHILLIPS, ANDREW                    | L&B  | 53000  | 68350  | 121350 |
| PHILLIPS, BRUCE & ST CYR, HELEN     | L&B  | 41800  | 30650  | 72450  |
| PHILLIPS, RAYMOND L & GLORIA        | L&B  | 43050  | 66200  | 109250 |
| PHILLIPS, RUSSELL B & DALE W        | L&B  | 66600  | 77700  | 144300 |
| PIASECZNY, CHARLES J & EMILA E      | CULB | 53000  | 103600 | 156600 |
| PIASECZNY, DAWN A                   | L&B  | 44100  | 70700  | 114800 |
| PICARD, EDWARD G & NORMA E          | CULB | 46500  | 90250  | 136750 |
| PIKE, DONALD L & PAULA J            | L&B  | 19900  | 5400   | 25300  |
| PINARD, RICHARD R & GILBERTE J      | L&B  | 40500  | 60400  | 100900 |
| PINCINCE, EVELYN M *                | LAND | 33400  | 0      | 33400  |
| PINCINCE, EVELYN M *                | LAND | 28000  | 0      | 28000  |
| PINEAULT, DENNIS T & DENISE E       | L&B  | 43000  | 63700  | 106700 |
| PINEAULT, THOMAS A & JUDITH A       | L&B  | 46800  | 158100 | 204900 |
| PISTEY, KEVIN R                     | L&B  | 43000  | 65000  | 108000 |
| PITMAN, WALTER E & GRACE            | LAND | 5000   | 0      | 5000   |
| PLANTIER, LOUISE                    | L&B  | 39500  | 34650  | 74150  |
| PODLIPNY, ANDREW M & ANN R          | CULB | 48400  | 309250 | 357650 |
| POIRIER, MICHAEL F & SHARON F       | L&B  | 41000  | 82750  | 123750 |
| POIRIER, VIVIAN M & JEAN PAUL       | L&B  | 43100  | 76600  | 119700 |
| POLANIK, MICHAEL A                  | L&B  | 43800  | 62800  | 106600 |
| POTVIN, RICHARD D & NANCY B         | L&B  | 42100  | 79600  | 121700 |
| POULIN, GARY L & CYNTHIA J          | L&B  | 41000  | 67600  | 108600 |
| POWER, HARRIS B & ANNE G            | CUL  | 100    | 0      | 100    |
| PRATT, JANET                        | LAND | 161600 | 0      | 161600 |
| PRESTON, CEDRIC                     | CUL  | 700    | 0      | 700    |
| PRESTON, HOWARD R & PHYLLIS A       | L&B  | 47500  | 74200  | 121700 |
| PRESTON, JULIA A                    | L&B  | 40300  | 57000  | 97300  |

|                                       | LAND | BLDG    | TOTAL  |         |
|---------------------------------------|------|---------|--------|---------|
| PRESTON, LUTHER M                     | CUL  | 2100    | 0      | 2100    |
| PRESTON, MINER L & EDITH B            | L&B  | 53000   | 32300  | 85300   |
| PRINCE, THOMAS A & HUGGINS, BRUCE E   | L&B  | 43000   | 71500  | 114500  |
| PRINCE, DONALD F & CLAIRE L           | L&B  | 42500   | 55800  | 98300   |
| PROKOPIK, JOHN                        | L&B  | 43000   | 69850  | 112850  |
| PROULX, JOHN O & CLAUDETTE E          | LAND | 28100   | 0      | 28100   |
| PROULX, GEORGE D & DIANE L            | L&B  | 43300   | 62300  | 105600  |
| PROULX, ODILON F & SIMONE R           | L&B  | 40000   | 49000  | 89000   |
| PROULX, ROBERT A JR & DOROTHY L       | L&B  | 43000   | 89300  | 132300  |
| PRYOR, DONALD L & DEBRA E             | L&B  | 43100   | 57800  | 100900  |
| PUBLIC SERVICE CO OF NH               | ELEC | 1091734 | 0      | 1091734 |
| PURINGTON, JAMES P                    | L&B  | 43300   | 97200  | 140500  |
| PYENBURG, JOSEPH F JR & SUSAN A       | L&B  | 42600   | 57500  | 100100  |
| QUINN, JAMES                          | L&B  | 47000   | 54400  | 101400  |
| QUINN, EDWARD M JR & DONNA J          | L&B  | 43900   | 76000  | 119900  |
| QUINN, JAMES M & PAUL H *             | CULB | 3200    | 1800   | 5000    |
| QUIRIN, MAURICE B & LAURA             | LAND | 40400   | 0      | 40400   |
| RACICOT, RAYMOND & DONNA              | L&B  | 44200   | 59450  | 103650  |
| RADACI, RICHARD & KAREN L             | L&B  | 43000   | 80700  | 123700  |
| RAHN, PETER J & KATHERINE H           | L&B  | 43000   | 51500  | 94500   |
| RAICHE, MAURICE E & ESTELLE Y         | L&B  | 33400   | 44500  | 77900   |
| RAICHE, PAUL M & DEBORAH M            | L&B  | 40000   | 54100  | 94100   |
| RAINVILLE, PHILIP R & NANCY A         | L&B  | 43000   | 72550  | 115550  |
| RAMOS, PAUL D & BRIDGET D             | L&B  | 43300   | 79000  | 122300  |
| RAMOS, TOMAS F & DONNA L              | L&B  | 43000   | 92200  | 135200  |
| RAMOS, DONALD B JR                    | L&B  | 43000   | 105700 | 148700  |
| RAMIA, STELLA & SPEZZAFERO, ALEXANDER | LAND | 25000   | 0      | 25000   |
| RAY, SHELTON B & DONNA F              | L&B  | 41150   | 77900  | 119050  |
| RAYMOND, BRIAN C & CHRISTINE M        | L&B  | 43200   | 78600  | 121800  |
| RAYMOND, DANIEL & ROBERTA             | L&B  | 35900   | 44000  | 79900   |
| RAYMOND, ROBERT L & DONNA M           | L&B  | 43000   | 86900  | 129900  |
| RE-MAR DEVELOPMENT CO INC *           | LAND | 28000   | 0      | 28000   |
| RE-MAR DEVELOPMENT CO INC *           | LAND | 28050   | 0      | 28050   |
| REED, RAYMOND L & LAURETTE R *        | L&B  | 41000   | 83300  | 124300  |
| REED, RAYMOND L & LAURETTE R *        | LAND | 31100   | 0      | 31100   |
| REEDY, WALTER F                       | L&B  | 59800   | 121300 | 181100  |
| REEVES, PAUL & THERESA                | BLDG | 0       | 72100  | 72100   |
| REID, BONNIE                          | L&B  | 43500   | 68500  | 112000  |
| REISER, HAROLD R                      | L&B  | 43200   | 55800  | 99000   |
| REMILLARD, ALPHONSE & JEANNETTE A     | L&B  | 41100   | 54700  | 95800   |
| REYNOLDS, HARRY & REGINA              | L&B  | 20000   | 32600  | 52600   |
| REYNOLDS, PATRICIA J                  | L&B  | 39600   | 45500  | 85100   |
| REYNOLDS, JOHN & SUSAN                | L&B  | 20000   | 32600  | 52600   |
| RHODES, KENNETH R & LUCILLE F         | L&B  | 41000   | 60000  | 101000  |
| RICCARDI, ROBERT T & PAMELA J         | L&B  | 43000   | 69600  | 112600  |
| RICE, JOHN R                          | L&B  | 50000   | 96500  | 146500  |
| RICE, STEVEN P & DIANE T              | L&B  | 43000   | 54450  | 97450   |
| RICHARD, ROBERT J & THERESA G         | L&B  | 39500   | 39900  | 79400   |
| RICHER, MICHAEL A                     | L&B  | 43000   | 80300  | 123300  |
| RICKER, RONALD                        | L&B  | 44100   | 55100  | 99200   |
| RIIK, JOHN & JUDITH                   | L&B  | 45000   | 159800 | 204800  |
| RING, LEON E                          | L&B  | 68200   | 82000  | 150200  |
| RINKER, EARL A III & JEAN W           | L&B  | 63000   | 115200 | 178200  |
| RIORDAN, DANIEL J III & KATHRYN M     | L&B  | 47050   | 55700  | 102750  |
| RIVERA, ANTHONY & AUDREY              | L&B  | 40200   | 38500  | 78700   |
| ROACH, KRISTIN                        | L&B  | 39850   | 51300  | 91150   |
| ROBBINS, JON W JR                     | L&B  | 40000   | 57600  | 97600   |
| ROBICHAUD, DONALD & DORIS M           | L&B  | 43000   | 115200 | 158200  |
| ROBIE, DOUGLAS R                      | L&B  | 43000   | 68400  | 111400  |
| ROBINSON, WALTER A & ANN T            | L&B  | 41500   | 68100  | 109600  |
| ROBINSON, CLINTON E & VALERIE         | L&B  | 43000   | 68250  | 111250  |
| ROBINSON, KENNETH & DONNA             | L&B  | 40900   | 67300  | 108200  |
| ROGERS, VAUGHN H & JANE E             | L&B  | 43000   | 54400  | 97400   |
| ROGERS, JEFFREY C *                   | BLDG | 0       | 79700  | 79700   |
| ROGERS, JEFFREY C *                   | BLDG | 0       | 69900  | 69900   |
| ROGERS, DAVID N & CAROL A             | L&B  | 40300   | 41300  | 81600   |
| ROGERS, RICHARD C & DOROTHY C         | L&B  | 59800   | 84100  | 143900  |
| ROLFE, MICHAEL J *                    | CUL  | 5100    | 0      | 5100    |
| ROLFE, MICHAEL J *                    | LAND | 700     | 0      | 700     |
| ROLFE, BRUCE E & LISA A               | L&B  | 42000   | 94200  | 136200  |
| ROLFE, JOHN H & MARY ANN              | L&B  | 46700   | 49900  | 96600   |
| ROLFE, JOHN H *                       | LAND | 31500   | 0      | 31500   |
| ROLFE, JOHN H *                       | LAND | 26400   | 0      | 26400   |
| ROLFE, JOHN B *                       | LAND | 25200   | 0      | 25200   |
| ROLFE, JOHN B *                       | LAND | 25200   | 0      | 25200   |
| ROLFE, JOHN H *                       | LAND | 25200   | 0      | 25200   |
| ROLFE, JOHN H *                       | LAND | 31800   | 0      | 31800   |
| ROMANO, MARK                          | L&B  | 45100   | 68300  | 113400  |

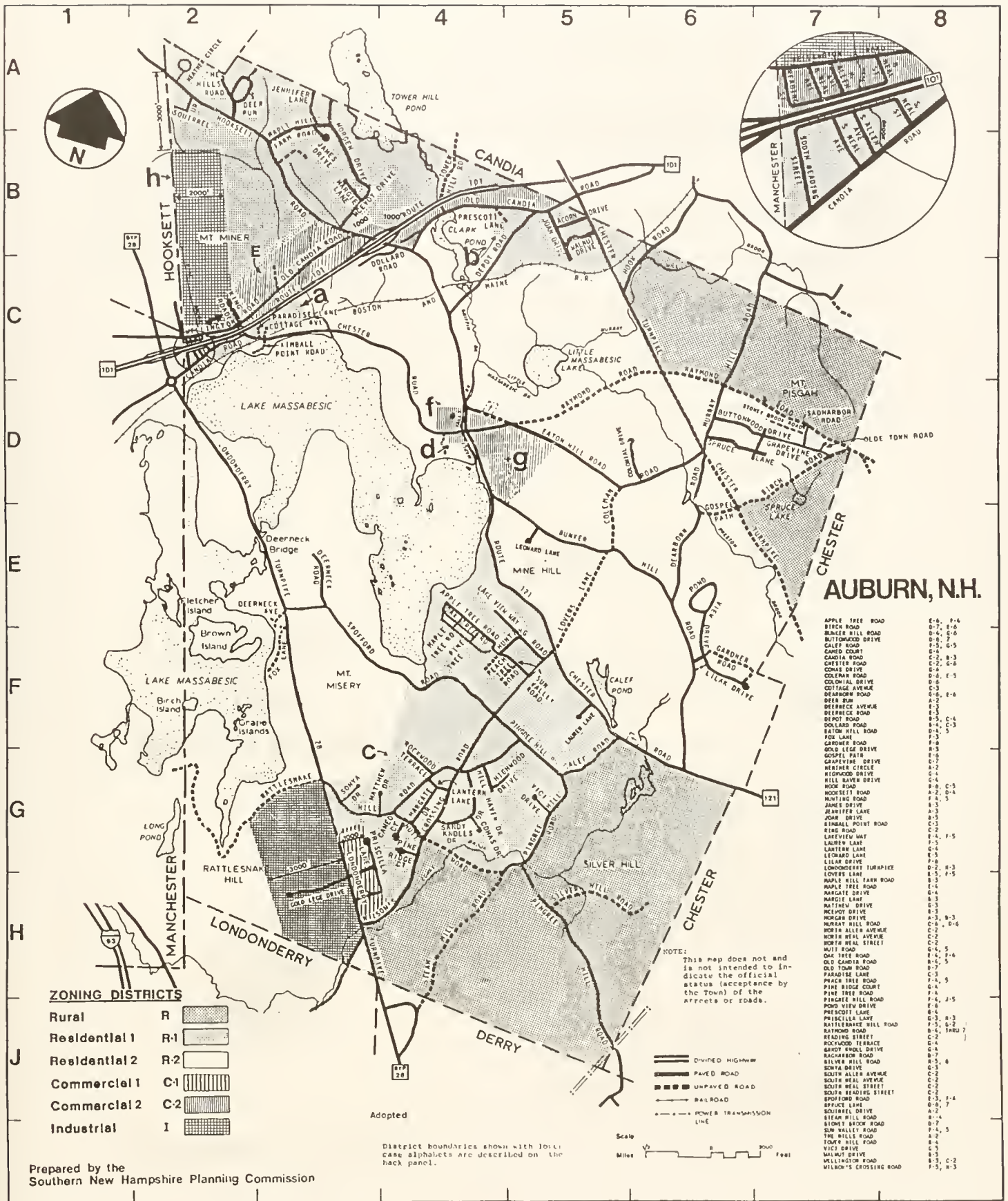
|                                        | LAND | BLDG   | TOTAL  |
|----------------------------------------|------|--------|--------|
| ROORDA, ANDREW & KLAZINA               | L&B  | 43200  | 84450  |
| ROSNER, RICHARD I & BARBARA A          | L&B  | 42000  | 52950  |
| ROULEAU, ARMAND & MAGELLA              | BLDG | 0      | 58100  |
| ROULEAU, LOUIS W & JUDITH G            | L&B  | 42300  | 113700 |
| ROUK, DAVID O & MARY LYNN              | L&B  | 42700  | 55800  |
| ROUX, ROGER R & JUDY C                 | L&B  | 43000  | 70000  |
| ROWELL, ANNIE L                        | L&B  | 43500  | 61350  |
| ROY, NORMAN & DIANE *                  | L&B  | 46000  | 151800 |
| ROY, NORMAN & DIANE *                  | LAND | 30800  | 0      |
| ROYCE, DONALD E II                     | LAND | 20650  | 0      |
| ROYER, ARTHUR J & CECILE M             | LAND | 6300   | 0      |
| ROYER, BRUCE C; BRIAN D & RITA D       | LAND | 28200  | 0      |
| ROYER, MICHAEL F; GARY S & RITA D      | LAND | 28800  | 0      |
| ROYER, ROBERT J & MARY L               | L&B  | 45200  | 75400  |
| RUSIN, WANDA                           | L&B  | 43500  | 54700  |
| RUSO, JOHN R & CHERYL A                | L&B  | 46600  | 132100 |
| RUSO, TOM & SUZANNE                    | L&B  | 43000  | 99000  |
| RYAN, FRED & SANDY                     | L&B  | 43000  | 94950  |
| SACKRISON, EDWIN & LOUISE              | L&B  | 40000  | 30500  |
| SALACH, THADDEUS W & JUDITH C          | L&B  | 43800  | 44200  |
| SALISBURY, SARAH K                     | L&B  | 43000  | 64400  |
| SAMOWITZ, JACK                         | L&B  | 77950  | 108150 |
| SAMSON, ALBERT & PAULINE               | L&B  | 42000  | 36800  |
| SAMSON, CELESTE M                      | L&B  | 39400  | 79600  |
| SANBORN, ALFRED N JR                   | CUL  | 72600  | 0      |
| SANBORN, ROBERT E & BRENDA             | L&B  | 49300  | 150600 |
| SANBORN, DUANE R & ESTHER R            | L&B  | 33800  | 63200  |
| SANCHEZ, GARY E & TARA A               | L&B  | 43100  | 62400  |
| SANFORD, FREDERICK M & NANCY A         | L&B  | 40000  | 69000  |
| SANFORD, RICHARD P & JUDITH A          | L&B  | 43000  | 31600  |
| SARETTE, CATHERINE E                   | L&B  | 43900  | 82700  |
| SARGENT, BRAD L & KIM E                | L&B  | 39700  | 21900  |
| SARGENT, JOHN W & L MARTHA             | L&B  | 43000  | 74800  |
| SARTORELLI, STEPHEN J & CATHERINE M    | L&B  | 43000  | 61600  |
| SAUBERLICH, ERHARDT W & BRIGITTE       | L&B  | 45000  | 127300 |
| SAVASTANO, LILLIAN A                   | L&B  | 45800  | 55700  |
| SAVASTANO, MARK R                      | L&B  | 43000  | 58100  |
| SAWYER, DAVID M                        | L&B  | 42600  | 85200  |
| SAWYER, MABEL B                        | LAND | 55600  | 0      |
| S.B.E.-6 TRUST, TERRIE A REED, TRUSTEE | L&B  | 43000  | 70600  |
| SCARPETTI, DAVID                       | L&B  | 43900  | 77500  |
| SCERRA, HOWARD G & MARY R              | L&B  | 43000  | 82850  |
| SCHANCK, ROBERT M & SUZANNE M          | L&B  | 64500  | 65100  |
| SCHIBBELRUTE, EDWARD JR & PETER J      | L&B  | 83100  | 198900 |
| SCHMIDT, GRACE A, TRUSTEE OF           | L&B  | 39600  | 85200  |
| SCHMIDTCHEN, EDITH P & MARY C          | L&B  | 43000  | 112200 |
| SCHOFIELD, MICHAEL R & CONSTANCE A     | L&B  | 43500  | 73000  |
| SCHOLBE, BRETT R & ELIZABETH           | L&B  | 41500  | 56500  |
| SCHUSTER, MATTHEW J                    | LAND | 43000  | 0      |
| SEAVEY, EVERETT W                      | L&B  | 41100  | 51850  |
| EVERETT W SEAVEY ADMN *                | CUL  | 7500   | 0      |
| EVERETT W SEAVEY ADMN *                | LAND | 169000 | 0      |
| EVERETT W SEAVEY ADMN *                | L&B  | 67000  | 71300  |
| EVERETT W SEAVEY ADMN *                | L&B  | 26000  | 4500   |
| SEAVEY, RALPH M & KAREN J              | L&B  | 43000  | 98200  |
| SEGWICK, JAMES D & Nanci C             | L&B  | 42000  | 90000  |
| SELLINGA, ROBERT D & BRENDA J          | L&B  | 43000  | 63100  |
| SELL, FORREST H                        | L&B  | 51000  | 43900  |
| SELL, GORDON *                         | L&B  | 41200  | 37300  |
| SELL, GORDON *                         | L&B  | 41000  | 43500  |
| SELL, RICHARD H & ELIZABETH            | L&B  | 68600  | 47200  |
| SENECHAL, ROLAND A & LORRAINE P        | L&B  | 47050  | 60800  |
| SENFLEBEN, LAWRENCE                    | L&B  | 46300  | 101200 |
| SERENITY HOMES INC                     | LAND | 161600 | 0      |
| SHACKELTON, RICHARD E & DOROTHY P      | L&B  | 41300  | 62600  |
| SHARABIAN, GEORGE A & ROSE I           | L&B  | 60800  | 108000 |
| SHANKS, GRACE                          | BLDG | 0      | 44000  |
| SHARP, JAMES & JOANN                   | L&B  | 43000  | 62000  |
| SHELMAN, SCOTT D & MARY JANE           | L&B  | 44000  | 88000  |
| SREPRERD, DAVID J & SUSAN L            | L&B  | 43000  | 71900  |
| SRIBLES, DALE A & KATHRYN P            | L&B  | 40800  | 53500  |
| SRIELDS, PHILLIP C                     | L&B  | 43000  | 32400  |
| SIENKO, FRANK E & LAURIE               | L&B  | 64000  | 108600 |
| JOHN SILVA BEIRS                       | CUL  | 3000   | 0      |
| SILVER, JOHN W & NANCY L               | L&B  | 43000  | 63500  |
| SIMARD FAMILY TRUST *                  | LAND | 7200   | 0      |
| SIMARD FAMILY TRUST *                  | CUL  | 3800   | 0      |
| SIMARD FAMILY TRUST *                  | LAND | 54200  | 0      |

|                                        | LAND | BLDG   | TOTAL   |
|----------------------------------------|------|--------|---------|
| SINGER, DONALD E & DIANE L             | L&B  | 40000  | 74800   |
| SIWKO, IRENEUSZ & JANINA *             | LAND | 16100  | 0       |
| SIWKO, IRENEUSZ & JANINA *             | LAND | 17000  | 0       |
| SKEFFINGTON, THOMAS E & KAREN L        | L&B  | 41800  | 96800   |
| SLINE, THOMAS C & JUNE R               | L&B  | 41000  | 77000   |
| SNAGULA, BENRY JR & JUDITH L           | LMH  | 43000  | 25900   |
| SMITH, KEVIN R & WENDY L               | L&B  | 43400  | 66100   |
| SMITH, MELODY E A                      | L&B  | 47600  | 48100   |
| SMITH, DELMAR O & DEBORA L ANCTIL-     | L&B  | 40000  | 53100   |
| SMITH, GEORGE F & JEAN                 | BLDG | 0      | 53100   |
| SMITH, HUGH J & LOIS A                 | L&B  | 43000  | 97000   |
| SMITH, KENNETH F & NANCY B             | L&B  | 42700  | 50800   |
| SMITH, SUZANNE M                       | L&B  | 43300  | 62600   |
| SMITH, WILLIAM E & SHIRLEY A           | L&B  | 39900  | 62900   |
| SNIEGOSKI, PAUL J & SHERRY A           | L&B  | 43000  | 79400   |
| SNOWDALE, DONALD                       | CULB | 48700  | 47100   |
| SNOWDON, RICHARD JR & MICHELL          | L&B  | 42000  | 62250   |
| SOFFNER, WALTER M                      | LAND | 26000  | 0       |
| SOPEL, THOMAS C                        | L&B  | 43000  | 68300   |
| SORRENTINO, BRUCE R & BARBARA B        | L&B  | 49400  | 62200   |
| SOUCY, DANNY R & ZIAKAS, NADINE C      | L&B  | 43000  | 61550   |
| SOUTHWORTH, STEVEN & DIANE             | L&B  | 49600  | 79900   |
| SOWA, DONALD W                         | L&B  | 46200  | 65100   |
| SOWA, MADDY B & JOSEPHINE              | L&B  | 41000  | 51000   |
| SOWA, MARK C & LINDA M                 | L&B  | 43900  | 105800  |
| SPENCER, RICHARD JR & GAIL             | LAND | 200    | 0       |
| ST DENIS, JOSEPHINE B                  | L&B  | 40000  | 26000   |
| ST JEAN, CHANEL L & SHARON C           | L&B  | 47800  | 73500   |
| ST JEAN MARC D & LISA A                | L&B  | 43000  | 72250   |
| ST JEAN, MICHAEL R                     | L&B  | 43000  | 54900   |
| ST JEAN, WAYNE & PAULA                 | L&B  | 43000  | 55300   |
| ST MARY'S BANK                         | L&B  | 59600  | 83900   |
| ST OURS, LEO M & DEBRA E               | L&B  | 43100  | 76800   |
| ST PETERS CATHOLIC CHURCH              | EXMT | 43000  | 1363000 |
| ST PIERRE, MARTHA                      | LAND | 7200   | 0       |
| ST PIERRE, JANE A                      | L&B  | 45300  | 65800   |
| STACHOW, LESZEK & DANUTA M             | L&B  | 63000  | 135600  |
| STACK, MARY E                          | BLDG | 0      | 50700   |
| STACY, JAMES J & JUDY C                | L&B  | 43200  | 38100   |
| STACY, JOSEPH *                        | LAND | 16100  | 0       |
| STACY, JOSEPH *                        | LAND | 168000 | 0       |
| STACY, JOSEPH *                        | LAND | 180700 | 0       |
| STACY, JOSEPH                          | L&B  | 72400  | 1600    |
| STACY, JOSEPH & LAUREL                 | L&B  | 51000  | 64000   |
| STANLEY, ROBERT C & BARBARA A          | L&B  | 43600  | 75750   |
| STARK, FRANK & SHIRLEY                 | L&B  | 65800  | 41900   |
| STARRETT, LESTER F & MONICA R          | BLDG | 0      | 49000   |
| STATE OF NH                            | EXMT | 6500   | 0       |
| STATE OF NH                            | EXMT | 6100   | 0       |
| STATE OF NH                            | EXMT | 7500   | 0       |
| STATE OF NH                            | EXMT | 6500   | 0       |
| STATE OF NH                            | EXMT | 24400  | 0       |
| STATE OF NH                            | EXMT | 23600  | 0       |
| STATE OF NH                            | EXMT | 112000 | 0       |
| STATE OF NH                            | EXMT | 24800  | 0       |
| STATE OF NH                            | EXMT | 22300  | 0       |
| STATE OF NH                            | EXMT | 2800   | 0       |
| STAVROU, MICHAEL R & MARTHE            | L&B  | 41000  | 70050   |
| STEARNS, HERBERT C III & ELAINE M      | L&B  | 35900  | 44000   |
| STECK, WAYNE & JUDITH                  | L&B  | 43000  | 75800   |
| STEEVES, JONATHAN W & GLORIA E         | L&B  | 43000  | 69400   |
| STEFFENSEN, BARBARA A TRUSTEE OF THE   | L&B  | 46500  | 96800   |
| STEIN, BRUCE P                         | L&B  | 47800  | 58000   |
| STEINER, RICHARD M                     | L&B  | 43000  | 46200   |
| STERGIOU, GEORGE THOMAS                | L&B  | 42450  | 63600   |
| STEWART, SHAWN M & KIM MARIE           | LAND | 21000  | 0       |
| STEWART, DEBORAH G                     | L&B  | 40000  | 79800   |
| STEWART, DAVID & DEBORAH G             | L&B  | 36000  | 10700   |
| STEWART, RUTH I                        | L&B  | 76200  | 15600   |
| STEWART, SCOT T & CATHERYN R           | L&B  | 41000  | 58950   |
| STILES, HOWARD W & STILES, MARTHA JANE | CUL  | 21400  | 0       |
| STITT, GEORGE A & JANE E               | L&B  | 47500  | 50900   |
| STODDARD, PETER D & LAURIE A           | L&B  | 41500  | 77500   |
| STONE, CELIA A                         | L&B  | 40500  | 54200   |
| STONE, EDWARD R                        | L&B  | 38100  | 43300   |
| STRANAHAN, WILLIAM G                   | L&B  | 49800  | 51800   |
| STRATCHKO, GEORGE D & CHERYL A         | L&B  | 41100  | 83600   |
| STRITCH, C DONALD & BERTHA C           | L&B  | 41200  | 50100   |

|                                   | LAND | BLDG   | TOTAL  |
|-----------------------------------|------|--------|--------|
| STURTEVANT, ROBERT C & DOROTHY P  | L&B  | 40000  | 49850  |
| SULLIVAN, DENNIS & JANET          | L&B  | 43200  | 63000  |
| SULLIVAN, F RUSSELL & AMALIA      | L&B  | 36500  | 57000  |
| SULLIVAN, F RUSSELL & AMALIA      | L&B  | 43500  | 74300  |
| SULLIVAN, MICHAEL P & CORLISS C   | L&B  | 42500  | 70600  |
| SULLIVAN, MARTIN J & CYNTHIA J    | L&B  | 69700  | 48050  |
| SULLIVAN, MICHAEL D & MARIE E     | L&B  | 43300  | 62800  |
| SULLIVAN, RUSSELL C & ANN *       | L&B  | 43000  | 123500 |
| SULLIVAN, RUSSELL C & ANN *       | LAND | 51000  | 0      |
| SULLIVAN, SRAWN F & DEBRA L       | L&B  | 44100  | 71900  |
| SURFRENANT, DAVID A & SUSAN A     | L&B  | 42000  | 58200  |
| SUTTON, JOHN R                    | LAND | 30000  | 0      |
| SUTTON, ROBERT E                  | L&B  | 44800  | 36800  |
| SWEENEY, JOHN & JOAN              | L&B  | 43200  | 61400  |
| SWEENEY, JOAN *                   | LAND | 28100  | 0      |
| SWEENEY, JOAN *                   | LAND | 28100  | 0      |
| SYKES, EILEEN R & HEIRS OF EDGAR  | BLDG | 0      | 50300  |
| SYLVAIN, JOHN                     | L&B  | 45400  | 72400  |
| SYLVIA, DAVID A & KATHLEEN A      | L&B  | 43000  | 65250  |
| TAMAGNA, STEPHEN & DEBORAH        | L&B  | 42200  | 63100  |
| TANGUAY, ROBERT L JR & DOROTHY L  | L&B  | 43500  | 65300  |
| TAMMER, RONALD J                  | L&B  | 54200  | 119500 |
| TARDIFF, JOHN R & SUSAN A         | L&B  | 39500  | 33700  |
| TARDIFF, JOHN R                   | L&B  | 40000  | 54000  |
| TARRY, STEPHEN G & SUSAN P        | L&B  | 45100  | 62200  |
| TASILLO, J JAMES JR & SUSAN       | L&B  | 43100  | 82000  |
| TAYLOR, ROBERT B TRUSTEE OF       | CUL  | 800    | 0      |
| TEMN, JAMES J & SYLVIA            | LAND | 19100  | 0      |
| TEST, JANET M DESMARAIS           | LAND | 42300  | 0      |
| THAYER, KENNETH C & DIANE M       | L&B  | 41500  | 57700  |
| THEOS, LEWIS J & CAROL A *        | L&B  | 39900  | 33500  |
| THEOS, LEWIS J & CAROL A *        | L&B  | 43800  | 111350 |
| THERRIAU, LINDA L                 | L&B  | 68900  | 119200 |
| THERRIEN, DENNIS R                | L&B  | 40500  | 27500  |
| THERRIEN, PAUL D & MARILYN H      | L&B  | 43000  | 85700  |
| THERRIEN, PAULINE E               | L&B  | 36300  | 34400  |
| THERRIEN, THEOBALD A & JEANNE     | L&B  | 112560 | 244300 |
| TIBBOULT, BRIAN J & SUSAN A       | L&B  | 41700  | 49200  |
| THOMAS, EUGENE A & PHILOMENA      | L&B  | 41400  | 78300  |
| THOMAS, JAMES W & LEONA           | L&B  | 41000  | 87400  |
| THOMAS, WILLIAM E & WENDY C       | L&B  | 42000  | 68300  |
| THOMPSON, JAMES D & LINDA L       | L&B  | 50700  | 91000  |
| THOMPSON, LOUIS M & GAIL R        | L&B  | 41000  | 28200  |
| THOMPSON, RONALD F                | L&B  | 64700  | 114800 |
| THORELL, GEORGE W JR              | L&B  | 40800  | 43200  |
| THORELL, GEORGE W JR              | L&B  | 63000  | 119600 |
| THORELL, HARRY J & D MARION       | L&B  | 37200  | 46800  |
| THORNE, RONALD W & PATRICIA ANN   | L&B  | 43000  | 64000  |
| TIROLO, ANTHONY S                 | L&B  | 44000  | 132800 |
| TITCOMB, LUCILLE A                | L&B  | 60600  | 63300  |
| TITCOMB, WALLACE A JR             | L&B  | 45100  | 67500  |
| TOBEY, MARK N & KAREN E           | L&B  | 41100  | 55700  |
| TOMASIK, HELEN C & OLGA F         | CULB | 44600  | 51200  |
| TOMASKO, RAYMOND A & DENISE A     | LAND | 31500  | 0      |
| TOMPKINS, KURT F & SUSAN M        | L&B  | 43300  | 61400  |
| TOOMEY, WILLIAM F                 | L&B  | 43100  | 84200  |
| TOPLIFF, HUBERT J & KATHRYN R     | L&B  | 43000  | 63200  |
| TORRE, DAVID R                    | L&B  | 41300  | 78800  |
| TOTO, ANTHONY C SR                | L&B  | 40000  | 31700  |
| TOTSCH, DAVID C & SARA M          | L&B  | 43000  | 90600  |
| TOURVILLE, MICHAEL P & JULIETTE L | L&B  | 43000  | 58100  |
| TOURVILLE, JAMES D                | L&B  | 44200  | 54200  |
| TOWLE, MURRAY J                   | BLDG | 0      | 26550  |
| TOWN OF CANDIA                    | EXMT | 12000  | 0      |
| TOWNE, HAROLD W & PRISCILLA M *   | LAND | 18900  | 0      |
| TOWNE, HAROLD W & PRISCILLA M *   | LAND | 19350  | 0      |
| TOWNE, HAROLD W & PRISCILLA M *   | LAND | 37000  | 0      |
| TOWNE, HAROLD W & PRISCILLA M *   | L&B  | 44600  | 194000 |
| TOWNE, HAROLD W & PRISCILLA M *   | L&B  | 40900  | 99600  |
| TOWNE, BARBARA JEAN               | LAND | 43000  | 0      |
| TOWNE, CHARLES R JR & HELEN M     | L&B  | 54300  | 31600  |
| TRACY, DAVID L & MURIEL           | L&B  | 43200  | 55600  |
| TRACY, STEVEN W                   | L&B  | 40000  | 54050  |
| TRAINOR, JAMES K & PAMELA M       | L&B  | 41000  | 49800  |
| TROMBLY, FRANK A                  | L&B  | 40000  | 56600  |
| TROMBLY, MARCIA L                 | L&B  | 43000  | 83200  |
| TROMBLY, VIRGINIA L               | L&B  | 48100  | 14850  |
| TROTT, LAWRENCE A & ELIZABETH ANN | L&B  | 39500  | 51100  |

|                                          | LAND | BLDG   | TOTAL  |
|------------------------------------------|------|--------|--------|
| TROTT, PATRICIA C & BRENDA C             | L&B  | 39500  | 29000  |
| TROY, SCOTT I & JUDY A                   | L&B  | 43000  | 70600  |
| TRUDEAU, DAVID R & LORETTA R             | L&B  | 57400  | 101300 |
| TRUDEL, DANIEL A & SUSAN A               | L&B  | 43200  | 57500  |
| TUFTS, GARY W                            | L&B  | 43100  | 69400  |
| TULLOR, RITA B & MARK C                  | L&B  | 44600  | 110300 |
| UPHAM, THOMAS R & GRACE E                | L&B  | 39500  | 72600  |
| VACHON, RONALD & KELLIE                  | L&B  | 40000  | 58050  |
| VAILLANCOURT, DAVID & MURIEL             | L&B  | 64300  | 53800  |
| VALLEE, MICHAEL J & ALISON C             | L&B  | 41000  | 66500  |
| VANLAARHOVEN, GARY & ROLLY R             | L&B  | 40000  | 42000  |
| VANDER-HEYDEN, ANDRE F                   | L&B  | 40000  | 37300  |
| VANDERPUTTEN, DIANE J                    | L&B  | 40000  | 38600  |
| VANDRIESEN, DEBRA J                      | L&B  | 60050  | 97050  |
| VANKOUWENBERG, STEVEN P                  | L&B  | 43600  | 93550  |
| VANNAH, GEORGE A                         | L&B  | 43000  | 73100  |
| VANNI, STEVEN J & JOCELYN M              | L&B  | 44800  | 72600  |
| VARGAS, WAYNE W & ANN MARIE              | L&B  | 43400  | 59300  |
| VAUGHN, JOHN J & PAULA V                 | L&B  | 41000  | 65150  |
| VECCHIONE, RICHARD                       | L&B  | 42600  | 36200  |
| VERRYT, EDWARD J & ANNE M                | L&B  | 63400  | 66900  |
| VILLENEUVE, PAULINE E                    | L&B  | 42600  | 84200  |
| VILLENEUVE, ALAN                         | L&B  | 35500  | 34150  |
| VINCENT, RONALD & KATHLEEN               | L&B  | 41000  | 111900 |
| VINCENT, THERESE D                       | L&B  | 41000  | 37000  |
| VINSON, KAREN M                          | L&B  | 63000  | 121700 |
| VISCARELLO ANNA G                        | L&B  | 45100  | 61100  |
| VOGLER, WILLIAM J & PRISCILLA C          | LAND | 52700  | 0      |
| VOSSLER, GEORGE C & MARYSE R             | L&B  | 63600  | 85200  |
| VYTAL, JOHN J & LINDA R *                | L&B  | 59400  | 60200  |
| VYTAL, JOHN J & LINDA R *                | LAND | 9600   | 0      |
| WADE, JOHN P III & BRENDA S              | L&B  | 43800  | 91300  |
| WAGNER, ALFRED & BARBARA                 | L&B  | 44400  | 59300  |
| WAITE, CARL W & KARYL L                  | L&B  | 43000  | 51300  |
| WALDRON, SUZANNE R                       | L&B  | 41000  | 47150  |
| WALLEN, GARY A & JILL M                  | L&B  | 43000  | 89700  |
| WALSH, GLORIA M                          | L&B  | 41100  | 17300  |
| WALSIR, CHARLES P & JOYCE C              | L&B  | 40000  | 53300  |
| WALZ, THOMAS M & LINDA A                 | L&B  | 44600  | 51300  |
| WARD, ROBERT B & CAROL A                 | L&B  | 66000  | 64000  |
| WARDWELL, RICHARD W & MARCIA             | L&B  | 43000  | 40800  |
| WARREN, THOMAS M & MARILYN R TRUSTEES OF | L&B  | 46000  | 77000  |
| WARREN, FORREST R                        | L&B  | 42200  | 70150  |
| WARREN, KENNETH M & DOROTHY J            | L&B  | 41000  | 75200  |
| WATSON, CHESTER D & JEANETTE M           | L&B  | 44000  | 89600  |
| WATTS, CLYDE D & JEWELL D                | L&B  | 106800 | 102900 |
| WATTS, P MARK & CYNTHIA A                | L&B  | 73000  | 81900  |
| WEAVER, ADELINE F                        | L&B  | 41000  | 51500  |
| WEBSTER, ALAN & CHRISTINE                | L&B  | 43000  | 58600  |
| WEBSTER, MARION COOPER                   | L&B  | 61100  | 50700  |
| WEINSTEIN, BARRY S, TRUSTEE              | L&B  | 45000  | 111750 |
| WEISS, JOSEPH A & IRMA                   | LAND | 9700   | 0      |
| WELCH, MARY A                            | L&B  | 41000  | 18900  |
| WELCH, JOHN FRANCIS                      | L&B  | 32600  | 31900  |
| WENDELL, NORMAN A & SARAH E              | L&B  | 63000  | 136100 |
| WENTWORTH, DAVID L & CHRISTINE C         | L&B  | 43200  | 75500  |
| WETTERBEE, DUANE & JULIA                 | L&B  | 45000  | 53400  |
| WETHERBEE, CATHERINE E                   | L&B  | 50200  | 60900  |
| WHEATON, CALVIN B & SHIRLEY E            | L&B  | 41000  | 58800  |
| WHITAKER, JAMES F                        | L&B  | 43000  | 72450  |
| WHITE, CRAIG R SR & SUZANNE R            | LAND | 26000  | 0      |
| WHITE, EDWIN B JR & SHARON A             | L&B  | 40800  | 65300  |
| WHITE, JAMES C & LYNN M                  | L&B  | 45700  | 55900  |
| WHITE, MAUREEN                           | L&B  | 41000  | 60700  |
| WHITE, ROLAND E & BEVERLY J              | L&B  | 42500  | 62700  |
| WHITTAKER, RICHARD & DORIS               | L&B  | 30200  | 40200  |
| WIDDISON, MARK C & MICHELLE A            | L&B  | 43600  | 81100  |
| WIGGINS, GEORGE R & C VIOLA              | BLDG | 0      | 52100  |
| WILKINSON, TIMOTHY A & KAREN             | L&B  | 41400  | 65500  |
| WILLENBUCHER, JOHN & BARBARA             | L&B  | 36300  | 74800  |
| WILLENBUCHER, JOHN & BARBARA             | L&B  | 39000  | 86400  |
| WILLETT, LEONARD J                       | L&B  | 42600  | 73800  |
| WILLEY, BRUCE R                          | L&B  | 64800  | 109500 |
| WILLEY, CHARLES R & DOLORES              | L&B  | 41600  | 54900  |
| WILLS, KENNETH J & CYNTHIA G             | L&B  | 43000  | 51000  |
| WILSON, LAURA L                          | L&B  | 43000  | 57300  |
| WILSON, ROBERT A                         | L&B  | 39500  | 31000  |
| WILSON, DONALD D & ELIZABETH F           | L&B  | 41000  | 39800  |

|                                   | LAND | BLDG   | TOTAL  |
|-----------------------------------|------|--------|--------|
| WILSON, RALPH M & GAIL V          | L&B  | 39000  | 105900 |
| WILTON, RICHARD & RAMONA C        | L&B  | 41000  | 59800  |
| WILTON, STEVEN                    | L&B  | 42000  | 36000  |
| WILUSZ, JEAN A                    | L&B  | 42600  | 69400  |
| WINGATE, EARLE F III & CLAIRE R F | L&B  | 43000  | 46200  |
| WINSTON, MARJORIE                 | L&B  | 68100  | 115100 |
| WISNIEWSKI, JOSEPH M JR           | L&B  | 43600  | 136000 |
| WOLFE, JOHN M & MICHELE C         | L&B  | 41000  | 69700  |
| WOLFRAM, MANFRED                  | LAND | 7200   | 0      |
| WOLPER, BARRY F                   | L&B  | 43300  | 107500 |
| WOOD, DOUGLAS T                   | L&B  | 42000  | 64600  |
| WOOD, G DANA *                    | L&B  | 103000 | 232500 |
| WOOD, G DANA *                    | LAND | 655750 | 0      |
| WOOD, G DANA *                    | LAND | 40000  | 0      |
| WOOD, G DANA *                    | LAND | 30950  | 0      |
| WOOD, G DANA *                    | LAND | 40300  | 0      |
| WOOD, G DANA *                    | LAND | 40700  | 0      |
| WOOD, G DANA *                    | LAND | 40500  | 0      |
| WOOD, G DANA *                    | LAND | 40400  | 0      |
| WOOD, G DANA *                    | LAND | 40700  | 0      |
| WOOD, G DANA *                    | LAND | 40700  | 0      |
| WOOD, G DANA *                    | LAND | 40700  | 0      |
| WOOD, G DANA *                    | L&B  | 40200  | 0      |
| WOOD, GERTRUDE E                  | CULB | 49200  | 64400  |
| WOOD, JAMES C & PHYLLIS           | L&B  | 41000  | 99950  |
| WOOD, JAMES C & PHYLLIS I         | LAND | 28000  | 0      |
| WOOD, MALCOLM A & HELEN A         | L&B  | 16400  | 16500  |
| WOOD, PAUL S & FRANCES I          | CULB | 45200  | 48000  |
| WOOD, STANLEY P & MARION A        | L&B  | 42000  | 50300  |
| WOOD, WILLIAM R & JACQUELINE A    | L&B  | 63500  | 93700  |
| WOODS, RITA R                     | L&B  | 43300  | 47050  |
| WOOLEY, RICHARD E & KAREN M       | L&B  | 40000  | 58250  |
| WORNICK, MARGARETTA               | CULB | 43500  | 107500 |
| WORSTER, CHARLES M & JEAN L       | L&B  | 41000  | 73450  |
| JOHN WOYKANECH HEIRS              | LAND | 19500  | 0      |
| WOVKONISH, PETER & RUTH N         | L&B  | 141400 | 53100  |
| WOZNAK, RICHARD J & DIANE K       | L&B  | 63000  | 116000 |
| WRIGHT, WILLIAM R & ROBERTA B     | L&B  | 43050  | 53800  |
| YANKEE DESIGN & DEVELOPMENT INC   | LAND | 31500  | 0      |
| YOUNG, BETHESDA E                 | L&B  | 35700  | 40200  |
| YOUNG, ALAN                       | BLDG | 0      | 12400  |
| YOUNG, ALAN M & DOROTHY B         | L&B  | 43100  | 87000  |
| YOUNG, ALAN M                     | L&B  | 60000  | 147100 |
| ZAPORA, THOMAS & LINDA            | L&B  | 46600  | 101700 |
| ZIAKAS, CHARLES                   | L&B  | 63400  | 38500  |
| ZOGOPOULOS, DANIEL & DENISE       | L&B  | 49300  | 91700  |
| ZORAWOWICZ, MICHAEL & ELLEN       | L&B  | 42400  | 50600  |



Prepared by the  
Southern New Hampshire Planning Commission

## DISTRICT BOUNDARY LINES

The following descriptions are provided to define the limits of those areas whose boundaries cannot be related to easily recognized features on the map, or could not be defined in terms of specific distances from such features. The codes used (a, b., etc.) relate to the areas similarly labeled on the zoning map.

All references to lots and tax map numbers pertain to the Property Maps of the Town of Auburn prepared by James W. Sewall Co. and dated 1969.

- a. The easternmost boundary of this area is the easterly line of lot 9 (tax map 28).
- b. The westernmost boundary of this area lies along the westerly line of lot 7-1 (tax map 13) and the straight line extension thereof running southeasterly to the northerly side of Depot Road.
- c. The westernmost boundary of this area is described as follows:

Beginning at a point on the easterly side of Rattlesnake Hill Road at the southerly line of lot 18 (tax map 4); then following the southerly line of said lot 18 to the easterly lines of lots 16 and 15 (tax map 4), and a straight line extension thereof, to the southerly side of Spofford Road.

- d. The limits of this area are defined as follows:

One hundred and fifty (150) feet deep from its frontage on Chester Road (Route 121) south towards Lake Massabesic and running from the west bank of the Griffin Brook where it passes under Route 121 to the west sideline of lot 2A (tax map 26).

- e. The limits of this area are defined as follows:

The area of land bounded on the south by Route 101, on the east by Hooksett Road, on the north by a line running 1,800 feet north of and parallel to, Old Candia Road and Wellington Road and on the west by the easterly boundary of the industrial zone.

- f. The limits of this area are defined as follows:

Beginning at a point on the northerly side of Chester Road at the westerly line of lot 26 (tax map 7) then running northerly along the westerly line of said lot 26, crossing through a part of lot 29 (tax map 7); to the westerly line of said lot 29 and continuing northerly along the westerly line of lot 29 to the northwest corner of said lot; then running easterly on a straight line passing through lot 25 (tax map 7); lot 2 (tax map 29) and lot 32 (tax map 7) to a point on the westerly side of Hooksett Road, said point being located approximately 1000 feet north of the intersection of Chester Road; then running southerly along the westerly side of Hooksett Road and westerly along the northern side of Chester Road to beginning

- g. The limits of this area are defined as follows:

Beginning at the intersection of Raymond Road and Chester Road; proceeding along Chester Road, southeasterly to Bunker Hill Road to a point which is the easterly boundary of Map 7, Lot 12; along the eastern most boundary of said lot, and Map 7, Lot 10 and Map 7, Lot 4 to a point on the south side of Eaton Hill Road, then westerly along Eaton Hill Road to the intersection of Raymond Road, then along Raymond Road to the point of the beginning.

- h. The limits of this area are defined as follows:

Beginning at a point on the Auburn-Hooksett town line, said point being located a distance of 3000 feet south of the point where the south side of Hooksett Road crosses the Hooksett line; then running in an easterly direction along a line perpendicular to the Hooksett town line for a distance of 2000 feet, then running southerly along a line parallel to and at a distance of 2000 feet from the Hooksett line to the northerly side of Wellington Road, then running westerly along the north side of Wellington Road to the Manchester City line; then running northerly along said Manchester and Hooksett lines to the point of the beginning.

- i. The limits of this area are defined as follows:

The area of land bounded by Wellington Road on the north and Route 101 on the south, from the Hooksett line to King Street, and the area of land bounded on the south by Route 101, on the east by Hooksett Road, on the north by a line running 1,800 feet north of and parallel to, Old Candia Road and Wellington Road and on the west by the easterly boundary of the industrial zone.

# ZONING AND ROAD MAP



**TOWN of AUBURN, N.H.**

**MARCH 1993**







